

# Pentecost 22 / Proper 24

Sunday, October 20, 2024 ❖ 8:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*  
*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by Mark and Mead Duley and in loving memory of their uncle, Carl Hazarian.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

**Sunday, Oct. 20** – 11:30 am – Today’s Sermon Talk

**Monday, Oct. 21** – 7:00 pm Choir Rehearsal

**Tuesday, Oct. 22** – 7:00 pm Taizé Service in the Chapel with reception to follow

**Wednesday, Oct. 23**

- 10:00 am – Healing and Reconciliation Holy Eucharist
- 5:00 pm – Good Grief Support Group

**Thursday, Oct. 24**

- 1:00 pm – Quilters and Knitters Group

**Saturday, Oct. 26** – noon Hundley Memorial and Reception

**Sunday, Oct. 27**

- 5:00 pm – Adult Arts Day

**Monday, Oct. 28**

- 3:00 pm – Rector’s Planning Meeting
- 6:00 pm – St. Anne’s Meeting
- 7:00 pm – Choir Rehearsal

**Tuesday, Oct. 29**

- 5:30 pm – St. Teresa’s Meeting
- 5:30 pm – Trunk or Treat

**Wednesday, Oct. 30**

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 11:00 am – Good Grief Support Group

**Thursday, Oct. 31** – 1:00 pm Quilters and Knitters Group

**Friday, Nov. 1** – 7:30 pm Peninsula High School Orchestra Concert

For more events, dates and times, visit our church calendar:  
<https://bit.ly/stfranciscalendar>

The Processional Hymn: Sing, Ye Faithful, Sing with Gladness

Hymnal #492



Words: John Ellerton (1826-1893), alt. Music: "Regent Square," Henry Thomas Smart (1813-1879); by permission of Oxford University Press.

- The Opening Acclamation .....Book of Common Prayer p. 323
- The Collect for Purity .....Book of Common Prayer p. 323
- The Summary of the Law .....Book of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the Day .....Book of Common Prayer p. 182
- The First Lesson.....Isaiah 53:4-12

4Surely he has borne our infirmities  
 and carried our diseases;  
 yet we accounted him stricken,  
 struck down by God, and afflicted.

5But he was wounded for our transgressions,  
 crushed for our iniquities;  
 upon him was the punishment that made us whole,  
 and by his bruises we are healed.

6All we like sheep have gone astray;  
 we have all turned to our own way,  
 and the LORD has laid on him

the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

The Response ..... Psalm 91:9-16 (Book of Common Prayer p. 720)

The Epistle ..... Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The Holy Gospel .....Mark 10:35-45

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Sermon.....The Rev. Jason Shelby

The Nicene Creed .....Book of Common Prayer p. 327

The Prayers of the People .....Book of Common Prayer p. 328

The Confession .....Book of Common Prayer p. 331

The Peace .....Book of Common Prayer p. 332

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

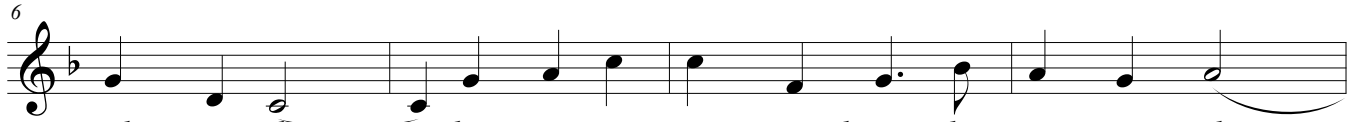
The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional: All Praise to Thee, for Thou, O King Divine

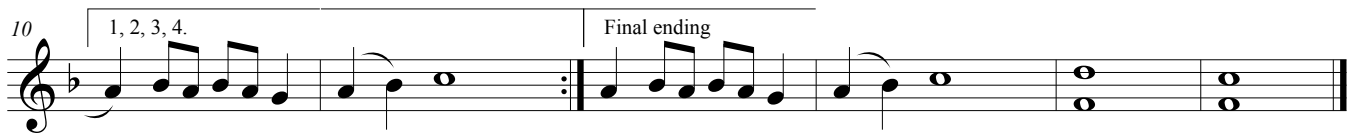
Hymnal #477



All praise to thee, for thou, O King di - vine, — didst yield the glo - ry that of  
 Thou cam'st to us in low - li - ness of thought; — by thee the out - cast and the  
 Let this mind be in us which was in thee, — who wast a ser - vant that we  
 Where - fore, by God's e - ter - nal pur - pose, thou — art high ex - alt - ed o'er all  
 Let ev - ery tongue con - fess with one ac - cord — in heaven and earth that Je - sus



right was thine, — that in our dark - ened hearts thy grace might shine. —  
 poor were sought; — and by thy death was God's sal - va - tion wrought.  
 might be free, — hum - bling thy - self to death on Cal - va - ry. —  
 crea - tures now, — and given the Name to which all knees shall bow. —  
 Christ is Lord; — and God the Fa - ther be by all a - dored. —



— Al - le - lu - ia! Al - le lu - ia! A - men.  
 — Al - le - lu - ia!  
 — Al - le - lu - ia!  
 — Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984). Music: "Engelberg," Charles Villiers Stanford (1852-1924);  
 desc. Richard Proulx (b. 1937); descant © 1979, G.I.A. Publications, Inc.

*The Postlude*

*Toccata*

*Leon Boellmann*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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