



Last Sunday after the Epiphany

Sunday, March 2, 2025 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their father, Carol Dean Duley, who recently passed away. And by Dick Briggs and Sara Schulz in memory of Dick's father, William Briggs, on the anniversary of his birth.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Mar. 2

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Altar Guild meeting (Board Room)

Monday, Mar. 3

- 7:00 pm Choir Rehearsal

Tuesday, Mar. 4—Shrove Tuesday

- 5:30 pm Mardi Gras celebration (Parish Hall)
- 7:00 pm C.S. Lewis on Joy, Suffering, and In Between

Wednesday, Mar. 5—Ash Wednesday

- 7:00 am Ash Wednesday morning service
- 10:00 am Blue Bin sorting
- 3:30 pm Ashes-to-Go (lower parking lot)
- 6:00 pm Ash Wednesday evening service
- 6:00 pm Nurture Group

Thursday, Mar. 6

- 1:00 pm Quilting and Knitting Group

Friday, Mar. 7

- 9:00 am Beaders Group
- 6:00 pm Vestry Dinner (Sam's home)

Saturday, Mar. 8

- 10:00 am Vestry Workshop (Malaga Cove Community Room)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Alleluia, Sing to Jesus

Hymnal #460

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;
 Al - le - lu - ia! Not as orph - ans are we left in sor - row now;
 Al - le - lu - ia! Bread of Heav - en, thou on earth our food, our stay!
 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;
 Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 'Though the cloud from sight re - ceived him when the for - ty days were o'er;
 In - ter - ces - sor friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more?"
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

The Opening Acclamation

Celebrant Blessed be God: † Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Gloria

WLP #900



13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin
56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the mosthigh, Je-sus Christ
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Exodus 34:29-35

Reader A Reading from the book of Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 99

Reader Let us read from Psalm 99 responsively (the People reading the text in bold).

The musical score is written for a four-part setting in G major and 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the text, and the second system contains the next two lines. The melody is primarily in the soprano and alto parts, with the bass line providing harmonic support. The lyrics are: "Pro - claim God's greatness and bow down, wor - ship him on his ho - ly hill; he is the Lord, our God and King, the Ho - ly One, our Sa - vior still."

Words: Paraphrase of Psalm 99, Christopher L Webber. Used by permission. Music: "Old 100th," arr. Louis Bougeois (1510?-1561?), melody from "Pseaumes octante trois des David," 1551, alt.; harm. after Louis Bourgeois (1510?-1561).

- ¹The LORD is King;
let the people tremble; *
**he is enthroned upon the cherubim;
let the earth shake.**
- ²The LORD is great in Zion; *
he is high above all peoples.
- ³Let them confess his Name, which is great and awesome; *
he is the Holy One.
- ⁴"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- ⁶Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- ⁷He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- ⁸O LORD our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**
- ⁹Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Refrain

Refrain

The Second Lesson: 2 Corinthians 3:12--4:2

Reader A Reading from Paul's Second letter to the Church in Corinth.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord

People **Thanks be to God.**

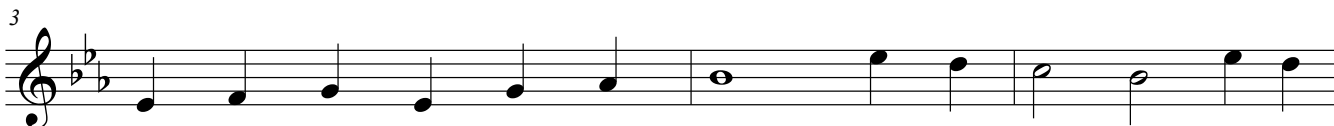
Please stand as able and join in singing.

The Sequence Hymn
Ye Watchers and Ye Holy Ones

Hymnal #618



Ye watch - ers and ye ho - ly ones, bright
O high - er than the che - ru - bim, more
Re - spond, ye souls in end - less rest, ye
O friends, in glad - ness let us sing, su -



ser - aphs, cher - u - bim, and thrones, raise the glad strain, Al - le -
glo - rious than the ser - a - phim, lead their prais - es, Al - le -
pa - tri - archs and pro - phets blest, Al - le - lu - ia, al - le -
per - nal an - thems ech - o - ing, Al - le - lu - ia, al - le -



lu - ia! Cry out, do - min - ions, prince - doms, powers, vir -
lu - ia! Thou bear - er of the e - ter - nal Word, most
lu - ia! Ye ho - ly twelve, ye mar - tyrs strong, all
lu - ia! To God the Fa - ther, God the Son, and



tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le -
gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le -
saints tri - um - phant, raise the song, Al - le - lu - ia, al - le -
God the Spi - rit, Three in One, Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945); By permission of Oxford University Press.
Music: "Lasst uns erfreuen," melody from "Auserlesene Catholische Geistliche Kirchengesang," 1623;
adapt. and harm. Ralph Vaughan Williams (1872-1958); By permission of Oxford University Press.

