

Second Sunday after the Epiphany:

Sunday, January 19, 2025 ❖ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service. Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Jan. 19

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Antique Show 2025 planning meeting

Monday, Jan. 20

- Church office closed (Martin Luther King Jr. Day)
- 7:00 pm Choir Rehearsal

Tuesday, Jan. 21 – 7:00 pm C.S. Lewis on Joy, Suffering, and Inbetween

Wednesday, Jan. 22

- 10:00 am Healing & Reconciliation Holy Eucharist

Thursday, Jan. 23 – 1:00 pm Quilting and Knitting Group

Sunday, Jan. 26

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:20 am Annual Meeting

For more events, dates and times, visit our church calendar:
<https://bit.ly/stfranciscalendar>

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Blessed Jesus, at Thy Word

Hymnal #440

Bless - ed Je - sus, at thy word we are gath - ered all to hear thee;
 All our know - ledge, sense, and sight lie in deep - est dark - ness shroud - ed,
 Gra - cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,

let our hearts and souls be stirred now to seek and love and fear thee;
 till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
 o - pen thou our ears and heart, help us by thy Spi - rit's plead - ing.

by thy teach - ings pure and ho - ly, drawn from earth to love thee sole - ly.
 thou a - lone to God canst win us; thou must work all good with - in us.
 Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: "Liebster Jesu," melody by Johann Rudolph Ahle (1625-1673); alt. "Das grosse Cantional: oder Kirche-Gesangbuch," 1687; harm. George Herbert Palmer (1846-1926).

The Opening Acclamation

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 62:1-5

Reader A Reading from the book of the prophet Isaiah.

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 36:5-10

Reader Let us read from Psalm 36 responsively (the People reading the text in bold).

You are the foun-tain of all life, and in your light,
we see light.

Words: Psalm 36:6-11, adapt. David Hass, from "Psalms for the Church Year, Vol. Nine".
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⁵Your love, O LORD, reaches to the heavens, *

and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains,
your justice like the great deep; *

you save both man and beast, O LORD.

⁷How priceless is your love, O God! *

your people take refuge under the shadow of your wings. *Refrain*

⁸They feast upon the abundance of your house; *

you give them drink from the river of your delights.

⁹For with you is the well of life, *

and in your light we see light.

¹⁰Continue your loving-kindness to those who know you, *

and your favor to those who are true of heart. *Refrain*

The Second Lesson: 1 Corinthians 12:1-11

Reader A Reading from Paul's First letter to the Church in Corinth.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Let All Mortal Flesh Keep Silence

Hymnal #324



Let all mor - tal flesh keep — si - lence, and with fear and trem - bling stand;
King of kings, yet born of — Ma - ry, as of old on earth he — stood,
Rank on rank the host of — hea - ven spreads its van - guard on the — way,
At his feet the six - winged ser - aph; cher - u - bim with sleep - less — eye,



pon - der noth - ing earth - ly — mind - ed, for with bless - ing in his — hand,
Lord of lords in hu - man ves - ture, in the Bo - dy and the — Blood
as the Light of Light de - scend - eth from the realms of end - less day,
veil their fa - ces to the — Pres - ence, as with cease - less voice they cry;



Christ our God to earth de - scend - eth, our full hom - age to de - mand.
he will give to all the faith - ful his own self for heaven - ly — food.
that the powers of hell may va - nish as the dark - ness clears a - way.
"Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: "Picardy," French carol, 17th cent.; melody from "Chansons populaires des Provinces de France," 1860; harm. after "The English Hymnal, 1906.

Please remain standing as able.

The Gospel: John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able.

The Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present David, Mary, and Sarah to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents

I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents

I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents

I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents

I do.

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents

I do.

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents

I do.

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Please remain standing as able.

The Prayers for the Candidates (the People read the responses in **bold**)

Celebrant Let us now pray for those who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Celebrant Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

Celebrant *N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Welcome the Newly Baptized

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

Spirit of the Living God, Daniel Iverson/Ev'ry Time I Feel the Spirit

*Spirit of the Living God, Fall fresh on me,
Spirit of the Living God, Fall fresh on me.
Melt me, mold me, Fill me, use me.
Spirit of the Living God, Fall fresh on me.*

Refrain:

*Ev'ry time I feel the spirit movin' in my heart, I will pray
Yes, ev'ry time I feel the spirit movin' in my heart, I will pray.*

*Upon the mountain my Lord spoke. Out of his mouth came fire and smoke.
All around me looks so fine, ask my Lord if all was mine.*

*Jordan River runs right cold, chills the body, not the soul.
Ain't but one train on this track, runs to heaven and right back.*

St. Francis Choir

The Offertory Hymn

How Wondrous and Great

Hymnal #533

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It consists of four staves of music with lyrics underneath. The lyrics are: "How wond-drous and great thy works, God of praise! How To na - tions of earth thy light shall be shown; their just, King of saints, and true are thy ways! O who shall not wor - ship and vows shall come to thy throne: thy truth and thy fear thee, and hon - or thy Name? Thou on - ly, art ho - ly, thou judg - ments shall spread all a - broad, till earth's ev - ery peo - ple con - on - ly, su - preme. fess - thee their God."

