

# Fifth Sunday after Epiphany

Sunday, February 9, 2025 ❖ 10:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by Elizabeth Cantine and in thanksgiving for eight decades of blessings.*

*The Prelude and Postlude today have been chosen in honor of Black History Month.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, Feb. 9**

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II

### **Monday, Feb. 10**

- 7:00 pm Choir Rehearsal

### **Tuesday, Feb. 11**

- 7:00 pm Series: C.S. Lewis on Joy, Suffering, and Inbetween

### **Wednesday, Feb. 12**

- 10:00 am Healing & Reconciliation Holy Eucharist
- 10:00 am Blue Bin sorting
- 5:00 pm Good Grief Group
- 6:00 pm Men's Corner

### **Thursday, Feb. 13**

- 1:00 pm Quilting and Knitting Group

### **Friday, Feb. 14**

- 4:00 pm St. Luke's Breakfast prep

### **Saturday, Feb. 15**

- 7:00 am St. Luke's Breakfast

### **Sunday, Feb. 16**

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Annual Antique Show meeting

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### The God of Abraham Praise

Hymnal #401

The God of A-braham praise, who reigns en-throned a - bove; An - cient of ev - er -  
 He by him - self hath sworn; we on his oath de - pend; we shall on ea - gle -  
 There dwells the Lord, our King, the Lord, our Right - eous - ness, tri - um - phant o'er the  
 The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,  
 The whole tri - um - phant host give thanks to God on high;" Hail, Fa - ther, Son, and

7  
 last - ing days, and God of love; the Lord, the great I AM, by — earth and heaven con -  
 wings up - borne, to heaven a - scend: we shall be - hold his face, we — shall his power a -  
 world and sin, the Prince of Peace; on Zi - on's sa - cred height his — king - dom he main -  
 ho - ly," cry, "Al - might - y King! Who was, and is, the same, and ev - er - more shall  
 Ho - ly Ghost!" they ev - er cry; hail, A - braham's Lord di - vine! With heaven our songs we

7  
 fessed: we bow and bless the sa - cred Name for — ev - er blest.  
 dore, — and sing the won - ders of his — grace, for — ev - er - more.  
 tains, and glo - rious with his saints in — light, for — ev - er reigns.  
 be: — e - ter - nal Fa - ther, great I — AM, we — wor - ship thee."  
 raise; all might and ma - jes - ty are — thine, and end - less praise.

13

Words: Thomas Olivers (1725-1799), alt.; Medieval Jewish Liturgy.  
 Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

## The Opening Acclamation

*Celebrant* Blessed be God: + Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

*Please remain standing as able and join in singing.*

## The Gloria

### Gloria

WLP #900

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ly King, al-

25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.

40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin

56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For

70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## The First Lesson: Isaiah 6:1-8

*Reader*            A Reading from the book of the prophet Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

## The Response: Psalm 138

*Reader* Let us read from Psalm 138 responsively (the People reading the text in bold).

I will give thanks with my whole heart, be-fore the gods my praise ex - press; I will bow  
down be - fore your throne and praise your love and faith - ful - ness.

Words: Psalm 38, Paraphrase of Psalm 138 by Christopher L. Webber © 1986.  
Music: "O Waly, Waly, English folk melody, harm. © 1990 John Weaver.

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; \*  
**before the gods I will sing your praise.**

<sup>2</sup>I will bow down toward your holy temple  
and praise your Name, \*

**because of your love and faithfulness;**

<sup>3</sup>For you have glorified your Name \*

**and your word above all things.**

*Refrain*

<sup>4</sup>When I called, you answered me; \*

**you increased my strength within me.**

<sup>5</sup>All the kings of the earth will praise you, O LORD, \*

**when they have heard the words of your mouth.**

<sup>6</sup>They will sing of the ways of the LORD, \*

**that great is the glory of the LORD.**

*Refrain*

<sup>7</sup>Though the LORD be high, he cares for the lowly; \*

**he perceives the haughty from afar.**

<sup>8</sup>Though I walk in the midst of trouble, you keep me safe; \*

**you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**

<sup>9</sup>The LORD will make good his purpose for me; \*

**O LORD, your love endures for ever;  
do not abandon the works of your hands.**

*Refrain*

## The Second Lesson: 1 Corinthians 15:1-11

*Reader* A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I

worked harder than any of them—though it was not I, but the grace of God that is with me.  
 11Whether then it was I or they, so we proclaim and so you have come to believe.

