

Pentecost 18 / Proper 20

Sunday, September 22, 2024 ❖ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

Welcome, Wayfarers! We are glad that you are worshiping with us this morning and look forward to being with you next week. We have been enjoying each other's company at coffee hour since you arrived in February and Pastor David and I thought it was past time that we worship together too.

*The entire service is in this bulletin. The parts to be read by the congregation are in **bold**. If something is in italics it is typically offering gentle instruction. For example, before we sing the hymn that precedes the gospel, we ask that people stand as they are able. We invite your questions, comments, and outpouring of praise; either find Father Jason after the service or send us an email — clergy and staff contacts are in the back of this bulletin — and we will gladly reply. Once again, welcome! We are blessed to have you with us.*

Coming Events

Sunday, Sept. 22 and 29

- Sept. 22: Wayfarers Chapel to worship with us at the 10:00 am service.
- Sept. 29: We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.
- On both Sundays, we will have our usual 8:00 am worship in the St. Francis Chapel.

Monday, Sept. 23

- 5:30 pm – St. Anne's Guild Meeting (Salad and Dessert)
- 7:00 pm – Choir Rehearsal

Tuesday, Sept. 24, 7:00 pm – Taizé in the chapel

Wednesday, Sept. 25

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 5:00 pm – Good Grief Support Group

Thursday, Sept. 26 and Oct. 3, 1:00 pm – Quilting Group

Saturday, Sept. 28, 1:00 pm – John Dingee Memorial and Reception

Monday, Sept. 30, 7:00 pm – Choir Rehearsal

Wednesday, Oct. 2

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 11:00 am – Good Grief Support Group

Friday, Oct. 4, 6:15 pm – Nurture Group

For more events, dates and times, visit our church calendar:
<https://bit.ly/stfranciscalendar>

Please take a moment to silence your cellphone. Thank you.

The Word of God

Please stand as able and join in singing.

The Processional Hymn

How Firm a Foundation

Hymnal #637



How firm a foun - da - tion, ye saints of the Lord, is
 "Fear not, I am with thee; O be not dis-mayed! For
 "When through the deep wa - ters I call thee to go, the
 "When through fier - y tri - als thy path - way shall lie, my
 "The soul that to Je - sus hath fled for re - pose, I



laid for your faith in his ex - cel - lent word! What
 I am thy God, and will still give thee aid; I'll
 riv - ers of woe shall not thee o - ver - flow; for
 grace, all suf - fi - cient, shall be thy sup - ply; that
 will not, I will not de - sert to its foes; that



more can he say than to you he hath said, to you that for
 strength - en thee, help thee, thy trou - bles to bless, up - held by my
 I will be with thee, thy trou - bles to bless, and sanc - ti - fy
 flame shall not hurt thee; I on - ly de - sign thy dross to con -
 soul, though all hell shall en - deav - or to shake, I'll nev - er, no,



ref - uge to Je - sus have fled?
 right - eous, om - ni - po - tent hand."
 to thee thy deep - est dis - tress.
 some, and thy gold to re - fine.
 nev - er, no nev - er for - sake."

Words: K. in John Rippon's "Selection," 1787, alt. Music: "Lyons," Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1947); Descant copyright © 1974, The Cumberland Press. Used by permission.

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

Please remain standing as able and join in singing.

The Gloria

Gloria

Hymnal #S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Wisdom 1:16--2:1, 12-22

Reader A Reading from the book of Wisdom.

¹⁶The ungodly by their words and deeds summoned death;
considering him a friend, they pined away
and made a covenant with him,
because they are fit to belong to his company.

²¹For they reasoned unsoundly, saying to themselves,
“Short and sorrowful is our life,
and there is no remedy when a life comes to its end,
and no one has been known to return from Hades.

¹²“Let us lie in wait for the righteous man,
because he is inconvenient to us and opposes our actions;
he reproaches us for sins against the law,
and accuses us of sins against our training.

¹³He professes to have knowledge of God,
and calls himself a child of the Lord.

¹⁴He became to us a reproof of our thoughts;

¹⁵the very sight of him is a burden to us,
because his manner of life is unlike that of others,
and his ways are strange.

¹⁶We are considered by him as something base,
and he avoids our ways as unclean;
he calls the last end of the righteous happy,
and boasts that God is his father.

¹⁷Let us see if his words are true,
and let us test what will happen at the end of his life;

¹⁸for if the righteous man is God’s child, he will help him,
and will deliver him from the hand of his adversaries.