Please remain standing as able.

The Gospel: Luke 9:28-43a

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon We pray for all who have died, especially Carol Dean Duley, father of Mark and Mead Duley, that they may have a place in your eternal kingdom.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✝ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

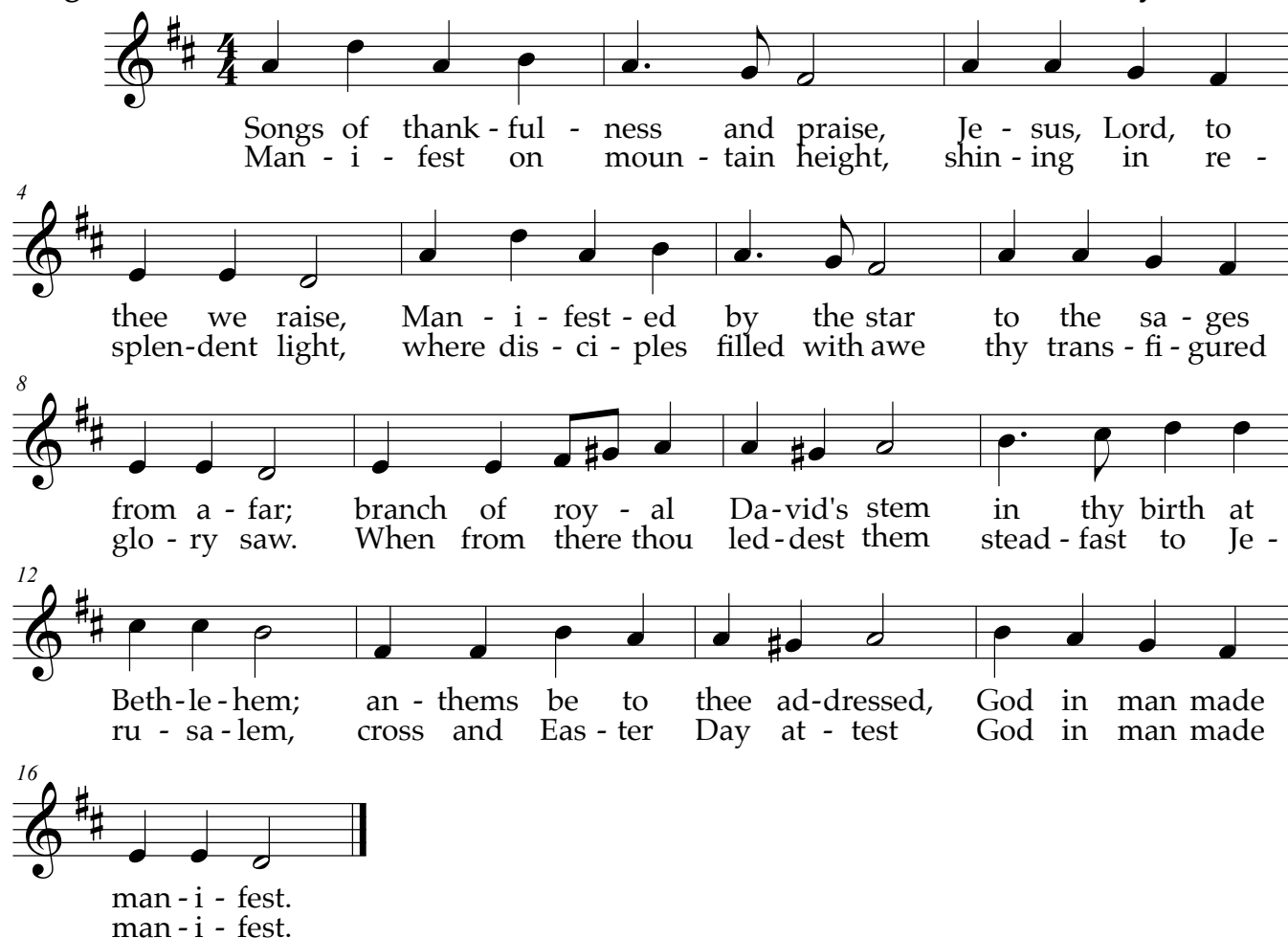
Awake, My Soul, Give Thanks and Sing by Craig Courtney

