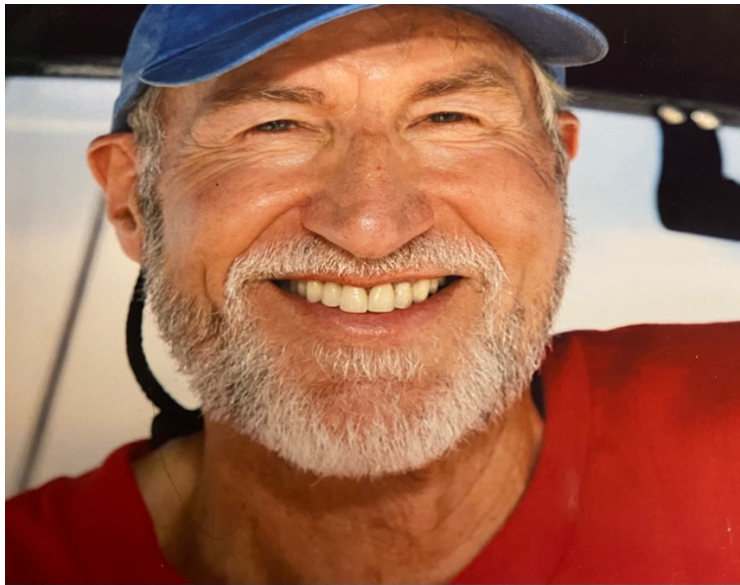


Celebration of Life and Memorial  
**John David Shultz**  
October 9, 1939 – September 20, 2024



Please stand as able and join in singing

The Processional Hymn

Joyful, joyful, we adore thee

Hymnal #376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach - us how to love each o - ther, lift us to the joy di - vine.

*Officiant* I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

### The Burial Collect

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant John, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

### The First Reading: Ecclesiastes 3:1-8, 11-14

*Sara Briggs*

*Reader* A Reading from the book of Ecclesiastes.

<sup>1</sup>For everything there is a season, and a time for every matter under heaven:

<sup>2</sup>a time to be born, and a time to die;

a time to plant, and a time to pluck up what is planted;

<sup>3</sup>a time to kill, and a time to heal;

a time to break down, and a time to build up;

<sup>4</sup>a time to weep, and a time to laugh;

a time to mourn, and a time to dance;

<sup>5</sup>a time to throw away stones, and a time to gather stones together;

a time to embrace, and a time to refrain from embracing;

<sup>6</sup>a time to seek, and a time to lose;

a time to keep, and a time to throw away;

<sup>7</sup>a time to tear, and a time to sew;

a time to keep silence, and a time to speak;

<sup>8</sup>a time to love, and a time to hate;

a time for war, and a time for peace.

<sup>11</sup>He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. <sup>12</sup>I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; <sup>13</sup>moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. <sup>14</sup>I know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before him.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## The Second Reading: Revelation 21:2-7

Liz Cantine

*Reader*        A reading from the Revelation to John.

<sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done!

