



First Sunday in Lent

Sunday, March 9, 2025 ✦ 8:00 am

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Mar. 9 — First Sunday in Lent

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II

Monday, Mar. 10

- 7:00 pm Choir Rehearsal

Tuesday, Mar. 11

- 6:00 pm Men's Corner
- 7:00 pm C.S. Lewis on Joy, Suffering, and In Between

Wednesday, Mar. 12

- 10:00 am Holy Eucharist service of healing and reconciliation
- 5:00 pm Good Grief meeting
- 6:00 pm Lenten Supper, "Theology of the Book of Common Prayer"

Thursday, Mar. 13

- 1:00 pm Quilting and Knitting Group

Saturday, Mar. 15

- Noon Lenten Quiet Day, "Meditation and Mandalas"

Sunday, Mar. 16 — Second Sunday in Lent

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Antique Show planning meeting (Board Room)

The ExhortationBook of Common Prayer p. 316
 A Penitential Order (Rite One).....Book of Common Prayer p. 319
 The Summary of the Law.....Book of Common Prayer p. 324
 The Trisagion (Holy God).....Book of Common Prayer p. 324

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: Ver. "The Hymnal 1982," after Alexander Archangelsky (1846-1924)

The Collect of the DayBook of Common Prayer p. 165
 The First Lesson..... Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Response..... Psalm 91:1-2, 9-16 (Book of Common Prayer p. 719)

The Epistle Romans 10:8b-13

^{8b}"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

The Holy Gospel Luke 4:1-13

After his baptism, ¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.' "

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world.

⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.' "

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " ¹³When the devil had finished every test, he departed from him until an opportune time.

The Sermon The Rev. Jason Shelby

The Nicene Creed Book of Common Prayer p. 327

The Prayers of the People Book of Common Prayer p. 328

The Confession Book of Common Prayer p. 331

The Peace Book of Common Prayer p. 332

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving Book of Common Prayer p. 333

The Post-Communion Prayer Book of Common Prayer p. 339

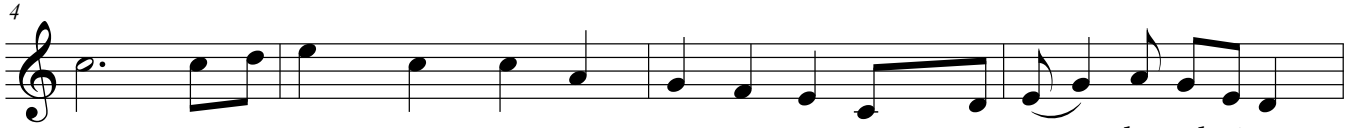
The Blessing and Sending Forth Book of Common Prayer p. 339

The Recessional Hymn: In Christ There Is No East or West

Hymnal #529



In— Christ there is no— East of West, In Him no South or
Join hands, di - ci - ples of the faith, What e'er your race may
In— Christ now meet both East and West, In Him meet South and



North; But one great fel - low - ship of love Through - out the whole wide
be! Who serves my Fa - ther as a son Is ——— sure - ly kin to
North; All— Christ - ly souls are one in him Through out the whole wide



earth.
me.
earth.

Word: John Oxenham (1852-1941); Reprinted by permission of The American Tract Society, Garland, Texas.

Music: "McKee," Afro-American Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949);

Copyright ©1940, Harry T. Burleigh. Used by permission of the Estate of Harry T. Burleigh

The Postlude

Lenten Postlude

Flor Peeters

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jayne, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Marylee Keller, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

Our Staff

Gina McQueen

Office Administrator & Receptionist

(310) 375 4617, gina.mcqueen@stfrancispalosverdes.org

Elaine Mistele, Business Manager

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

Dr. Mark Bennett, Director of Music

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

David Knight, Organist

Joel Miranda, Sexton

mirandajoel@outlook.com

Wayne Hastings, Communications

(901) 219-6564, wayne@stfrancispalosverdes.org

Children and Families

Kristina Pelá

krab3@yahoo.com

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org

