



# Pentecost 26 / Proper 28 Veteran's Sunday

Sunday, November 17, 2024 ❖ 10:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Jessica in the church office at 310-375-4617 or [jessica.salazar@stfrancispalosverdes.org](mailto:jessica.salazar@stfrancispalosverdes.org).*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

**Monday, Nov. 18** – 7:00 pm Choir Rehearsal

**Tuesday, Nov. 19**

- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry Meeting

**Wednesday, Nov. 20**

- 10:00 am Healing & Reconciliation Holy Eucharist
- 5:00 pm Good Grief Support Group

**Thursday, Nov. 21** – 1:00 pm Quilters and Knitters Group

**Monday, Nov. 25** – 7:00 pm Choir Rehearsal

**Tuesday, Nov. 26** – 7:00 pm Taizé Service and Reception

**Wednesday, Nov. 27**

- 10:00 am Healing & Reconciliation Holy Eucharist
- 11:00 am Good Grief Support Group

**Thursday, Nov. 28**

- Thanksgiving Day, church office closed
- 1:00 pm Quilters and Knitters Group

**Friday, Nov. 29** – Thanksgiving Day, church office closed

**For more events, dates and times, visit our church calendar:**

**<https://bit.ly/stfranciscalendar>**

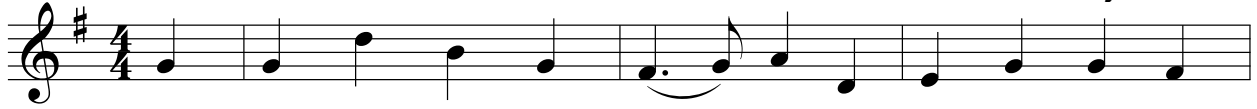
# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### O Day of Radiant Gladness

Hymnal #48



O day of ra - diant glad - ness, O day of joy and  
This day at the cre - a - tion, the light first had its  
This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
That light our hope sus - tain - ing, we walk the pil - grim



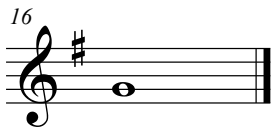
light, O balm of care and sad - ness, most beau - ti - ful, most  
birth; this day for our sal - va - tion Christ rose from depths of  
hear; his liv - ing pres - ence greet - ing, through Bread and Wine made  
way, at length our rest at - tain - ing, our end - less Sab - bath



bright; this day the high and low - ly, through a - ges joined in  
earth; this day our Lord vic - to - rious the Spi - rit sent from  
near. We jour - ney on, be - liev - ing, re - newed with heaven - ly  
day. We sing to thee our prais - es, O Fa - ther, Spi - rit,



tune, sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri -  
heaven, and thus this day most glo - rious a tri - ple light was  
might, from grace more grace re - ceiv - ing on this blest day of  
Son; the Church her voice up - rais - es to thee, blest Three in



une.  
given.  
light.  
One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); © 1982,  
Charles P. Price; st. 4, "Hymnal 1982". Music: "Es flog ein kleins Waldvoegelein,"  
German folk song; harm. George Ratcliffe Woodward (1848-1934).

## The Opening Acclamation

*Celebrant* Blessed be God: † Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Please remain standing as able and join in singing.*

## The Gloria

### Gloria

Hymnal #S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al-  
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the  
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Daniel 12:1-3

*Reader* A Reading from the book of Daniel.

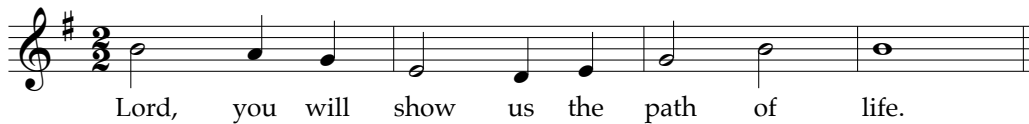
<sup>1</sup>At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## The Response: Psalm 16

*Reader* Let us read from Psalm 16 responsively (the People reading the text in bold).



