



Fifth Sunday in Lent

Sunday, April 6, 2025 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Apr. 6 – Fifth Sunday in Lent

- 8:00 am Holy Eucharist Rite I (Chapel)
- 10:00 am Holy Eucharist Rite II
- 11:30 am Antique Show meeting

Monday, Apr. 7

- 7:00 pm Choir Rehearsal

Tuesday, Apr. 8

- 6:00 pm Men's Corner

Wednesday, Apr. 9

- 10:00 am Holy Eucharist Rite II (Chapel)
- 5:00 pm Good Grief meeting
- 6:00 pm Lenten Supper with making palm crosses

Thursday, Apr. 10

- 1:00 pm Quilting and Knitting Group

Saturday, Apr. 12

- 9:00 am Campus Cleanup Day

Sunday, Apr. 13 – Palm Sunday with Bishop Visit

- 10:00 am Holy Eucharist Rite II
- 5:00 pm Parish Movie Night: "Jesus Christ Superstar"

Join Us for Campus Cleanup Day at St. Francis!

Saturday, April 12 • 9:00 am to noon

We're calling on parishioners and friends to help us refresh our beautiful church grounds with a gardening-focused Cleanup Day! Let's dig in, plant, trim, and tidy up together! Bring your gloves, tools, and a helping spirit. For questions, contact Ed Hinz at 📞 310-418-8138 (text or voice).

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Lord, Whose Love through Humble Service

Hymnal #610



Lord, whose love through hum - ble ser - vice
Still your chil - dren wan - der home - less;
As we wor - ship, grant us vi - sion,
Called by wor - ship to your ser - vice,



bore the weight of hu - man need, who up - on the
still the hun - gry cry for bread; still the cap - tives
till your love's re - veal - ing light, in its height and
forth in your dear name we go, to the child, the



cross, for - sak - en, of - fered mer - cy's per - fect deed,
long for free - dom; still in grief we mourn our dead.
depth and great - ness, dawns up - on our quick - ened sight,
youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a -
As, O Lord, your deep com - pas - sion healed the sick and
mak - ing known the needs and bur - dens your com - pass - ion
hope and health, good will and com - fort, coun - sel, aid, and



lone, but heart, con - se - crat - ing to your pur - pose
freed the soul, use the love your Spi - rit kin - dles
bids us bear, stir - ring us to tire - less striv - ing,
peace we give, that your ser - vants, Lord, in free - dom



ev - ery gift that you im - part.
still to save and make us whole.
your a - bun - dant life to share.
may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.; © 1961, Albert Bayly. Used by permission of Oxford University Press. Music: "Blaenhafren," Welsh melody.

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Summary of the Law

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."
Mark 12:29-31

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able and join in singing.

The Trisagion

Holy God

Hymnal #S-102

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: Ver. "The Hymnal 1982," after Alexander Archangelsky (1846-1924)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 43:16-21

Reader A Reading from the book of the prophet Isaiah.

¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸“Do not remember the former things,
 or consider the things of old.
¹⁹I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 ²¹the people whom I formed for myself
so that they might declare my praise.”

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 126

Reader Let us read from Psalm 126 responsively (the People reading the text in bold).

God has done great things for us, filled us with laugh-ter and mu - sic.____

8
God has done great things for us, filled us with laugh-ter and mu - sic.____

Words: Paraphrase of Psalm 126; "Lectionary for Mass," © 1969, International Committee on English in the Liturgy, Inc. All rights reserved. Music: Marty Haugen, © 1988 by G.I.A. Publications, IUnc. Used by permission. All Rights Reserved.

- ¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- ²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- ³Then they said among the nations, *
"The LORD has done great things for them."
- ⁴The LORD has done great things for us, *
and we are glad indeed.Refrain
- ⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- ⁶Those who sowed with tears *
will reap with songs of joy.
- ⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.Refrain

The Second Lesson: Philippians 3:4b-14

Reader A Reading from Paul's letter to the Church in Philippi.

