

Sixth Sunday after Epiphany

Sunday, February 16, 2025 ❖ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their mother, Pauline Hazarian Duley.

The Prelude and Postlude today have been chosen in honor of Black History Month.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Feb. 16

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Annual Antique Show meeting

Monday, Feb. 17

- President's Day: church office closed
- 7:00 pm Choir Rehearsal

Tuesday, Feb. 18

- 6:00 pm Finance meeting
- 7:00 pm Vestry meeting

Wednesday, Feb. 19

- 10:00 am Healing & Reconciliation Holy Eucharist
- 11:00 am Good Grief Group

Thursday, Feb. 20

- 1:00 pm Quilting and Knitting Group

Sunday, Feb. 23

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II

The Word of God

Please stand as able and join in singing.

The Processional Hymn

We Know that Christ Is Raised and Dies No More

Hymnal #296

The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "We know that Christ is raised and dies no more. Em-braced by death, he broke its We share by wa - ter in his sav - ing death. Re - born, we share with him an The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's pow - er shakes the A new cre - a - tion comes to life and grows as Christ's new bo - dy takes on". The second staff continues the melody with lyrics: "fear - ful hold; and our de - spair he turned to blaz - ing joy. Eas - ter life as liv - ing mem - bers of a lov - ing Christ. Church of God. Bap - tized we live with God the Three in One. flesh and blood. The u - ni - verse re - stored and whole will sing:". The third staff includes a repeat sign and the instruction "Last time" above it, with lyrics: "Al - le lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men!".

Words: John Brownlow Geyer (b. 1932), alt.; Used by permission of the author.
Music "Engelberg," by Charles Villiers Stanford (1852-1924).

The Opening Acclamation

Celebrant Blessed be God: + Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Gloria

WLP #900

13 Glo-ry to God in the high - est, — and peace to his peo-ple on earth. — Lord God, heav'ly King, al-
25 might-y God and Fa - ther, — we worship you, we give you thanks, we praise you for — your glo - ry.
40 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
56 of the world: have mer-cy on us; — you are seated at the right hand of the Father: — re-ceive our prayer. For
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ
with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A — men. —

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 17:5-10

Reader A Reading from the book of the prophet Jeremiah.

⁵Thus says the LORD:

“Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.”

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 1

Reader Let us read from Psalm 1 responsively (the People reading the text in bold).



Hap - py are they who have not walked with the un - god - ly of the
land, nor ling - ered in the sin - ner's way, not sat with those who mock God's hand.

Words: Psalm 1, para. Christopher L Webber, Copyright © 1986. Used by permission.
Music: "O Waly, Waly," Traditional English melody.

¹Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

²Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

Refrain

⁴It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Refrain

The Second Lesson: 1 Corinthians 15:12-20

Reader A Reading from Paul's First letter to the Church in Corinth.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Jesus Shall Reign Where'er the Sun

Hymnal #544

Je - sus shall reign where - e're the sun
 To him shall end - less prayer be made,
 Peo - ple and realms of ev - ery tongue
 Bless - ings a - bound wher - e'er he reigns:

5
 doth his suc - ces sive jour - neys run;
 and prais - es throug to crown his head;
 dwell on his love with to sweet - est song;
 the pri - soners leap to lose their chains,

9
 his king - dom stretch from shore to shore,
 his Name like sweet per - fume shall rise
 and in - fant voic - es shall pro - claim
 the wea - ry find e - ter - nal rest,

13
 'til moons shall wax and wane no more.
 with ev - ery morn - ing sac - ri - fice.
 their ear - ly bless - ings on his Name.
 and all who suf - fer want are blest.

Words: Isaac Watts (1674-1748), alt. Music: "Duke Street," John Hatton (d. 1793).

Please remain standing as able.

The Gospel: Luke 6:17-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹⁷Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✝ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

The Apple Tree arr. K. Lee Scott

*The tree of life my soul hath seen, laden with fruit and always green:
The trees of nature fruitless be compared with Christ, the apple tree.
His beauty doth all things excel: by faith I know,
but ne'er can tell The glory which I now can see in Jesus Christ, the apple tree.
For happiness I long have sought, and pleasure dearly I have bought:
I missed of all; but now I see 'tis found in Christ, the apple tree.
I'm weary with my former toil, here I will sit and rest awhile:
Under the shadow I will be, of Jesus Christ, the apple tree.
This fruit doth make my soul to thrive, it keeps my dying faith alive;
Which makes my soul in haste to be, with Jesus Christ, the apple tree.*

*St. Francis Choir
Susan Tsuji, tenor*

The Offertory Hymn

The Christ Who Died But Rose Again

Hymnal #447

The Christ who died but rose a - gain tri -
What now can sep - a - rate us from the
Thus no - thing in the heights or depths, no
um - phant from the grave, now pleads our cause at God's right hand all -
love of Christ our Lord? Can per - se - cu - tion, na - ked - ness, or
power earth can af - ford, will sep - a - rate us from the love of
pow - er - ful to save.
per - il, or the sword?
Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943), alt.; based on "Paraphrase," 1781; para. of Romans 8:34-39;
Copyright Australian Hymn Book Co. Used by permission. Music: "St. Magnus," melody from
"Divine Companion," 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19. cent.).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-78



