



# Third Sunday after the Epiphany

Sunday, January 26, 2025 ❖ 8:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

---

*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by Shelly Zak and in thanksgiving for the wonderful members of the St. Francis Parish family and their support throughout her term as Sr. Warden.*

*Please take a moment to silence your cellphone. Thank you.*

---

## Coming Events

### **Sunday, Jan. 26**

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:20 am Annual Meeting

### **Monday, Jan. 27**

- 6:00 pm St. Anne's Guild meeting
- 7:00 pm Choir Rehearsal

### **Tuesday, Jan. 28**

- 7:00 pm Taizé Service and Reception

### **Wednesday, Jan. 29**

- 10:00 am Healing & Reconciliation Holy Eucharist
- 10:00 am Blue Bin sorting
- 5:00 pm Good Grief

**Thursday, Jan. 30** – 1:00 pm Quilting and Knitting Group

**Saturday, Feb. 1** – Chinese New Year Celebration and Auction

### **Sunday, Feb. 2**

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II

**For more events, dates and times, visit our church calendar:**

**<https://bit.ly/stfranciscalendar>**

The Processional Hymn: Christ for the World We Sing

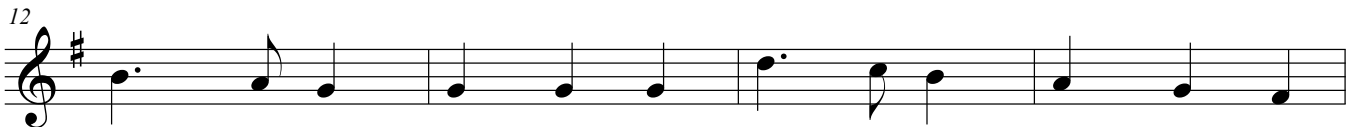
Hymnal #537



Christ for the world we sing! The world to Christ we bring  
Christ for the world we sing! The world to Christ we bring  
Christ for the world we sing! The world to Christ we bring  
Christ for the world we sing! The world to Christ we bring



with lov-ing zeal; the poor, and them that mourn, the faint and  
with fer-vent prayer; the way-ward and the lost, by rest-less  
with one ac-cord: with us the work to share, with us re-  
with joy-ful song; the new-born souls, whose days, re-claimed from



o-ver-borne, sin-sick and sor-row-worn, whom Christ doth  
pas-sions tossed, re-deemed at count-less cost from dark de-  
proach to dare, with us the cross to bear, for Christ our  
er-ror's ways, in-spired with hope and praise, to Christ be-



heal.  
spair.  
Lord.  
long.

Words: Samuel Wolcott (1813-1886). Music: "Moscow," melody Felice de Giardini (1716-1796);  
harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

The Opening Acclamation .....Book of Common Prayer p. 323  
 The Collect for Purity .....Book of Common Prayer p. 323  
 The Summary of the Law.....Book of Common Prayer p. 324  
 The Kyrie.....Book of Common Prayer p. 324  
 The Collect of the Day .....Book of Common Prayer p. 163  
 The First Lesson..... Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their

hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.  
<sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Response ..... Psalm 19 (Book of Common Prayer p. 606)

The Epistle ..... 1 Corinthians 12:12-31a

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The Holy Gospel ..... Luke 4:14-21

<sup>14</sup>Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Sermon.....The Rev. Jason Shelby  
The Nicene Creed .....Book of Common Prayer p. 327  
The Prayers of the People .....Book of Common Prayer p. 328  
The Confession .....Book of Common Prayer p. 331  
The Peace .....Book of Common Prayer p. 332  
The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

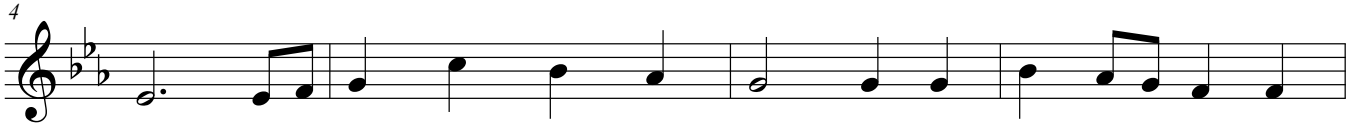
The Great Thanksgiving .....Book of Common Prayer p. 333  
The Post-Communion Prayer.....Book of Common Prayer p. 339  
The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: O Christ, the Word Incarnate

Hymnal #632



O— Christ, the Word In - car - nate, O Wis - dom from on  
 The Church from our dear Mas - ter re - ceived the word di -  
 O— make thy Church, dear Sa - vior, a lamp of— pur - est



high, O— Truth, un - changed, un - chang - ing, O Light of— our dark  
 vine, and still that light is lift - ed o'er all the earth to  
 gold, to— bear be - fore the na - tions thy true light as of



sky; we praise thee for the ra - diance that from the scrip-ture's  
 shine. It is the chart and com - pass that o'er life's surg - ing  
 old; O teach thy wan - dering pil - grims by this their path to



page, a lan - tern to our foot - steps, shines on from age to  
 sea, mid mists and rocks and quick - sands, still guides, O Christ, to  
 trace, till, clouds and dark-ness end - ed, they see thee face to



age.  
 thee.  
 face.

Words: William Walsham How (1823-1897), alt. Music: "Munich," melody from "Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch," 1693; adapt. and harm. Felix Mendelssohn (1809-1847).

*The Postlude*

*O Clap Your Hands*

*John Rutter*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jayne, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Sally Hill, Stephen, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen**

#### **Office Administrator & Receptionist**

(310) 375 4617, gina.mcqueen@stfrancispalosverdes.org

### **Elaine Mistele, Business Manager**

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

### **Dr. Mark Bennett, Director of Music**

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

### **David Knight, Organist**

### **Joel Miranda, Sexton**

mirandajoel@outlook.com

### **Wayne Hastings, Communications**

(901) 219-6564, wayne@stfrancispalosverdes.org

## Children and Families

### **Kristina Pelá**

krab3@yahoo.com

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa  
Palos Verdes, CA 90274

(310) 375-4617  
www.stfrancispalosverdes.org

