



Pentecost 17 / Proper 19

Sunday, September 15, 2024 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Jessica in the church office at 310-375-4617 or jessica.salazar@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Get Connected Sunday – Sun., Sept. 15 after the 8:00 am and 10:00 am services.

Healing & Reconciliation Holy Eucharist – Wednesdays at 10:00 am in the Chapel.

Finance Meeting – Wed., Sept. 17, 6:00 pm

Vestry Meeting – Wed., Sept. 17, 7:00 pm

Blue Bin Sorting – Wed., Sept. 17, 10:00 am

Good Grief Support Group – Wed., Sept. 18, 11:00 am; Wed., Sept. 25, 5:00 pm.

Quilting Group – Thur., Sept. 12, 1:00 pm and Thur., Sept. 19, 1:00 pm.

St. Luke's Breakfast Outreach

- Lunch Prep – Fri., 4:00 pm
- Breakfast served – Sat., Sept. 21, 7:00 am at St. Luke's

Wayfarers Chapel Exchange

- Sept. 22: Wayfarers Chapel to worship with us at the 10:00 am service.
- Sept. 29: We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.
- On both Sundays, we will have our usual 8:00 am worship in the St. Francis Chapel.

Ongoing

Get involved at St. Francis by joining one or more of our ongoing Life Groups.

For a full list, visit our website at:

<https://www.stfrancispalosverdes.org/small-discussion-groups/>

For more events, dates and times, visit our church calendar: <https://bit.ly/stfranciscalendar>

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Glorious Things of The Are Spoken

Hymnal #522



Glo - rious things of thee are spo-ken, Zi - on, ci - ty
See! the streams of liv - ing wa - ters, spring - ing from e -
Round each ha - bi - ta - tion hov - ering, see the cloud and
Blest in - ha - bit - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of
and all fear of want re - move. Who can faint, when
show - ing that the Lord is near. Thus de - riv - ing
makes them kings and priests to God. 'Tis his love his



A - ges found - ed, what can shake thy sure re - pose?
such a riv - er ev - er will their thirst as - suage?
from their ban - ner, light by night, and shade by day,
peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at
Grace which, like the Lord, the giv - er, nev - er fails from
safe they feed up - on the man - na which he gives them
and as priests, his sol - emn prais - es each for a thank -



all thy foes.
age to age.
when they pray.
of - fering brings.

Words: John Newton (1725-1808), alt. Music: "Austria," Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939)

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

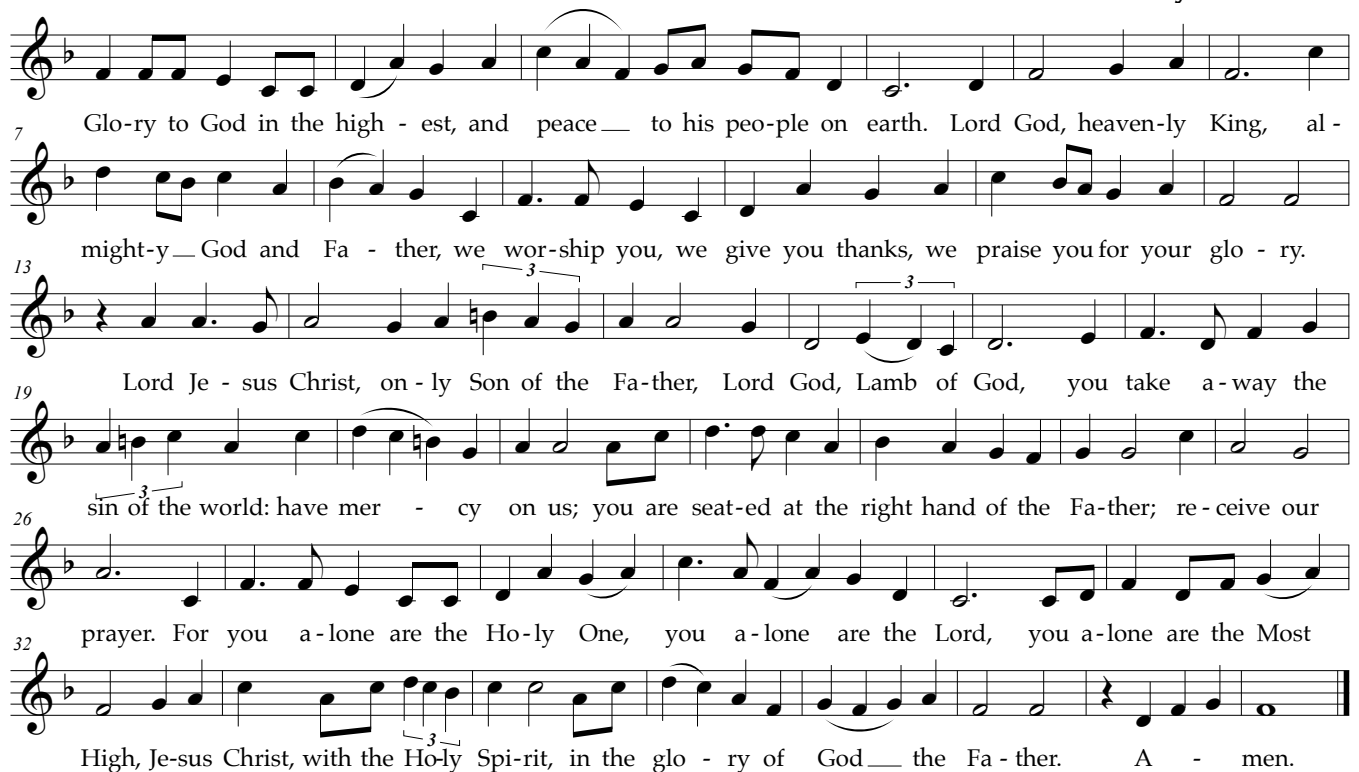
Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Gloria