Ho-ly, Ho-ly, Ho - ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-



san - na in the high - est. Bless - ed is the One who comes in the name of the



Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

Blest Are the Pure In Heart

Hymnal #656

Blest are the pure in heart, for they shall see our
The Lord, who left the heavens our life and peace to
he to the low-ly soul will still him-self im-
Lord, we thy pres-ence seek; may ours this bless-ing

4
God; the se-cret of the Lord is theirs, their soul is Christ's a-
bring, to dwell in low-li-ness with us, our pat-tern and our
part, and for his dwell-ing and his throne will choose the pure in
be; give us a pure and low-ly heart, a tem-ple fit for

8
bode.
King;
heart.
thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: "Franconia," melody John Balthasar König (1691-1758);
adapt. and harm. William Henry Havergal (1793-1870).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

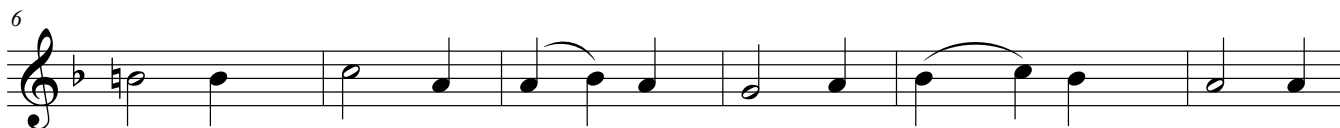
All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
The Lord My God My Shepherd Is

Hymnal #663



The Lord my God my shep-herd is; how could I
To whole-ness he re-stores my soul and doth in
Yea, e-ven when I— must pass through the val-ley
Thou hast in— grace my ta-ble spread se-cure— in
Then sure-ly— I can trust thy love for all— the



want or need? In pas-tures green, by streams se-rene, he
mer-cy bless, and helps me take for his—Name's sake the
of death's shade, I will— not fear, for thou— art here, to
all a-larms, and filled my cup, and borne— me up in
days to come, that I— may tell thy praise, and dwell for



safe-ly doth me lead.
paths of right-eous-ness.
com-fort and to aid.
ev-er-last-ing arms.
ev-er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23. Music: "Crimond,"
melody Jesse Seymour Irvine (1836-1887); harm. "Hymnal 1982."

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

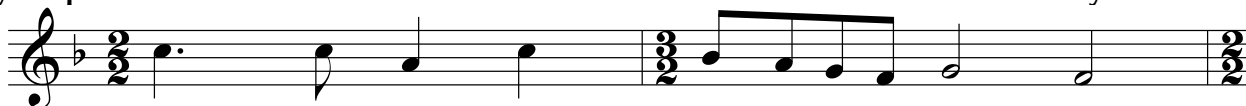
Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

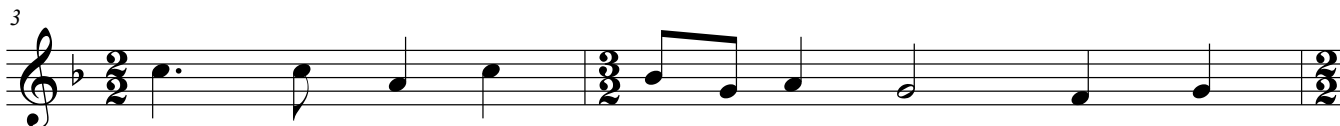
Please stand as able and join in singing.

The Closing Hymn
 All My Hope On God Is Founded

Hymnal #665



All my hope on God is found - ed;
 Mor - tal pride and earth - ly glo - ry,
 God's great good - ness e'er en - dur - eth,
 Dai - ly doth theal - might - y Giv - er
 Still from earth to God e - ter - nal



he doth still my trust re - new, me through
 sword and crown be - tray our trust; though with
 deep his wis - dom pass - ing thought: splen - dor,
 boun - teous gifts on us be - stow; his de -
 sac - ri - fice of praise be done, high a -



change and chance he guid - eth, on - ly good and on - ly
 care and toil we build them, tower and tem - ple fall to
 light, and life at - tend him, beaut - y spring - eth out of
 sire our soul de - light - eth, plea - sure leads us where we
 bove all prais - es prais - ing for the gift of Christ, his



true. God un - known, he a - lone calls my
 dust. But God's power, hour by hour, is my
 nought. Ev - er - more from his store new - born
 go. Love doth stand at his hand; joy doth
 son. Christ doth call one and all: ye who



heart to be his own.
 tem - ple and my tower.
 worlds rise and a - dore.
 wait on his com - mand.
 fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680).
 Music: "Michael," Herbert Howells (1892-1983).

The Postlude

He Never Failed Me Yet

Robert Ray

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jayne, Judy Morgan, Kathy Falk, Kristen, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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Children and Families

Kristina Pelá

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