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. "The Song of the Redeemed".
Music: "Lyons," att. Johann Michael Haydn (1737-1806).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-78

Ho-ly, Ho-ly, Ho -ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-

san - na in the high - est. Bless - ed is_ the One who comes in the name of the

Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

Come, My Way, My Truth, My Life

Hymnal #487

Come, my Way, my Truth, my Life: such a way as gives us
Come, my Light, my Feast, my Strength: such a light as shows a
Come, my Joy, my Love, my Heart: such a joy as none can
breath; such a truth as ends all strife; such a life as kill -
feast; such a feast as mends in length; such a strength as makes ___
move; such a love as none can part; such a heart as joys ___
eth death.
his guest.
in love.

Words: George Herbert (1593-1633). Music: "The Call," Ralph Vaughan Williams (1872-1958);
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The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
 How Bright Appears the Morning Star

Hymnal #497

How bright ap - pears the Morn - ing star, with
 Though cir - cled by the hosts on high, he
 Re - joice, ye heavens; thou earth, re - ply; with

mer - cy beam - ing from a - far; the host of heaven re - joic - es; O
 deigned to cast a pit - ying eye up - on his help - less crea - ture; the
 praise, ye sin - ners fill the sky, for this his In - car - na - tion. In -

right - eous Branch, O Jes - se's Rod! Thou Son of Man and
 whole cre - a - tion's Head and Lord, by high - est ser - a -
 car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es: Je - sus, Je - sus!
 phim a - dored, as - sumed our ve - ry na - ture; Je - sus, grant us,
 Con - quer - or, till all know thy sal - va - tion. A - men, A - men!

Ho - ly, ho - ly yet most low - ly, draw thou near us;
 through thy mer - it, to in - her - it thy sal - va - tion;
 Al - le - lu - ia, Al - le - lu - ia! Praise be giv - en

great Em - man - uel, come and hear us.
 hear, O hear our sup - pli - ca - tion.
 ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608).
 Music: "Wie schön leuchtet," melody att. Philipp Nicolai (1556-1608);
 arr. and harm. Johann Sebastian Bach (1685-1750).

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

Celebrant And, the blessing of God Almighty, ✝ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

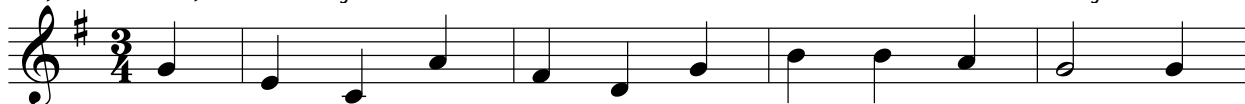
Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn
Immortal, Invisible, God Only Wise

Hymnal #423



Im - mor - tal, in - vi - si - ble, God on - ly wise, in
Un - rest - ing, un - hast - ing, and si - lent as light, nor
To all life thou giv - est, to both great and small; in
Thou reign - est in glo - ry, thou rul - est in light, thine



light in - ac - ces - si - ble hid from our eyes, most bles - sed, most
want - ing, nor wast - ing, thou rul - est in might; thy jus - tice, like
all life thou liv - est, the true life of all; we blos - som and
an - gels a - dore thee, all veil - ing their sight; all laud we would



glo - rious, the An - cient of Days, al - might - y, vic - tor - ious, thy
moun - tains high soar - ing a - bove thy clouds, which are foun - tains of
flour - ish, like leaves on the tree, then with - er and per - ish, but
ren - der; O help us to see 'tis on - ly the splen - dor of



great Name we praise.
good - ness and love.
nought chan - geth thee.
light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: "St. Denio," Welsh hymn from
"Caniadau y Cyssegr," 1839; adapt. John Roberts (1822-1877);
harm. "The English Hymnal," 1906, alt.

The Postlude

"Prelude and Fugue in F major" (BWV 556)

J.S. Bach



SATURDAY
February 1, 2025

St. Francis Parish Hall
6:00 to 8:00 PM

\$ 10 Advance Purchase
\$ 13 At the Door

Kids Under 4 are FREE!

WINE, FOOD & FUN for the FAMILY

LIVE & Chance Auctions

ADULT CHRISTIAN EDUCATION SERIES

C.S. Lewis on Joy and Suffering and Inbetween

Tuesdays beginning January 21

This discussion-based course explores C.S. Lewis's insights on joy, suffering, and the human experience. We will look at works such as, *Surprised by Joy*, *The Problem of Pain*, *Mere Christianity*, and other essays and talks. We will explore questions of why we suffer, what joy truly is and how we can find meaning in both. We will engage with Lewis's reflections, consider our own perspectives, and explore how joy and suffering shape our lives.

When: Tuesdays beginning January 21

Time: 7:00pm - 8:15pm

Where: Board Room

Leader: Dale Westervelt

RSVP: dswestervelt@gmail.com or 310-977-3014

St. Luke's Breakfast Update

St. Francis will be preparing and serving breakfast to the homeless at St. Luke's in February and March this spring, not January. If you wish to help, please keep these dates in mind:

Feb. 14 and 15 (prep at St. Francis, serve at St. Luke's)

March 14 and 15 (prep at St. Francis, serve at St. Luke's)

Contact Gayle Taylor (gaylentaylor@gmail.com) if you wish to help.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jayne, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Sally Hill, Stephen, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

Our Staff

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