



First Sunday in Lent

Sunday, March 9, 2025 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Mar. 9 — First Sunday in Lent

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II

Monday, Mar. 10

- 7:00 pm Choir Rehearsal

Tuesday, Mar. 11

- 6:00 pm Men's Corner
- 7:00 pm C.S. Lewis on Joy, Suffering, and In Between

Wednesday, Mar. 12

- 10:00 am Holy Eucharist service of healing and reconciliation
- 5:00 pm Good Grief meeting
- 6:00 pm Lenten Supper, "Theology of the Book of Common Prayer"

Thursday, Mar. 13

- 1:00 pm Quilting and Knitting Group

Saturday, Mar. 15

- Noon Lenten Quiet Day, "Meditation and Mandalas"

Sunday, Mar. 16 — Second Sunday in Lent

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Antique Show planning meeting (Board Room)

The Word of God

Please stand as the altar party processes in silence.

An Exhortation

Celebrant Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace.

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy **✙** on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able and join in singing.

The Trisagion

Holy God

Hymnal #S-102

The musical score is written for a piano and voice. It features a treble clef and a bass clef, both in 4/4 time. The key signature has two flats (B-flat and E-flat). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us." The score ends with a double bar line.

Setting: Ver. "The Hymnal 1982," after Alexander Archangelsky (1846-1924)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Deuteronomy 26:1-11

Reader A Reading from the book of Deuteronomy.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 91:1-2, 9-16

Reader Let us read from Psalm 91 responsively (the People reading the text in bold).



Be with me, Lord, when I am in trou - ble.

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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"
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¹He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

²He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

⁹Because you have made the LORD your refuge, *
and the Most High your habitation,

¹⁰There shall no evil happen to you, *
neither shall any plague come near your dwelling.

¹¹For he shall give his angels charge over you, *
to keep you in all your ways.

Refrain

¹²They shall bear you in their hands, *
lest you dash your foot against a stone.

¹³You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *
**I am with him in trouble;
I will rescue him and bring him to honor.**

¹⁶With long life will I satisfy him, *
and show him my salvation.

Refrain

The Second Lesson: Romans 10:8b-13

Reader A Reading from Paul's letter to the Church in Rome.

^{8b}"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

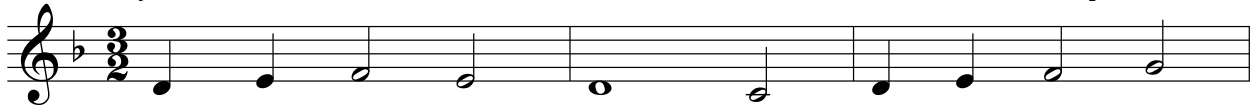
Reader The Word of the Lord

People **Thanks be to God.**

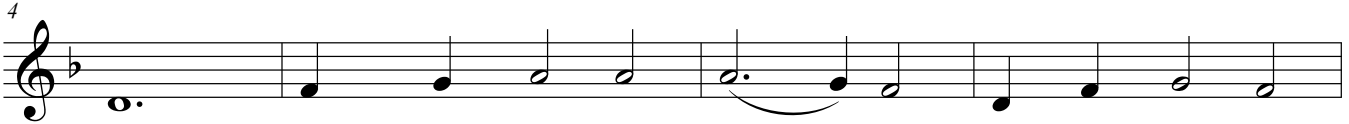
Please stand as able and join in singing.

The Sequence Hymn
At the Name of Jesus

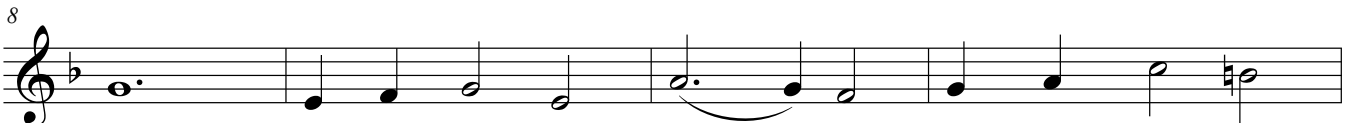
Hymnal #435



At the Name of Je - sus ev - ery knee shall
Hum - bled for a sea - son, to re - ceive a
bore it up tri - um - phant, with its hu - man
Name him, Chris - tians, name him, with love strong as



bow, ev - ery tongue con - fess — him King of glo - ry
Name from the lips of sin - ners, un - to whom he
light, through all ranks of crea - tures, to the cen - tral
death, name with awe and won - der and with bat - ed



now; 'tis the Fa - ther's plea - sure we should call him
came, faith - ful - ly he bore — it spot - less to the
height, to the throne of God - head, to the Fa - ther's
breath; he is God the Sa - vior, he is Christ the



Lord. who from the be - gin - ning was the might - y
last, brought it back vic - to - rious, when from death he
breast; filled it with the glo - ry of that per - fect
Lord, ev - er to be wor - shiped, trust - ed and a -



Word.
passed;
rest.
dored.

Words: Caroline Maria Noel (1817-1877), alt. Music: "King's Weston,"
Ralph Vaughan Williams (1872-1958); by permission of Oxford University Press.

Please remain standing as able.