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn
Jesus, All My Gladness

Hymnal #701

Je - sus, all my glad - ness, my re - pose in sad - ness,
Hence with earth - ly trea - sure: thou art all my plea - sure,
Flee, dark clouds that low - er, for my joy be - stow - er,

5
Je - sus, heaven to me; ah, my heart long plain - eth,
Je - sus, my de - sire! Hence, for pomps I care not,
Je - sus, en - ters in! Joy from tri - bu - la - tion,

9
ah, my spi - rit strain - eth, long - eth af - ter thee!
e'en as though they were not rank and for - tune's hire.
hope from des - o - la - tion, they who love God win.

13
Thine I am, O ho - ly Lamb; on - ly where thou art is
Want and gloom, cross, death and tomb; nought that I may suf - fer
Be it blame or scorn or shame, thou art with me in earth's

16
plea - sure, thee a - lone I trea - sure.
ev - er shall from Je - sus sev - er.
sad - ness, Je - sus, all my glad - ness.

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt.
Music: "Jesu, meine Freude," Johann Crüger (1598-1662), alt.

Please remain standing as able.

The Gospel: John 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the

perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵“Why was this perfume not sold for three hundred denarii and the money given to the poor?” ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

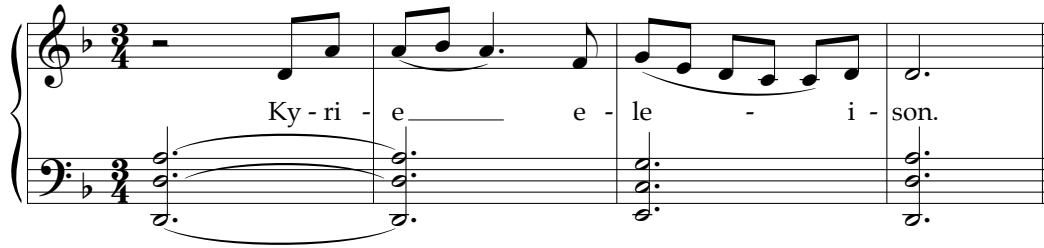
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People



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Deacon With all our heart and with all our mind, let us pray to the Lord, saying, "Kyrie eleison."

For the peace of the world, the welfare of the Holy Church of God, the unity of all peoples; for our Bishop and all clergy, let us pray to the Lord.

All ***Kyrie eleison***

Deacon For our President, for the leaders of the nations, and all in authority; for this city, and every city and community, and those who live in them, let us pray to the Lord.

All ***Kyrie eleison***

Deacon For the aged and infirm, for the widowed and orphans, the sick and the suffering, the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them let us pray to the Lord.

All ***Kyrie eleison***

Deacon For Andrea, Barbara, Billy, Bruce, Carlos, Ceri, Charlotte, Chris, Colette, Daniel, Erica, Gail, George, Hector, Jane, Judy, Kathy, Kristen, Krystal, Loren, Miguel, Patt, Richard, Roxanne, Roz, Sally, Tommy, Tony, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's, let us pray to the Lord.

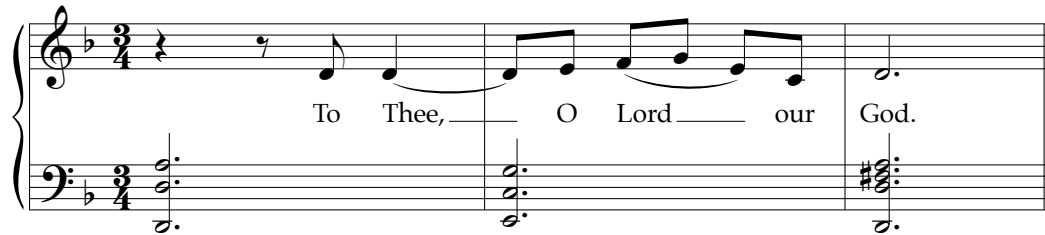
All ***Kyrie eleison***

Deacon For all who have died in the hope of the resurrection, and for all the departed, including Pauline Hazarian Duley on the first anniversary of her passing this week, let us pray to the Lord.

All ***Kyrie eleison***

Deacon For deliverance from all danger, violence, oppression, and degradation, that we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

All



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Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"All Things New" by Elaine Hagenberg

Light after darkness, gain after loss, Strength after weakness, crown after cross;

Sweet after bitter, hope after fears, Home after wandering, praise after tears.

