



Pentecost 16 / Proper 18

Sunday, September 8, 2024 ❖ 8:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Stephen Larrabee in memory of Christopher R. Larrabee and all victims of 9/11.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Healing & Reconciliation Holy Eucharist – Wednesdays at 10:00 am in the Chapel.

Good Grief Support Group – Wed., Sept. 11, 5:00 pm and Wed., Sept. 18, 11:00 am.

Men's Corner – Wed., Sept. 11, 6:00 pm.

Quilting Group – Thur., Sept. 12, 1:00 pm and Thur., Sept. 19, 1:00 pm.

Get Connected Sunday – Sun., Sept. 15 after the 8:00 am and 10:00 am services.

Finance Meeting – Wed., Sept. 17, 6:00 pm

Vestry Meeting – Wed., Sept. 17, 7:00 pm

St. Luke's Breakfast Outreach – Sat., Sept. 21, 7:00 am

Wayfarers Chapel Exchange

- Sept. 22: Wayfarers Chapel to worship with us at the 10:00 am service.
- Sept. 29: We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.
- On both Sundays, we will have our usual 8:00 am worship in the St. Francis Chapel.

Ongoing

Get involved at St. Francis by joining one or more of our ongoing Life Groups.

For a full list, visit our website at:

<https://www.stfrancispalosverdes.org/small-discussion-groups/>

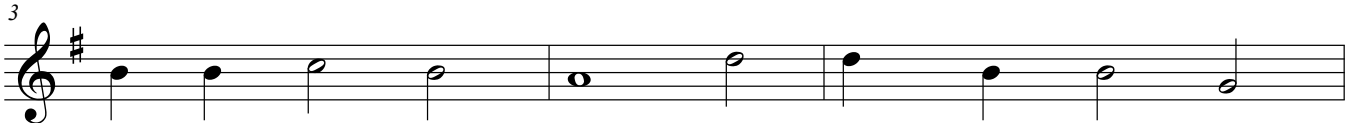
For more events, dates and times, visit our church calendar: <https://bit.ly/stfranciscalendar>

The Processional: O for a Thousand Tongues to Sing

Hymnal #493



O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus! the Name that charms our fears and
 He speaks; and, lis - tening to his voice, new
 Hear him, ye deaf; ye voice - less ones, your
 Glo - ry to God and praise and love be



dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and



God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - jice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
 adapt. and arr. Lowell Mason (1792-1872).

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the Law.....Book of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the DayBook of Common Prayer p. 182
- The First Lesson.....Isaiah 35:4-7a

⁴Say to those who are of a fearful heart,
 "Be strong, do not fear!
 Here is your God.

He will come with vengeance,
 with terrible recompense.

He will come and save you."

⁵Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

The Response..... Psalm 146 (Book of Common Prayer p. 803)

The Epistle James 2:1-10, 14-17

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The Holy Gospel.....Mark 7: 24-37

²⁴Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Sermon.....The Rev. Jason Shelby

The Nicene CreedBook of Common Prayer p. 327

The Prayers of the People.....Book of Common Prayer p. 328

- The ConfessionBook of Common Prayer p. 331
- The PeaceBook of Common Prayer p. 332
- The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:
 Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

- The Great ThanksgivingBook of Common Prayer p. 333
- The Post-Communion Prayer.....Book of Common Prayer p. 339
- The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional: Thou, Whose Almighty Word Hymnal #371



Thou, whose al - might - y word cha - os and dark - ness heard,
 Thou who didst come to bring on thy re - deem - ing wing
 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 Ho - ly and bless - ed Three, glo - ri - ous Tri - ni - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: "Moscow," Felice de Giardini (1716-1796);
 harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

The Postlude

Toccata

Flor Peeters



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pizza kitchen

PIZZA WITH A PURPOSE

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Fundraiser in support of:
St. Francis Outreach Scholarship Fund

09/16/2024

All Day

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Fundraiser valid only on the date(s) and at the CPK location(s) identified on this flyer. Only 501c organizations and non-profit schools are eligible to participate in CPK's fundraiser program. CPK will donate 20% (twenty percent) of all food and beverage sales to the organization. Tax, gratuity, gift card and retail sales are excluded from the donation. Valid for dine-in, takeout, online, catering, curbside or delivery orders placed directly with CPK. Not valid for orders placed or fulfilled through third-party delivery. Void if flyer is distributed in or near restaurant. For more information about the 501c organization participating in the fundraiser, please contact the organization directly. Not valid at franchise locations in Guam, stadium, university, international, airport locations, or the Grand Sierra Resort and Casino.

V3

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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