



Pentecost 18 / Proper 20

Sunday, September 22, 2024 ❖ 8:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Jessica in the church office at 310-375-4617 or jessica.salazar@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Sept. 22 and 29

- Sept. 22: Wayfarers Chapel to worship with us at the 10:00 am service.
- Sept. 29: We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.
- On both Sundays, we will have our usual 8:00 am worship in the St. Francis Chapel.

Monday, Sept. 23

- 5:30 pm – St. Anne’s Guild Meeting (Salad and Dessert)
- 7:00 pm – Choir Rehearsal

Tuesday, Sept. 24, 7:00 pm – Taizé in the chapel

Wednesday, Sept. 25

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 5:00 pm – Good Grief Support Group

Thursday, Sept. 26 and Oct. 3, 1:00 pm – Quilting Group

Saturday, Sept. 28, 1:00 pm – John Dingee Memorial and Reception

Monday, Sept. 30, 7:00 pm – Choir Rehearsal

Wednesday, Oct. 2

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 11:00 am – Good Grief Support Group

Friday, Oct. 4, 6:15 pm – Nurture Group

For more events, dates and times, visit our church calendar:

<https://bit.ly/stfranciscalendar>

The Processional: How Firm a Foundation

Hymnal #637



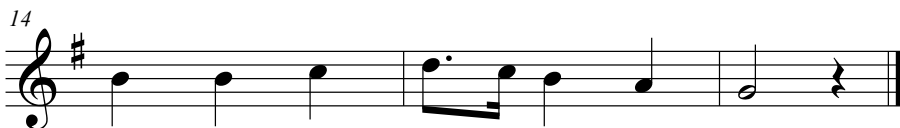
How firm a foun - da - tion, ye saints of the Lord, is
"Fear not, I am with thee; O be not dis - mayed! For
"When through the deep wa - ters I call thee to go, the
"When through fier - y tri - als thy path - way shall lie, my
"The soul that to Je - sus hath fled for re - pose, I



laid for your faith in his ex - cel - lent word! What
I am thy God, and will still give thee aid; I'll
riv - ers of woe shall not thee o - ver - flow; for
grace, all suf - fi - cient, shall be thy sup - ply; that
will not, I will not de - sert to its foes; that



more can he say than to you he hath said, to you that for
strength - en thee, help thee, thy trou - bles to bless, up - held by my
I will be with thee, thy trou - bles to bless, and sanc - ti - fy
flame shall not hurt thee; I on - ly de - sign thy dross to con -
soul, though all hell shall en - deav - or to shake, I'll nev - er, no,



ref - uge to Je - sus have fled?
right - eous, om - ni - po - tent hand."
to thee thy deep - est dis - tress.
sume, and thy gold to re - fine.
nev - er, no nev - er for - sake."

Words: K. in John Rippon's "Selection," 1787, alt. Music: "Lyons," Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1947); Descant copyright © 1974, The Cumberland Press. Used by permission.

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the LawBook of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the DayBook of Common Prayer p. 182
- The First Lesson..... Wisdom 1:16--2:1, 12-22

¹⁶The ungodly by their words and deeds summoned death;
considering him a friend, they pined away
and made a covenant with him,
because they are fit to belong to his company.

^{2:1}For they reasoned unsoundly, saying to themselves,
"Short and sorrowful is our life,
and there is no remedy when a life comes to its end,
and no one has been known to return from Hades.

¹²"Let us lie in wait for the righteous man,
because he is inconvenient to us and opposes our actions;
he reproaches us for sins against the law,
and accuses us of sins against our training.

¹³He professes to have knowledge of God,
and calls himself a child of the Lord.

¹⁴He became to us a reproof of our thoughts;

¹⁵the very sight of him is a burden to us,
because his manner of life is unlike that of others,
and his ways are strange.

¹⁶We are considered by him as something base,
and he avoids our ways as unclean;
he calls the last end of the righteous happy,
and boasts that God is his father.

¹⁷Let us see if his words are true,
and let us test what will happen at the end of his life;

¹⁸for if the righteous man is God's child, he will help him,
and will deliver him from the hand of his adversaries.

¹⁹Let us test him with insult and torture,
so that we may find out how gentle he is,
and make trial of his forbearance.

²⁰Let us condemn him to a shameful death,
for, according to what he says, he will be protected."

²¹Thus they reasoned, but they were led astray,
for their wickedness blinded them,

²²and they did not know the secret purposes of God,
nor hoped for the wages of holiness,
nor discerned the prize for blameless souls.

The Response Psalm 54 (Book of Common Prayer p. 659)

The Epistle James 3:13--4:3, 7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.⁴

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because

you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

The Holy GospelMark 9:30-37

³⁰Jesus and the disciples passed through Galilee. He did not want anyone to know it;³¹ for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Sermon.....The Rev. Jason Shelby

The Nicene CreedBook of Common Prayer p. 327

The Prayers of the People.....Book of Common Prayer p. 328

The ConfessionBook of Common Prayer p. 331

The PeaceBook of Common Prayer p. 332

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great ThanksgivingBook of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional: Praise to the Lord, the Almighty

Hymnal #390

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 Praise to the Lord: o - ver all things he glo - rious - ly reign - eth;
 Praise to the Lord, who doth pros - per thy way and de - fend thee;
 Praise to the Lord! O let all that is in me a - dore him!

7
 O my soul praise him, for he is thy health and sal - va - tion!
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath, come now with prais - es be - fore him!

13
 join the great throng, psal - ter - y, or - gan, and song. sound - ing in glad ad - o - ra - tion!
 Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?
 pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
 Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

13

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940," alt. Music: "Lobe den Herren," melody from "Erneuerten Gesangbuch," 1665; harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971).

The Postlude

Prelude and Fugue in C minor (BWV 847)

J.S. Bach

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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