



Fourth Sunday in Lent

Sunday, March 30, 2025 ❖ 8:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Mar. 30 — Fourth Sunday in Lent

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 4:00 pm Camerata Singers, *Faure Requiem*

Monday, Mar. 31

- 7:00 pm Choir Rehearsal

Wednesday, Apr. 2

- 10:00 am Holy Eucharist service of healing and reconciliation
- 10:00 am Blue Bin sorting
- 11:00 am Good Grief meeting
- 6:00 pm Lenten Supper, "Theology of the Book of Common Prayer"
- 6:00 pm Nurture Group

Thursday, Apr. 3

- 1:00 pm Quilting and Knitting Group

Friday, Apr. 4

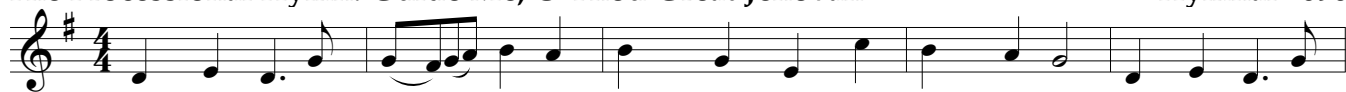
- 9:00 am Beaders Group

Sunday, Apr. 6 — Fifth Sunday in Lent

- 8:00 am Holy Eucharist Rite I in the Chapel
- 10:00 am Holy Eucharist Rite II
- 11:30 am Antique Show meeting

The Processional Hymn: Guide Me, O Thou Great Jehovah

Hymnal #690



Guide me, O Thou great Je - ho - vah, pil - grim through this bar - ren land; I am weak, but
O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow; let the fire and
When I tread the verge of Jor - dan, bid my an - xious fears sub - side; death of death, and



Thou art might - y, hold me with thy pow'r - ful hand; bread of heav - en,
cloud - y pil - lar lead me all my jour - ney through; strong de - liv - erer,
hell's des - truc - tion, land me safe on Ca - naan's side; songs of prais - es,



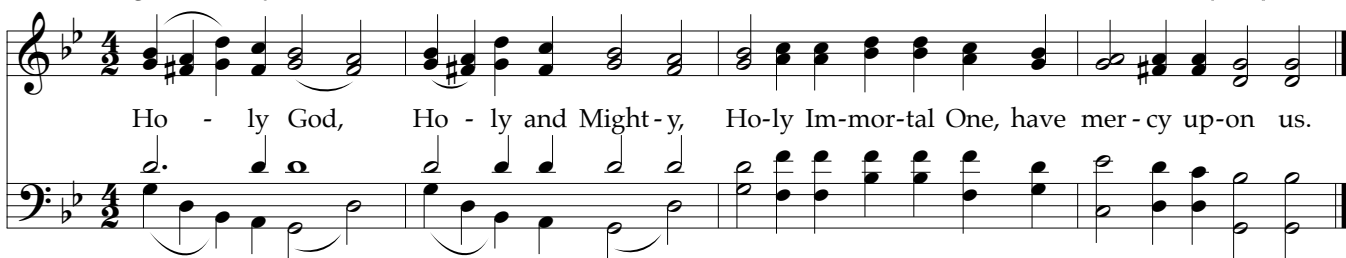
bread of heav - en, feed me now and ev - er - more, feed me now and ev - er - more.
strong de - liv - erer, be thou still my strength and shield, be thou still my strength and shield.
songs of prais - es, I will ev - er give to thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: "Cwm Rhondda," John Hughes (1873-1932).

A Penitential Order (Rite One).....Book of Common Prayer p. 319

The ConfessionBook of Common Prayer p. 320

The Trisagion (Holy God).....Book of Common Prayer p. 324



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: Ver. "The Hymnal 1982," after Alexander Archangelsky (1846-1924)

The Collect of the DayBook of Common Prayer p. 166

The First Lesson..... Joshua 5:9-12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Response..... Psalm 32 (Book of Common Prayer p. 624)

The Epistle 2 Corinthians 5:16-21

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Holy Gospel Luke 15:1-3, 11b-32

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Sermon The Rev. Jason Shelby

The Nicene Creed Book of Common Prayer p. 327

The Prayers of the People Book of Common Prayer p. 328

The Confession Book of Common Prayer p. 331

The Peace Book of Common Prayer p. 332

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great ThanksgivingBook of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Jerusalem, My Happy Home

Hymnal #620



Je - ru - sa - lem, my hap - py home, when shall I come to
Thy saints are crowned with glo - ry great; they see God face to
There Da - vid stands with harp in hand as mas - ter of the
Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing



thee? _____ When shall my sor - rows have an end? Thy
face; _____ they tri - umph still, _____ they still re - jice in
choir; _____ ten thou - sand times _____ would one be blest who
sweet, _____ and bless - ed mar - tryrs' har - mo - ny _____ doth



joys when shall _____ I see? _____
that most hap - py place. _____
might this mu - sic hear. _____
ring in ev - ery street. _____

Words: F. B. P. (16th cent.), alt. Music: "Land of Rest," American folk hymn;
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adapt. and harm. Annabel Morris Buchanan (1889-1983).

The Postlude

Pasticcio

Jean Langlais

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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