Reader        The Word of the Lord  
 People        **Thanks be to God.**

*Please stand as able and join in singing.*

The Sequence Hymn

O Day of radiant Gladness

Hymnal #48



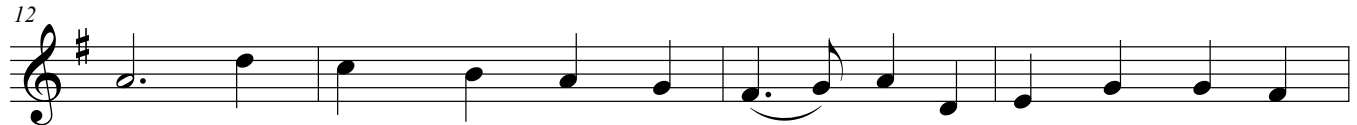
O day of ra - diant glad - ness, O day of joy and  
 This day at the cre - a - tion, the light first had its  
 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most beau - ti - ful, most  
 birth; this day for our sal - va - tion Christ rose from depths of  
 hear; his liv - ing pres - ence greet - ing, through Bread and Wine made  
 way, at length our rest at - tain - ing, our end - less Sab - bath



bright; this day the high and low - ly, through a - ges joined in  
 earth; this day our Lord vic - to - rious the Spi - rit sent from  
 near. We jour - ney on, be - liev - ing, re - newed with heaven - ly  
 day. We sing to thee our prais - es, O Fa - ther, Spi - rit,



tune, sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri -  
 heaven, and thus this day most glo - rious a tri - ple light was  
 might, from grace more grace re - ceiv - ing on this blest day of  
 Son; the Church her voice up - rais - es to thee, blest Three in



une.  
 given.  
 light.  
 One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); © 1982,  
 Charles P. Price; st. 4, "Hymnal 1982". Music: "Es flog ein kleins Waldvögelein,"  
 German folk song; harm. George Ratcliffe Woodward (1848-1934).

*Please remain standing as able.*

## The Gospel: Luke 5:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Deacon* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Deacon* Lord, in your mercy

*People* **Hear our prayer.**

*Deacon* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Deacon* Lord, in your mercy

*People* **Hear our prayer.**

*Deacon* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Deacon* Lord, in your mercy

*People* **Hear our prayer.**

*Deacon* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Deacon* Lord, in your mercy

*People* **Hear our prayer.**

*Deacon* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Deacon* Lord, in your mercy

*People* **Hear our prayer.**

*Deacon* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Deacon* Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

*Please kneel or sit as able.*



## The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

### **"Come, Thou Fount of Every Blessing" Wyeth's Repository of Sacred Music (UMH)**

*Come, thou Fount of ev'ry bless-ing, tune my heart to sing thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet sung by flaming tongues above;  
Praise the mount, I'm fixed upon it, mount of God's unchanging love!*

*Here I raise my Ebenezer, hither by thy grace I'm come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wand'ring from the fold of God;  
He, to rescue me from danger, interposed his precious blood.*

*O to grace how great a debtor daily I'm constrained to be!  
Let that grace now, like a fetter, bind my wand'ring heart to thee;  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for thy courts above.*

*St. Francis Choir*

## The Offertory Hymn

### **My God, Thy Table Now Is Spread**

**Hymnal #321**

My God, thy ta - ble now is spread, thy cup with love doth  
O let thy ta - ble hon - ored be, and fur - nished well with  
o - ver - flow; — be all thy chil - dren thith - er led, and let them  
joy - ful guests; and may each soul sal - va - tion see, that here its  
thy sa - sweet mer - cies know.  
sa - cred pledg - es tastes.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.  
Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;  
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Hymnal #S-78