¹⁹Let us test him with insult and torture,
so that we may find out how gentle he is,
and make trial of his forbearance.

²⁰Let us condemn him to a shameful death,
for, according to what he says, he will be protected.”

²¹Thus they reasoned, but they were led astray,
for their wickedness blinded them,

²²and they did not know the secret purposes of God,
nor hoped for the wages of holiness,
nor discerned the prize for blameless souls.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 54

Reader Let us read from Psalm 54 responsively (the People reading the text in bold).



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Music: Michel Guimont, from Lectionary Psalms: The Revised Grail Psalms,
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¹Save me, O God, by your Name; *

in your might, defend my cause.

²Hear my prayer, O God; *

give ear to the words of my mouth.

³For the arrogant have risen up against me,
and the ruthless have sought my life, *

those who have no regard for God.

Refrain

⁴Behold, God is my helper; *

it is the Lord who sustains my life.

⁵Render evil to those who spy on me; *

in your faithfulness, destroy them.

⁶I will offer you a freewill sacrifice *

and praise your Name, O LORD, for it is good.

⁷For you have rescued me from every trouble, *

and my eye has seen the ruin of my foes.

Refrain

The Second Lesson: James 3:13--4:3, 7-8a

Reader A Reading from the letter of James.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.⁴

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

Reader The Word of the Lord

People

Thanks be to God.

Please stand as able and join in singing.

The Sequence Hymn
Sing Praise to God Who Reigns Above

Hymnal #408



Sing praise to God who reigns a - bove, the
What God's al - might - y power hath made, his
Let all who name Christ's ho - ly Name give
3
God of all cre - a - tion, the God of power, the
gra - cious mer - cy keep - eth; by morn - ing glow or
God all praise and glo - ry; let all who know his
6
God of Love, the God of our sal - va - tion; with
eve - ning shade his watch - ful eye ne'er sleep - eth. With -
power pro - claim a - loud the won - drous sto - ry! Cast
9
heal - ing balm my soul he fills, and ev - ery faith - less
in the king - dom of his might, lo! all is just and
each false i - dol from its throne, the Lord is God, and
12
mur - mur stills: to God all praise and glo - ry.
all is right: to God all praise and glo - ry.
he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schuetz (1640-1690), tr. Frances Eliazbeth Cox (1812-1897).

Music: "Mit Freuden zart," melody from "Une pastourelle gentille," 1529; adapt. "Psaumes cinquante de David," 1547, and "Kirchengesang darinnen die Heubartikel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Henirich Reimann (19 cent.).

Please remain standing as able.

The Gospel: Mark 9:30-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

³⁰Jesus and the disciples passed through Galilee. He did not want anyone to know it;³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child

and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

I Standin' in the Need of Prayer

Traditional Spiritual, arr. Carl Haywood

Refrain:

*It's me, it's me, it's me, O Lord, Standin' in the need of prayer;
It's me, it's me, it's me, O Lord, Standin' in the need of prayer.*

*Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer,
Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer
Susan Tsuji, tenor*

*Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer,
Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer.
Lloyd Mistele, bass*

*Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer,
Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer.
Wendy Pratt, soprano*

*Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer,
Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer.
St. Francis Choir*

The Offertory Hymn

When Jesus Left His Father's Throne

Hymnal #480

When Je - sus left his Fa - ther's throne, he
Sweet were his words and kind his look, when
When Je - sus in - to Zi - on rode, the

3
chose an hum - ble birth; like us, un - hon - ored
mo - thers round him pressed; their in - fants in his
child - ren sang a - round; for joy they plucked the

6
and un - known, he came to dwell on earth. Like him may we be
arms he took, and on his bos - om blessed. Safe from the world's al -
palms and strowed their gar - ments on the ground. Ho - san - na our glad

10
found be - low, in wis - dom's path of peace; like him in grace and
lur - ing harms, be - neath his watch - ful eye, thus in the cir - cle
voic - es raise, ho - san - na to our King! Should we for - get our

14
know - ledge grow, as years and strength in - crease.
of his arms may we for ev - er lie.
Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: "Kingsfold," English folk melody,
adapt. and harm. Ralph Vaughan Williams (1872-1958)

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
5 heaven and earth are full of your glo-ry. Ho - san - na in the
10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
15 name of the Lord. Ho - san - na in the high-est, Ho - san - na in the high-est.
21