Words: English translation from Lectionary for Mass, Copyright © 1969, 1981, 1997  
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Music: Michel Guimont, from Lectionary Psalms: The Revised Grail Psalms,  
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<sup>1</sup>Protect me, O God, for I take refuge in you; \*

**I have said to the Lord, "You are my Lord,  
my good above all other."**

<sup>2</sup>All my delight is upon the godly that are in the land, \*

**upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods \*

**shall have their troubles multiplied.**

<sup>4</sup>Their libations of blood I will not offer, \*

**nor take the names of their gods upon my lips.**

*Refrain*

<sup>5</sup>O LORD, you are my portion and my cup; \*

**it is you who uphold my lot.**

<sup>6</sup>My boundaries enclose a pleasant land; \*

**indeed, I have a goodly heritage.**

<sup>7</sup>I will bless the LORD who gives me counsel; \*

**my heart teaches me night after night.**

<sup>8</sup>I have set the LORD always before me; \*

**because he is at my right hand, I shall not fall.**

*Refrain*

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; \*

**my body also shall rest in hope.**

<sup>10</sup>For you will not abandon me to the grave, \*

**nor let your holy one see the Pit.**

<sup>11</sup>You will show me the path of life; \*

**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

*Refrain*

## The Second Lesson: Hebrews 10:11-14, 19-25

*Reader* A Reading from the letter to the Hebrews.

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup>and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

### The Sequence Hymn

#### Judge Eternal, Throned in Splendor

Hymnal #596

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: Judge e - ter - nal, throned in splen - dor, Lord of lords and Still the wea - ry folk are pin - ing; for the hour that Crown, O - God, thine own en - dea - vor; cleave our dark - ness King of kings, with thy liv - ing fire of judg - ment purge this land of brings re - lease, and the ci - ty's crowd - ed clang - or cries a - loud for with thy sword; feed all those who do not know thee with the rich - ness bit - ter things; sol - ace all its wide do - min - ion sin to cease; and the home - steads and the wood - lands of thy word; cleanse the bo - dy of this na - tion with the heal - ing of thy wings. plead in si - lence for their peace. through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: "Komm, o komm, du Geist des Lebens," melody from "Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch," 1693.

*Please remain standing as able.*

## The Gospel: Mark 13:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Deacon* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Deacon* Lord, in your mercy  
*People* **Hear our prayer.**

*Deacon* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Deacon* Lord, in your mercy  
*People* **Hear our prayer.**

*Deacon* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Deacon* Lord, in your mercy  
*People* **Hear our prayer.**

*Deacon* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Deacon* Lord, in your mercy  
*People* **Hear our prayer.**

*Deacon* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Deacon* Lord, in your mercy  
*People* **Hear our prayer.**

*Deacon* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Deacon* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**



# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

*Spirit Divine*

*Nancy Ruth Durance*

*Open my eyes that I may see glimpses of truth Thou hast for me;  
Place in my hands the wonderful key that will unclasp and set me free.  
Silently I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!*

*Open my mind, that I may read more of Thy love in word and deed.  
What shall I fear when Thou dost lead? Only for light from Thee I plead.  
Silently I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!*

*Open my way that I may bring trophies of grace to Christ, my King;  
Echoed in love, Thy word shall out-ring sweet as the note that angels sing.  
Silently I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!*

*St. Francis Choir*

## The Offertory Hymn

### O Day of God, Draw Nigh

Hymnal #601

O day of God, draw nigh in beau - ty and in  
Bring jus - tice to our land that all may dwell se -  
O day of God, draw nigh as at cre - a - tion's

4  
power, come with thy time-less judg - ment now to match our pre - sent  
cure, and fine - ly build for days to come foun - da - tions that en -  
birth, let there be light a - gain, and set thy judg - ments in the

8  
hour.  
dure.  
earth.

Words: Rober Balgarnie Young Scott (1899-1987)); Copyright © Emmanuel College, Toronto.  
Used by permission. Music: "St. Michael," Louis Bourgeois (1510?-1561?);  
harm. William Henry Monk (18823-1889).