*Awake, my soul, give thanks and sing hymns of praise to God the King. Alleluia, Alleluia.
With voice and instrument declare that God will hear our fervent prayer. Alleluia, Alleluia.
Awake, my soul, give thanks and sing, Alleluia, Alleluia.
Great God of wisdom, power and might, of boundless love and glory bright. Alleluia, Alleluia.
O God of everlasting grace, tune my heart to sing your praise. Alleluia, Alleluia.
Awake, my soul, give thanks and sing, Alleluia, Alleluia.
Beneath the shadow of His wings, my soul is safe, my spirit sings; Alleluia, Alleluia.
For from His throne exalted high, God has heard his servant's cry. Alleluia, Alleluia.
Awake, my soul, give thanks and sing, Alleluia, Alleluia.*

St. Francis Choir

The Offertory Hymn
Songs of Thankfulness and Praise

Hymnal #135



Songs of thank-ful-ness and praise, Je-sus, Lord, to
Man-i-fest on moun-tain height, shin-ing in re -
4
thee we raise, Man-i-fest-ed by the star to the sa-ges
splen-dent light, where dis-ci-ples filled with awe thy trans-fi-gured
8
from a-far; branch of roy-al Da-vid's stem in thy birth at
glo-ry saw. When from there thou led-dest them stead-fast to Je -
12
Beth-le-hem; an-thems be to thee ad-dressed, God in man made
ru-sa-lem, cross and Eas-ter Day at-test God in man made
16
man-i-fest.
man-i-fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984).
Music: "Salzburg," melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-78



Ho-ly, Ho-ly, Ho-ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-



san - na in the high - est. Bless - ed is the One who comes in the name of the



Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, Alleluia.

The Fraction Anthem

When Morning Gilds the Skies

Hymnal #427

When morn-ing gilds the skies, my heart, a - wak - ing cries, may Je - sus Christ be praised! When
 When mirth for mu - sic longs, this is my song of songs: may Je - sus Christ be praised! God's
 No love - lier an - ti - phon in all high heaven is known than, Je - sus Christ be praised! There
 Ye na - tions of man - kind, in this your con - cord find: may Je - sus Christ be praised! Let
 Sing, suns and stars of space, sing, ye that see his face, sing, Je - sus Christ be praised! God's

eve - ning sha - dows fall, this rings my cur - few call, may Je - sus Christ be praised!
 ho - ly house of prayer hath none that can com - pare with: Je - sus Christ be praised!
 to the'e - ter - nal Word the'e - ter - nal psalm is heard: may Je - sus Christ be praised!
 all the earth a - round ring joy - ous with the sound: may Je - sus Christ be praised!
 whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca 1800, tr. Robert Seymour Bridges (1844-1930), alt. Music: "Laudes Domini," Joseph Barnby (1838-1896).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

**All Through the Night
(Welsh Folk Song)
Gracie Fiege, soprano**

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn

O Wondrous Type! O Vision Fair

Hymnal #137



O won - drous type! O vis - ion fair of
With Mos - es and E - li - jah nigh their -
With shin - ing face and bright ar - ray, Christ
And faith - ful hearts are raised on high by



5
glo - ry that the Church may share, which Christ up -
car - nate Lord holds con - verse high; and from the
deigns to man - i - fest to - day what glo - ry
this great vi - sion's mys - ter - y; for which in -



10
on the moun-tain shows, where bright - er than the sun he
cloud, the Ho - ly One bears re - cord to the on - ly
shall be theirs a - bove who joy in God with per - fect
joy - ful strains we raise the voice of prayer, the hymn of



16
glows!
Son.
love.
praise.

Words: Latin, 15th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt..

Music: "Wareham," melody William Knapp (1698-1768), alt.; harm. "Hymns Ancient and Modern," 1875,
after James Turle (1802-1882); desc. Sudney Hugo Nicholson (1875-1947).

The Postlude

Festival Toccata

Percy Fletcher

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jayne, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Marylee Keller, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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