— A Community Mass, Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

Lord of All Hopefulness, Lord of All Joy

Hymnal #482

Lord of all hope-ful - ness, Lord of all joy, whose trust, ev - er child - like, no
 Lord of all ea - ger - ness, Lord of all faith, whose strong hands were skilled at the
 Lord of all kind - li - ness, Lord of all grace, your_ hands swift to wel - come, your
 Lord of all gen - tle - ness, Lord of all calm, whose voice is con - tent - ment, whose

7
 cares could des - troy, be there at_ our wak - ing, and give us, we pray, your
 plane and the lathe, be there at_ our la - bors, and give us, we pray, your
 arms to em - brace, be there at_ our hom - ing, and give us, we pray, your
 pres - ence is balm, be there at_ our sleep - ing, and give us, we pray, your

13
 bliss in our hearts, Lord, at the break of the day.
 strength in our hearts, Lord, at the noon of the day.
 love in our hearts, Lord, at the eve of the day.
 peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). Music: "Slane," Irish ballad melody; adapt. "The Church Hymnody," 1927; harm. "Hymnal 1982."

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

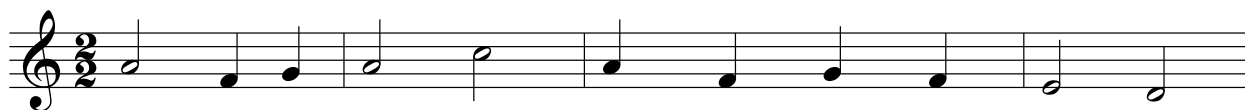
If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

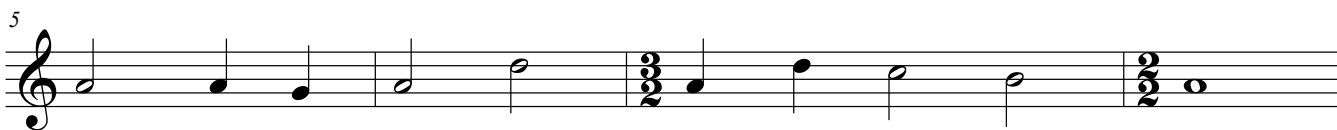
All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
 Hope of the World, Thou Christ

Hymnal #472



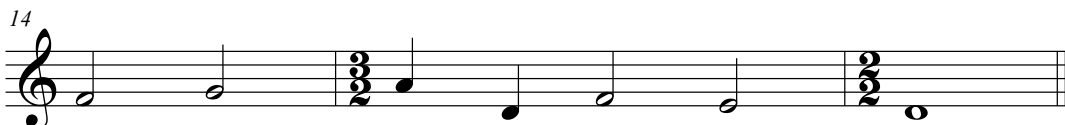
Hope of the world, thou Christ of great com - pas - sion,
 Hope of the world, God's gift from high - est hea - ven,
 Hope of the world, a - foot on dust - y high - ways,
 Hope of the world, who by thy cross didst save us
 Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.
 bring - ing to hun - gry souls the bread of life,
 show - ing to wan - dering souls the path of light,
 from death and dark de - spair, from sin and guilt,
 who by this sign didst con - quer grief and pain,



Save us, thy peo - ple, from con - sum - ing pas - sion, who by our
 still let thy Spi - rit un - to us be giv - en to heal earth's
 walk thou be - side us lest the tempt - ing by - ways lure us a -
 we rend - er back the love thy mer - cy gave us; take thou our
 we would be faith - ful to thy gos - pel glo - rious; thou art our



own false hopes and aims are spent.
 wounds and end her bit - ter strife.
 way from thee to end - less night.
 lives, and use them as thou wilt.
 Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974); Copyright © 1954 by the Hymn Society
 (asmin. by Hope Publishing Company). All Rights Reserved. Used by Permission.
 Music: 'Donne secours,' melody from "Trente quatre pseumes de David," 1551,
 harm. Claude Goudimel (1514-1572), alt.

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn

Praise to the Lord, the Almighty

Hymnal #390

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:
 Praise to the Lord, who doth pros - per thy way and de - fend thee;
 Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion!
 Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?
 pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
 Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940," alt. Music: "Lobe den Herren," melody from
 "Erneuerten Gesangbuch," 1665; harm. "The Chorale Book for England," 1863;
 desc. Craig Sellar Lang (1891-1971).

The Postlude

Prelude and Fugue in C minor (BWV 847)

J.S. Bach

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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