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 5 heaven and earth are full of your glo-ry. Ho - san - na in the  
 10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
 15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.  
 21

— A Community Mass, Richard Proulx (b. 1937)

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

### The Fraction Anthem

**Help Us, O Lord, to Learn**

**Hymnal #628**



Help us, O Lord, to learn the truths your word im - parts: to  
 Help us, O Lord, to live the faith which we pro - claim, that  
 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your name.  
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1959, renewal 1987 by The Hymn Society (admin. by Hope Publishing Company). All Rights Reserved. Used by Permission. Music: "St. Ethelwald," William Henry Monk (1823-1889).

### The Invitation

*Celebrant* The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** *(St. Alphonsus de Liguori, 1696-1787)*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

## The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

## The Communion Song

### Come, Thou Font of Every Blessing

Hymnal #686

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;  
 O to grace how great a debt - or dai - ly I'm con - strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.  
 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

Teach me some mel - o - dious son - net sung by — flam - ing tongues a - bove;  
 Je - sus sought me when a strang - er. wan - d'ring from the fold of God;  
 prone to — wan - der, Lord, I feel — it, prone to — leave the God I love;

praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

*Please kneel or stand as able as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*Celebrant* And, the blessing of God Almighty, ✝ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

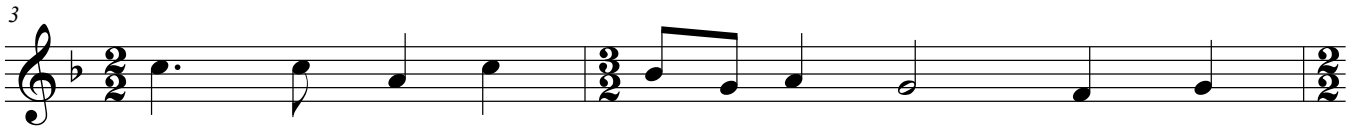
*Please stand as able and join in singing.*

The Closing Hymn  
 All My Hope on God Is Founded

Hymnal #665



All my hope on God is found - ed;  
 Mor - tal pride and earth - ly glo - ry,  
 God's great good - ness e'er en - dur - eth,  
 Dai - ly doth theal - might - y Giv - er  
 Still from earth to God e - ter - nal



he doth still my trust re - new, me through  
 sword and crown be - tray our trust; though with  
 deep his wis - dom pass - ing thought: splen - dor,  
 boun - teous gifts on us be - stow; his de -  
 sac - ri - fice of praise be done, high a -



change and chance he guid - eth, on - ly good and on - ly  
 care and toil we build them, tower and tem - ple fall to  
 light, and life at - tend him, beaut - y spring - eth out of  
 sire our soul de - light - eth, plea - sure leads us where we  
 bove all prais - es prais - ing for the gift of Christ, his



true. God un - known, he a - lone calls my  
 dust. But God's power, hour by hour, is my  
 nought. Ev - er - more from his store new - born  
 go. Love doth stand at his hand; joy doth  
 son. Christ doth call one and all: ye who



heart to be his own.  
 tem - ple and my tower.  
 worlds rise and a - dore.  
 wait on his com - mand.  
 fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680).  
 Music: "Michael," Herbert Howells (1892-1983). Copyright © 1968,  
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The Postlude

Crown Imperial

William Walton

DR. JAMES K. BASS, ARTISTIC DIRECTOR

CATALYST  
CHAMBER  
ENSEMBLE



LONG BEACH  
CAMERATA  
SINGERS  
59<sup>TH</sup> SEASON

# Catalyst CANDLELIGHT CHRISTMAS

December 8<sup>th</sup>, 2024 | 7:30 pm  
St. Francis Episcopal Church  
Palos Verdes, CA

**Special 25% discount tickets for the St. Francis Episcopal Church community.  
Use Promo Code SFE25 (case sensitive) Enter code before selecting seats**

There is no better way to experience the sounds of the holiday season than to be surrounded by the a cappella voices of the Catalyst Chamber Ensemble. You will be immersed in warm candlelight, exquisite harmonies, and the melodies we all hold so dear. The crystalline sound created by the voices of Catalyst will have you closing your eyes and dreaming of the beauties of Christmas.

For questions or more information, contact the box office at 562-900-2863



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Carlos, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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