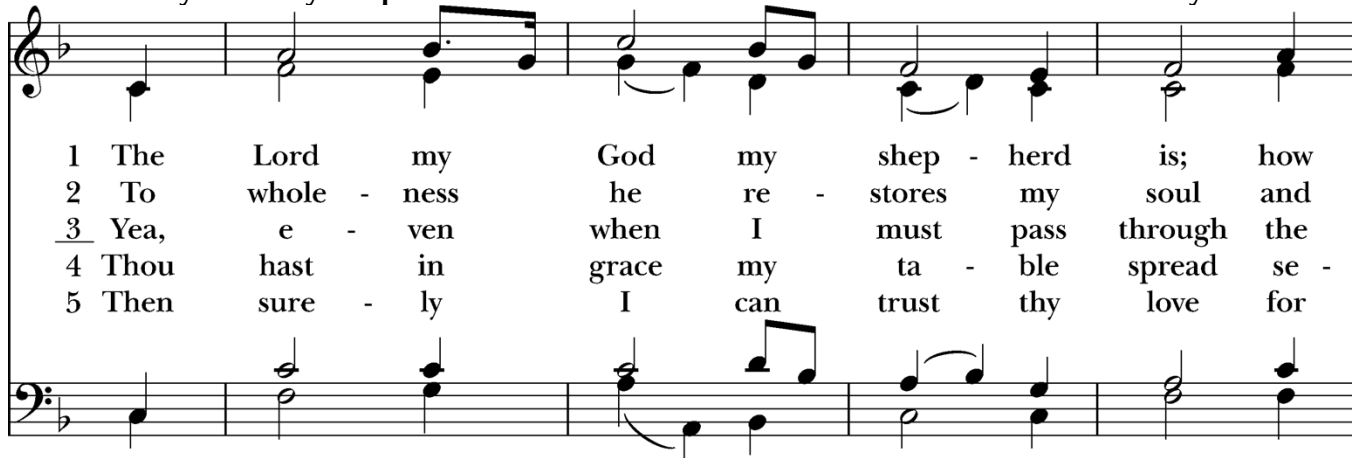
I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. <sup>7</sup>Those who conquer will inherit these things,

and I will be their God and they will be my children.

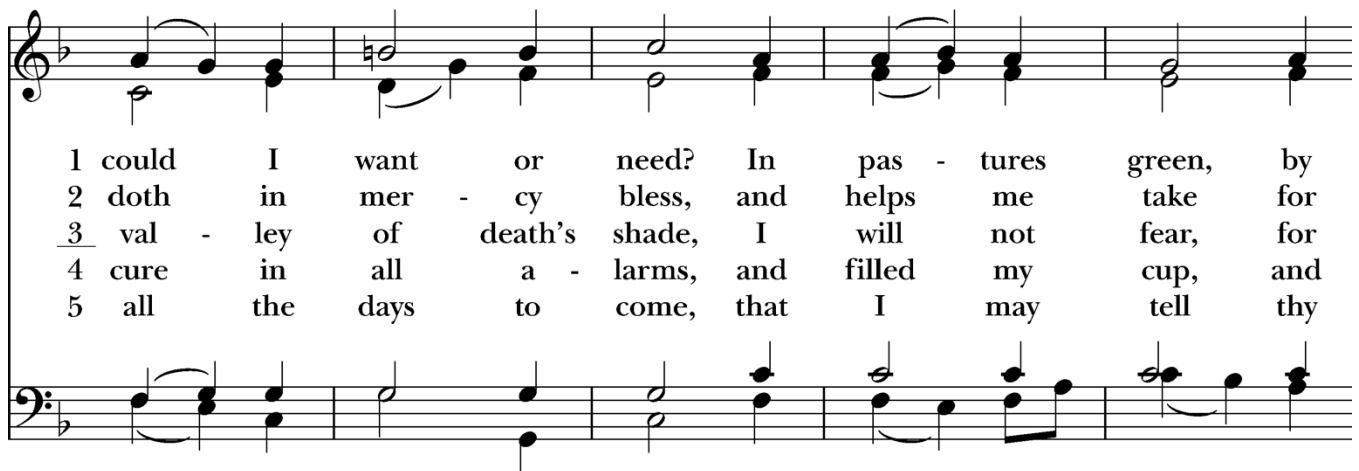
*Please stand as able and join in singing.*