Hymnal #S-280



7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
32 prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Isaiah 50:4-9a

Reader A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 116:1-8

Reader Let us read from Psalm 116 responsively (the People reading the text in bold).



Words: "Lectionary for Mass," © 1969, 1981, 1997, ICEL.
Music: Michel Guimont, © 1998 GIA Publications, Inc.
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¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
³Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
⁴Gracious is the LORD and righteous; *
our God is full of compassion.

Refrain

⁵The LORD watches over the innocent; *
I was brought very low, and he helped me.
⁶Turn again to your rest, O my soul. *
for the LORD has treated you well.
⁷For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
⁸I will walk in the presence of the LORD *
in the land of the living.

Refrain

The Second Lesson: James 3:1-12

Reader A Reading from the letter of James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield fresh.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

O Love, How Deep, How Broad, How High

Hymnal #448

O love, how deep, how broad, how high, how pass - ing
For us bap - tized, for us — he bore his ho - ly
For us he prayed; for us — he taught; for us his
For us he rose from death a - gain; for us he
All glo - ry to our Lord and God for love so

6
thought and fan - ta - sy, that God, the Son of
fast — and hun - gered sore; for us temp - ta - tions
dai - ly works he wrought: by words and signs and
went — on high to reign; for us he sent his
deep, — so high, so broad; the Trin - i - ty whom

11
God, should take our mor - tal form — for mor - tal's sake.
sharp he knew; for us — the tempt - er o - ver - threw.
ac - tions, thus still seek - ing not — him - self, but us.
Spi - rit here to guide, to strength - en, and to cheer.
we — a - dore for ev - er and — for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: "Deus tuorum militum," from "Antiphoner," 1753; adapt. "The English Hymnal," 1906; alt.;
harm. after Basil Harwood (1859-1949).

Please remain standing as able.

The Gospel: Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of

the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory


If Ye Love Me, keep My Commandments

Thomas Tallis

The Offertory Hymn

O Sacred Head, Sore Wounded

Hymnal #168



O sa - cred head, sore wound - ed, de - filed and put to
Thy beau - ty, long - de - sir - ed, hath va - nished from our
In thy most bit - ter pas - sion my heart to share doth

4
scorn; O king - ly head sur - round - ed with mock - ing crown of thorn: what
sight; thy power is all ex - pir - ed, and quenched the light of light. Ah
cry, with thee for my sal - va - tion up - on the cross to die. Ah,

9
sor - row mars thy gran - deur? Can death thy bloom de - flower? O
me! for whom thou di - est, hide not so far thy grace: show
keep my heart thus mov - ed to stand thy cross be - neath, to

13
coun - te - nance whose splend - or the hosts of heaven a - dore!
me, — O Love most high - est, the bright - ness of thy face.
mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); sts. 1-3, tr. Robert Seymour Bridges (1844-1930), alt.

