



# Pentecost 19 / Proper 21

Sunday, September 29, 2024 ❖ 8:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Jessica in the church office at 310-375-4617 or [jessica.salazar@stfrancispalosverdes.org](mailto:jessica.salazar@stfrancispalosverdes.org).*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

**Sunday, Sept. 29** – We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.

**Monday, Sept. 30** – 7:00 pm Choir Rehearsal

**Wednesday, Oct. 2**

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 11:00 am – Good Grief Support Group
- 6:00 pm – Nurture Group

**Thursday, Oct. 3** – 1:00 pm Quilting Group

**Saturday, Oct. 5** – 2:00 pm John Schultz Memorial Service and Reception

**Sunday, Oct. 6**

- 10:00 am – St. Francis Day Celebration
- 4:00 pm – Blessing of the Animals

**Monday, Oct. 7** – 7:00 pm Choir Rehearsal

**Wednesday, Oct. 9**

- 10:00 am – Healing and Reconciliation Holy Eucharist
- 5:00 pm – Good Grief Support Group
- 6:00 pm – Men's Corner

**Thursday, Oct. 10**

- 1:00 pm – Quilting Group
- 5:00 pm – Investment Committee Meeting

**For more events, dates and times, visit our church calendar:**  
<https://bit.ly/stfranciscalendar>

Christ Is Made the Sure Foundation

Hymnal #518



Christ is made the sure foun - da-tion, Christ the head and  
 All that de - di - cat - ed ci - ty, dear - ly loved of  
 To this tem - ple, where we call thee, come, O Lord of  
 Here vouch - safe to all thy ser - vants what they ask of  
 cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing  
 God on high, in ex - ult - ant ju - bi - la - tion pours per -  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy  
 thee to gain; what they gain from thee, for ev - er with the  
 all the Church in one; ho - ly Zi - on's help for ev - er,  
 pet - ual mel - o - dy; God the One in Three a - dor - ing  
 serv - ants as they pray, and thy full - est ben - e - dic - tion  
 bless - ed to re - tain, and here - af - ter in thy glo - ry  
 and her con - fi - dence a - lone.  
 in glad hymns e - ter - nal - ly.  
 shed with - in its walls al - way.  
 ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.  
 Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);  
 Descant by permission of Church Society, London.

- The Opening Acclamation ..... Book of Common Prayer p. 323
- The Collect for Purity ..... Book of Common Prayer p. 323
- The Summary of the Law ..... Book of Common Prayer p. 324
- The Kyrie ..... Book of Common Prayer p. 324
- The Collect of the Day ..... Book of Common Prayer p. 182
- The First Lesson ..... Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I

give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The Response ..... Psalm 19:7-14 (Book of Common Prayer p. 607)

The Epistle ..... James 5:13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Holy Gospel ..... Mark 9:38-50

<sup>38</sup>John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

<sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell,

<sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

- The Sermon.....The Rev. Jason Shelby
- The Nicene Creed .....Book of Common Prayer p. 327
- The Prayers of the People .....Book of Common Prayer p. 328
- The Confession .....Book of Common Prayer p. 331
- The Peace .....Book of Common Prayer p. 332
- The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*  
 Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

- The Great Thanksgiving .....Book of Common Prayer p. 333
- The Post-Communion Prayer.....Book of Common Prayer p. 339
- The Blessing and Sending Forth.....Book of Common Prayer p. 339

**The Recessional: Lord, Dismiss Us with Thy Blessing Hymnal #344**



Lord, dis - miss us\_ with thy bless - ing; fill our hearts with  
 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 so that when thy love shall call\_ us, Sa - vior, from the\_

4  
 joy and peace; let us each, thy love pos - sess - ing, tri - umph in re -  
 joy - ful sound: may the fruits of\_ thy sal - va - tion in our hearts and\_  
 world a - way, fear of death shall not ap - pall us, glad thy sum - mons

8  
 deem - ing grace: O\_ re - fresh us, O\_ re - fresh us, trav - eling through this  
 lives a - bound: ev - er faith - ful, ev - er faith - ful to\_ thy truth may  
 to o - bey. May we ev - er, may we ev - er reign with thee in\_

12  
 wil - der - ness.  
 we be found.  
 end - less day.

Words: Att. John Fawcett (1739/40-1817). Music: "Sicilian Mariners," Sicilian melody;  
 first published "The European Magazine and London Review," 1792, alt.

*The Postlude*

*Triumphal March*

*Flor Peeters*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

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