The Sequence Hymn  
The Lord my God my shepherd is

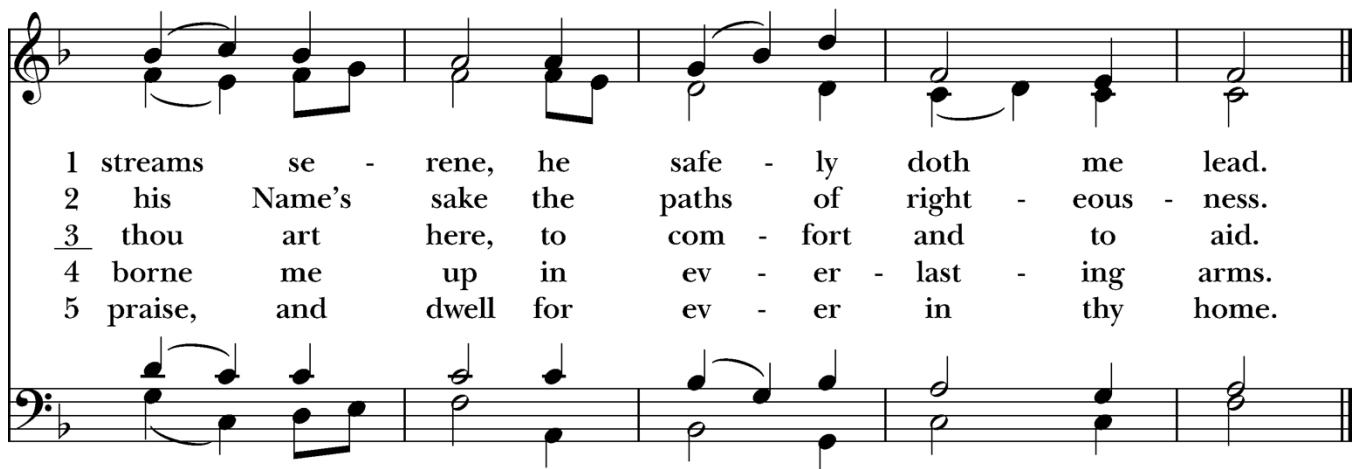
Hymnal #663



1 The Lord my God my shep - herd is; how  
2 To whole - ness he re - stores my soul and  
3 Yea, e - ven when I must pass through the  
4 Thou hast in grace my ta - ble spread se -  
5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by  
2 doth in mer - cy bless, and helps me take for  
3 val - ley of death's shade, I will not fear, for  
4 cure in all a - larms, and filled my cup, and  
5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.  
2 his Name's sake the paths of right - eous - ness.  
3 thou art here, to com - fort and to aid.  
4 borne me up in ev - er - last - ing arms.  
5 praise, and dwell for ev - er in thy home.

*Please remain standing as able.*

## The Gospel: John 6:37-40

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

<sup>37</sup>Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; <sup>38</sup>for I have come down from heaven, not to do my own will, but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*Please be seated.*

## The Eulogies

*David and Steve Shultz (sons)*  
*John Shultz (nephew)*  
*Steve Shultz (brother)*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Apostles' Creed.*

## The Apostles' Creed

*Officiant*     In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*All*            **I believe in God, the Father almighty,  
                  creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
                  He was conceived by the power of the Holy Spirit  
                  and born of the Virgin Mary.  
                  He suffered under Pontius Pilate,  
                  was crucified, died, and was buried.  
                  He descended to the dead.  
                  On the third day he rose again.  
                  He ascended into heaven,  
                  and is seated at the right hand of the Father.  
                  He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
                  the holy catholic Church,  
                  the communion of saints,  
                  the forgiveness of sins,  
                  the resurrection of the body,  
                  and the life everlasting. Amen.**

*Please remain standing as able.*

## The Prayers of the People (the People read the responses in **bold**)

*Reader* For our brother John, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for John, and dry the tears of those who weep.

*People* **Hear us, Lord.**

*Reader* You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*People* **Hear us, Lord.**

*Reader* You raised the dead to life; give to our brother eternal life.

*People* **Hear us, Lord.**

*Reader* You promised paradise to the thief who repented; bring our brother John to the joys of heaven.

*People* **Hear us, Lord.**

*Reader* Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

*People* **Hear us, Lord.**

*Reader* He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

*People* **Hear us, Lord.**

*Reader* Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Officiant* Lord Jesus Christ, we commend to you our brother John, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.  
*Amen.*

*Please stand as able.*

## The Peace

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

# The Holy Communion

## The Offertory Sentence

*Officiant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## The Offertory Anthem

*"Ave Maria" by J. S. Bach, adapt. Charles Gounod*

*Jill Lynch*

## The Offertory Hymn

### Praise God From Whom All Blessing Flow

Old 100th

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for the hymn "Praise God From Whom All Blessing Flow". It consists of two systems of music, each with a treble and bass staff. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are written below the notes.