Ho-ly, Ho-ly, Ho -ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-



san - na in the high - est. Bless - ed is the One who comes in the name of the



Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant*      And now, as Savior Christ has taught us, we are bold to say,

*All*           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*      Alleluia, Christ our Passover is sacrificed for us;  
*People*           **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem  
 Will You Come and Follow Me

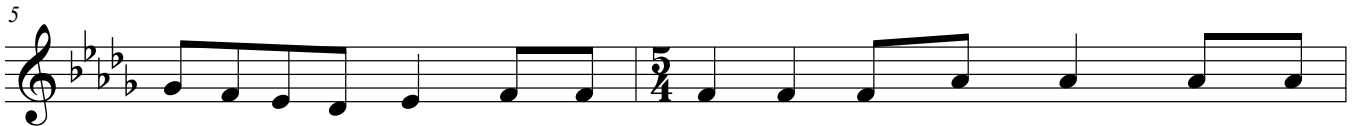
WLP #757



Will you come and fol - low me if  
 Will you leave your self be - hind if  
 Will you let the blind - ed see if  
 Will you love the "You" you hide if  
 Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same? In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in



verses 1, 2, 3, 4                      verse 5 (Final Ending)

you and you in me?                      you and you in me.  
 you and you in me?  
 you and you in me?  
 you and you in me?

Words: from the Iona Community; © 1989 GIA Publications.  
 Music: "Mary Alexandra," John L. Hooker (b. 1944), © 1996 John L. Hooker.

## The Invitation

*Celebrant*      The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**      (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

The Communion Song  
I, The Lord of Sea and Sky

WLP #812



I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in  
I, the Lord of snow and rain, I have borne my peo - ple's pain. I have wept for  
I, the Lord of wind and flame, I will tend the poor and lame. I will set a



deepest sin my hand will save. I who made the stars of night, I will make their  
love of them, They turn a - way. I will break their hearts of stone, Give them hearts for  
feast for them, my hand will save. Fin-est bread I will pro-vide 'til their hearts be



dark-ness bright. Who will bear my light to them? Whom shall I send? \_\_\_ Here I  
love a - lone. I will speak my word to them, Whom shall I send? \_\_\_  
sat - is - fied. I will give my life to them. Whom shall I send? \_\_\_



am, Lord. \_\_\_ Is it I, Lord? \_\_\_ I have heard you call-ing in the night \_\_\_ I will



go, Lord, \_\_\_ if you lead me. \_\_\_ I will hold your peo-ple in my heart. \_\_\_

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*Please kneel or stand as able as able.*

The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*Celebrant* And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*



# The Closing Hymn

## Holy, Holy, Holy, Lord God Almighty

Hymnal #362

Ho-ly, ho-ly, ho - ly, Lord God, Al - might - y, Ear - ly in the  
 Ho-ly, ho-ly, ho - ly! All the saints a - dore thee, cast - ing down their  
 Ho-ly, ho-ly, ho - ly! Though the dark - ness hide thee, though the sin - ful  
 Ho-ly, ho-ly, ho - ly! Lord God Al - might - y! All thy work shall

6  
 morn - ing our song shall rise to thee. Ho - ly, ho - ly, ho - ly,  
 gold - crowns a - round the glass - y sea; Cher - u - bim and Ser - a - phim  
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;  
 6  
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

11  
 Mer - ci - ful and might - y. God in three Per - sons, bless - ed Trin - i - ty.  
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.  
 there is none be - side thee, per - fect in power, in love, and pu - ri - ty.  
 11  
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginal Heber (1783-1826), alt. Music: "Nicaea," John Bacchus Dykes (1823-1876).

*The Postlude*

*Soon Ah Will Be Done*

*William I. Dawson*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jayne, Judy Morgan, Kristen, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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