The Gospel: Luke 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After his baptism, ¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.' "

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.' "

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " ¹³When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

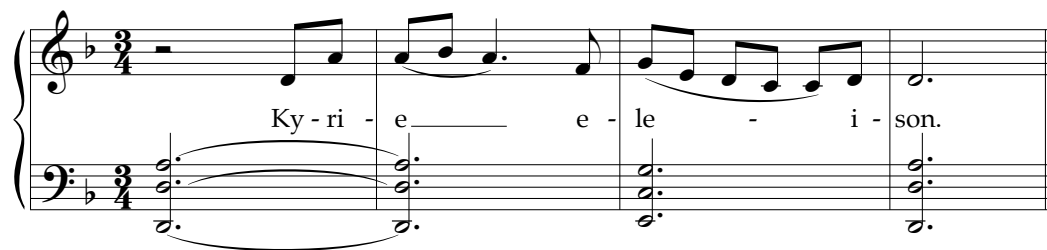
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People



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Deacon With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy (Kyrie eleison)."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

All ***Kyrie eleison***

Deacon For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

All ***Kyrie eleison***

Deacon For our Bishop, and for all the clergy and people, let us pray to the Lord.

All ***Kyrie eleison***

Deacon For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All ***Kyrie eleison***

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

A Communion Invitation by Craig Courtney

*Come, if you are lonely, my door is open wide.
All of you are welcome, come and step inside.
Enter with my blessing, no-one is denied.
Come, sit at my table, come, sit by my side.
Come, if you are thirsty, I will pour the wine.
If you hunger, take this bread, sit with me and dine.
Every weary traveler, every troubled soul,
Rest for just a moment and leave the table whole.
The feast I spread before you, the cup that we will share,
The bread we'll break together, I've lovingly prepared.
Come, if you are thirsty, I will pour the wine.
If you hunger, take this bread, sit with me and dine.
Rest for just a moment and leave the table whole.*

St. Francis Choir

The Offertory Hymn

If Thou But Trust in God to Guide Thee

Hymnal #635

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "If thou but trust in God to guide thee, and hope in him through all thy ways, Sing, pray, and keep his ways un-swerv-ing; so do thine own part faith-ful-ly, he'll give thee strength what-e'er be-tide thee, and bear thee through the e-vil days. and trust his word, though un-de-serv-ing; thou yet shalt find it true for thee; Who trusts in God's un-chang-ing love builds on a rock that nought can move. God nev-er yet for-sook in need the soul that trust-ed him in-deed."

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: "Wer nur den lieben Gott," Georg Neumark (1621-1681)

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

The Sanctus

Hymnal #S-130

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,
 God of power and might. Heav-en and earth are full, full of your glo-ry, Ho-
 san-na in the high-est, ho-san-na in the high-est. Bless-ed is he who comes
 in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Music: from "Deutsche Mass," Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem

Eternal Lord of Love, Behold Your Church

Hymnal #149

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: E - ter - nal Lord of love, be - hold your Church walk - ing once So dai - ly dy - ing to the way of self, so dai - ly If dead in you, so in you we a - rise, you the first - more the pil - grim way of Lent, led by your cloud by liv - ing to your way of love, we walk the road, Lord born of all the faith - ful dead; and as through ston - y day, by night your fire, moved by your love and Je - sus, that you trod, know - ing our - selves bap - ground the green shoots break, glo - rious in spring - time toward your pres - ence bent: far off yet here the goal of tized in - to your death: so we are dead and live with dress of leaf and flower, so in the Fa - ther's glo - ry all de - sire. you in God. shall we wake.

Words: Thomas H. Cain (b. 1931); © 1982, Thomas H. Cain.
Music: "Old 124th," melody "Pseaumes octante trois de David," 1551;
harm. Charles Winfred Douglas (1867-1944).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least

spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Shepherd of Souls, Refresh and Bless

Hymnal #343

Shep - herd of souls, re - fresh and bless
 We would not live by bread a - lone,
 Be known to us in break - ing bread,
 Lord, sup with us in love di - vine,

thy cho - sen pil - grim flock with man - na
 but by thy word of grace, in strength of
 and do not then de - part; Sa - vior, a -
 thy Bo - dy and thy Blood, that liv - ing

in the wil - der - ness, with wa - ter from the rock.
 which we trav - el on to our a - bid - ing place.
 bide with us, and spread thy ta - ble in our heart.
 bread, that heav'n - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: "St. Agnes," melody John Bacchus Dykes (1823-1876);
 harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

Please stand as able and join in singing.

The Closing Hymn
In Christ There Is No East or West

Hymnal #529



In Christ there is no East of West, In Him no South or
Join hands, di - ci - ples of the faith, What e'er your race may
In Christ now meet both East and West, In Him meet South and



North; But one great fel - low - ship of love Through - out the whole wide
be! Who serves my Fa - ther as a son Is sure - ly kin to
North; All Christ - ly souls are one in him Through out the whole wide



earth.
me.
earth.

Word: John Oxenham (1852-1941); Reprinted by permission of The American Tract Society, Garland, Texas.

Music: "McKee," Afro-American Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949);

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The Postlude

Lenten Postlude

Flor Peeters

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jayne, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Marylee Keller, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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