*Please stand as able.*

## The Great Thanksgiving

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*All*            **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please kneel or stand as able as the Officiant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Officiant*      And now, as Savior Christ has taught us, we are bold to say,  
*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

*The Officiant breaks the consecrated Bread. A period of silence is kept.*

*Officiant*      Alleluia, Christ our Passover is sacrificed for us;  
*People*        **Therefore let us keep the feast, Alleluia.**

## The Invitation

*Officiant* The gifts of God for the people of God, Holy gifts, for Holy people.

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Hymn

### How Lovely Is Thy Dwelling Place

Hymnal #517

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: How love - ly is thy dwell - ing place, O Be - side thine al - tars, gra - cious Lord, the They who go through the des - ert vale will One day with - in thy courts ex - cels a Lord of hosts, to me! My thirst - y soul de - swal-lows find a nest; how hap - py they who find it filled with springs, and they shall climb from thou-sand spent a - way; how hap - py they who sires and longs with - in thy courts to be; my dwell with thee and praise thee with - out rest, and height to height till Zi - on's tem - ple rings with keep thy laws nor from thy pre - cepts stray, for ve - ry heart and flesh cry out, O liv - ing God, for hap - py they whose hearts are set up - on the pil - grim's praise to thee, in glo - ry throned, Lord God, great King of thou shalt sure - ly bless all those who live the words they thee. quest. kings. pray.

Words: Para. of Psalm 84; sts. 1-2, "The Psalms of David in Meeter," 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944);  
Sts. 3-4, Copyright © 1982, Hope Publishing Company. All Rights Reserved. Used by Permission.  
Music: "Brother James' Air," J. L. Macbeth Bain (1840?-1925).

*Please kneel or stand as able as able.*

### The Post-Communion Prayer

*Officiant* Let us pray.

*All* **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

### The Blessing

*Officiant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All* **Amen.**

### The Commendation

*Officiant* Give rest, O Christ, to your servant with your saints,

*All* **where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*Officiant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*All* **Give rest, O Christ, to your servant(s) with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*Officiant* Into your hands, O merciful Savior, we commend your servant John. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

### The Dismissal

*Officiant* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

*Please stand as able and join in singing.*

# The Closing Hymn

Lord, dismiss us with thy blessing

Hymnal #344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

*The Postlude*

*Ode to Joy*

*Ludwig van Beethoven*

*You can shed tears that he is gone,  
Or you can smile because he lived.  
You can close your eyes and pray that he will come back,  
Or you can open your eyes and see all he's left.*

*Your heart can be empty because you can't see him,  
Or you can be full of the love you shared.  
You can turn your back on tomorrow and live yesterday,  
Or you can be happy for tomorrow because of yesterday.*

*You can remember him and only that he's gone,  
Or you can cherish his memory and let it live on.  
You can cry and close your mind, be empty and turn your back,  
Or you can do what he'd want:  
Smile, open your eyes, love and go on.*

—David Harkins



## Today's Worship Team

Presiding Priest..... Jason Shelby  
Assisting Priest ..... Peter Huang  
Chalice Bearers..... Robin Pano and Kristina Pela  
Crucifer ..... Robin Pano  
Ushers..... Dick Briggs Harry Belows  
Sound Technician ..... Fabrizio Pela

## Our Staff

### **Dr. Mark Bennett, Director of Music**

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### **Ms. Jessica Salazar**

#### **Office Administrator & Receptionist**

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### **Mr. David Knight, Organist**

### **Mr. Joel Miranda, Sexton**

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### **Mr. Wayne Hastings, Communications**

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## Children and Families

### **Kristina Pelá**

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## Our Clergy

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Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

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*Prayer of St. Francis of Assisi  
(Prayer for Peace)*

*Lord, make me an instrument of your peace:  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.*

*O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.*

*For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.*