Music: "Herzlich tut mich verlangen, (Passion Chorale),"

Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
5 heaven and earth are full of your glo-ry. Ho - san - na in the
10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.
21

— A Community Mass, Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

I Have Decided to Follow Jesus

LEVAS II #136

I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
 The world be - hind me, the cross be - fore me, the world be - hind me, the cross be -
 Tho' none go with me, still I will fol - low, tho' none go with me, still I will
 Will you de - cide now to fol - low Je - sus? Will you de - cide now to fol - low

5
 Je - sus, I have de - cid - ed to fol - low Je - sus, no turn - ing back, — no turn - ing
 fore me, the world be - hind me, the cross be - fore me, no turn - ing back, — no turn - ing
 fol - low, tho' none go with me, still I will fol - low, no turn - ing back, — no turn - ing
 Je - sus? Will you de - cide now to fol - low Je - sus? No turn - ing back, — no turn - ing

9
 back. —
 back. —
 back. —
 back. —

Words: Ascribed to an Indian Prince; as sung by Garo, Assam. Music: Indian Folk Melody; arr. Norman Johnson;
 arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
Will You Come and Follow Me

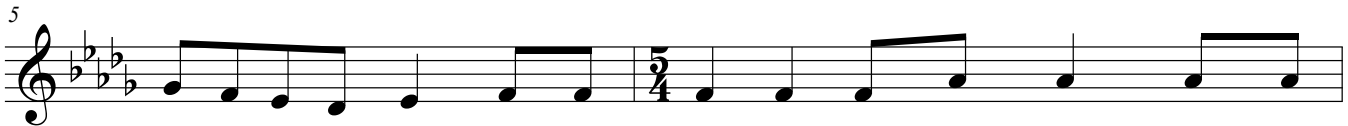
WLP #757



Will you come and fol - low me if
Will you leave your self be - hind if
Will you let the blind - ed see if
Will you love the "You" you hide if
Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do
nev - er be the same? Will you use the faith you've found to re -
nev - er be the same? In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in



verses 1, 2, 3, 4
you and you in me?
you and you in me?
you and you in me?
you and you in me?

verse 5 (Final Ending)
you and you in me.

Words: from the Iona Community; © 1989 GIA Publications.
Music: "Mary Alexandra," John L. Hooker (b. 1944), © 1996 John L. Hooker.

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn
The Church's One Foundation

Hymnal #525



The Chu-rch's one foun - da - tion is Je - sus Christ her
E - lect from ev - ery na - tion, yet one o'er all the
Though with a scorn-ful won - der men see her sore op -
Mid toil and tri - bu - la - tion, and tu - mult of her
Yet she on earth hath un - ion with God, the Three in



Lord; she is his new cre - a - tion by wa - ter and the
earth, her char - ter of sal - va - tion, one Lord, one faith, one
pressed, by schi - sms rent a - sun - der, by her - e - sies dis -
war she waits the con - sum - ma - tion of peace for - ev - er -
One, and mys - tic sweet com - mun - ion with those whose rest is



word; from heaven he came and sought her to be his ho - ly
birth; one ho - ly Name she bless - es, par - takes one ho - ly
tressed; yet saints their watch are keep - ing, their cry goes up, "How
more; fill with the vi - sion glo - rious her long - ing eyes are
won. O hap - py ones and ho - ly! Lord, give us grace that



bride; with his own blood he bought her, and for her life he
food, and to one hope she press - es, with ev - ery grace en -
long?" and soon the night of weep - ing shall be the morn of
blessed, and the great Church vic - tor - ious shall be the Church at
we like them, the meek and low - ly, on high may dwell with



died.
dued.
song.
rest.
thee.

Words: Samuel John Stone (1839-1900). Music: "Aurelia," Samuel Sebastian Wesley (1810-1876).

The Postlude

March and Cortege

Flor Peeters



california
pizza kitchen

PIZZA WITH A PURPOSE

Show this flyer or mention the organization listed below
on your visit, and California Pizza Kitchen will
DONATE 20% OF ALL FOOD & BEVERAGE SALES
on your check to the organization listed below. Purchases include
dine-in, take-out, catering, and online orders at CPK.com
when you enter **BACK20%** at checkout.

Fundraiser in support of:
St. Francis Outreach Scholarship Fund
09/16/2024
All Day

Valid at the following location

CALIFORNIA PIZZA KITCHEN
Rolling Hills
25306 Crenshaw Boulevard, Torrance, CA 90505
cpk.com

Fundraiser valid only on the date(s) and at the CPK location(s) identified on this flyer. Only 501c organizations and non-profit schools are eligible to participate in CPK's fundraiser program. CPK will donate 20% (twenty percent) of all food and beverage sales to the organization. Tax, gratuity, gift card and retail sales are excluded from the donation. Valid for dine-in, takeout, online, catering, curbside or delivery orders placed directly with CPK. Not valid for orders placed or fulfilled through third-party delivery. Void if flyer is distributed in or near restaurant. For more information about the 501c organization participating in the fundraiser, please contact the organization directly. Not valid at franchise locations in Guam, stadium, university, international, airport locations, or the Grand Sierra Resort and Casino.

V3

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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