*Alpha and Omega, beginning and the end, He is making all things new,
Songs of living water shall wash away each tear. He is making all things new.*

Sight after mystery, sun after rain, Joy after sorrow, peace after pain;

Near after distant, gleam after gloom, Love after loneliness, life after tomb.


*Alpha and Omega, beginning and the end, He is making all things new,
Songs of living water shall wash away each tear. He is making all things new.*

St. Francis Choir

The Offertory Hymn

We Sing the Praise of Him Who Died

Hymnal #471



We sing the praise of him who died, of him who died up -
In - scribed up - on the cross we see in shin - ing let - ters,
The balm of life, the cure of woe, the mea - sure and the

4
on the cross; the sin - ner's hope let sin de - ride; for
God is love: he bears our sins up - on the tree: he
pledge of love, the sin - ner's re - fuge here be - low, the

7
this we count the world but loss.
brings us mer - cy from a - bove.
an - gel's theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: "Breslau," melody from
"Lochamer Gesangbuch," ca. 1450; harm. Felix Mendelssohn (1809-1847).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

The Sanctus

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,
 God of power and might. — Heav - en and earth are full, — full — of your glo - ry, Ho -
 san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes —
 in the name of the Lord. — Ho - san - na in the high - est, ho - san - na in the high - est.

Music: from "Deutsche Mass," Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem

When I Survey the Wondrous Cross

Hymnal #474

When I sur - vey the won - drous cross, on which the Prince of
For - bid - it, Lord, that I should boast save in the cross of
See, from his head, his hands, his feet, sor - row and love flow
Were the whole realm of na - ture mine, that were an of - fering

Glo - ry died, my rich - est gain I count but loss, and pour con -
Christ, my God; all the vain things that charm me most, I sac - ri -
min - gled down! Did e'er such love and sor - row meet, or thorns com -
far too small; love so a - maz - ing, so di - vine, de - mands my

tempt on all my pride.
fice them to his blood.
pose so rich a crown?
soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: "Rockingham," from "Second Supplement in Psalmody in Miniature," ca. 1780; harm. Edward Miller (1731-1807).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Surely It Is God Who Saves Me

Hymnal #679



Sure - ly it is God who saves me; trust - ing him, I shall not
Make his deeds known to the peo - ples; tell out his ex - alt - ed



4
fear. For the Lord de - fends and shields me and his sav - ing help is
Name. Praise the Lord, who has done great things; all his works his might pro



8
near. So re - joice as you draw wa - ter from sal - va - tion's liv - ing
claim. Zi - on, lift your voice in sing - ing; for with you has come to



12
spring; in the day of your de - liv - erance thank the Lord, his mer - cies
dwell, in your ve - ry midst, the great and Ho - ly One of Is - ra -



16
sing.
el.

Words: Carl P. Daw, Jr. (b. 1944); para. of "The First Song of Isaiah,"
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Used by Permission. Music: "Thomas Merton," Ray W. Urwin (b. 1950).

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

Please stand as able and join in singing.

The Closing Hymn

I Sing the Almighty Power of God

Hymnal #398

I sing the al-might-y power of God, that made the moun-tains rise, that
I sing the good-ness of the Lord, that filled the earth with food; he
There's not a plant or flower be-low, but makes thy glo-ries known; and

spread the flow-ing seas a-broad and built the loft-y skies. I
formed the crea-tures with his Word, and then pro-nounced them good. Lord,
clouds a-rise, and tem-pests blow, by or-der from thy throne; while

sing the wis-dom that or-dained the sun to rule the day; the
how thy won-ders are dis-played, wher-e'er I turn my eye, if
all that bor-rows life from thee is ev-er in thy care, and

moon shines full at his com-mand, and all the stars o-bey.
I sur-vey the ground I tread, or gaze up-on the sky!
ev-ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.; Music: "Forest Green," English melody, adapt and harm.
Ralph Vaughan Williams (1872-1959); Words: Isaac Watts (1674-1748), alt.; Music: "Forest Green,"

The Postlude

Now Let Us All With One Accord (Bourbon)

arr. Robert Lind

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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