

Pentecost 16 / Proper 18

Sunday, September 8, 2024 ❖ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Stephen Larrabee in memory of Christopher R. Larrabee and all victims of 9/11.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Healing & Reconciliation Holy Eucharist – Wednesdays at 10:00 am in the Chapel.

Good Grief Support Group – Wed., Sept. 11, 5:00 pm and Wed., Sept. 18, 11:00 am.

Men's Corner – Wed., Sept. 11, 6:00 pm.

Quilting Group – Thur., Sept. 12, 1:00 pm and Thur., Sept. 19, 1:00 pm.

Get Connected Sunday – Sun., Sept. 15 after the 8:00 am and 10:00 am services.

Finance Meeting – Wed., Sept. 17, 6:00 pm

Vestry Meeting – Wed., Sept. 17, 7:00 pm

St. Luke's Breakfast Outreach – Sat., Sept. 21, 7:00 am

Wayfarers Chapel Exchange

- Sept. 22: Wayfarers Chapel to worship with us at the 10:00 am service.
- Sept. 29: We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.
- On both Sundays, we will have our usual 8:00 am worship in the St. Francis Chapel.

Ongoing

Get involved at St. Francis by joining one or more of our ongoing Life Groups.

For a full list, visit our website at:

<https://www.stfrancispalosverdes.org/small-discussion-groups/>

For more events, dates and times, visit our church calendar: <https://bit.ly/stfranciscalendar>

The Word of God

Please stand as able and join in singing.

The Processional Hymn

O for a Thousand Tongues to Sing

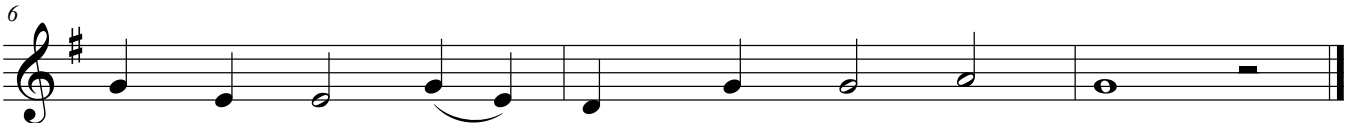
Hymnal #493



O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus! the Name that charms our fears and
 He speaks; and, lis - tening to his voice, new
 Hear him, ye deaf; ye voice - less ones, your
 Glo - ry to God and praise and love be



3
 dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and



6
 God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - joice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
adapt. and arr. Lowell Mason (1792-1872).

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

Please remain standing as able and join in singing.

The Gloria

Glory to God

WLP #900

13 Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, — on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a - way the sin
40 of the world: have mer-cy on us; — you are seat-ed at the right hand of the Fa-ther: — re-ceive our prayer. — For
56 you a - lone are the Ho - ly One, — you a - lone are the Lord, — you a - lone are the most high, Je - sus Christ,
70 with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A — men. —

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Isaiah 35:4-7a

Reader A Reading from the book of the prophet Isaiah.

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.
He will come and save you."

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 146

Reader Let us read from Psalm 146 responsively (the People reading the text in bold).



Words: English translation from Lectionary for Mass,
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All rights reserved; Music: Michel Guimont, from Psalms for the Revised Common Lectionary,
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¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *

and in that day their thoughts perish.

Refrain

⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *

and food to those who hunger.

Refrain

⁷The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

Refrain

The Second Lesson: James 2:1-10, 14-17

Reader A Reading from the letter of James.

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

When Christ Was Lifted from the Earth

Hymnal #603

When Christ was lift - ed from the earth, his
Still east and west his love ex - tends and
Where gen - er - a - tion, class, or race di -
Thus free - ly loved, though ful - ly known, may

5
arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

10
ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian Wren (b. 1936); Copyright © 1980 by Hope Publishing Company. All Rights Reserved.
Used by Permission. Music: "St. Botolph," Gordon Slater (1896-1979)

Please remain standing as able.

The Gospel: Mark 7:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

²⁴Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory

Organ Meditation, David Knight

The Offertory Hymn

Father, We Praise Thee

Hymnal #1



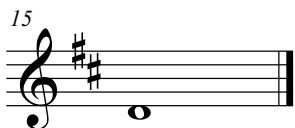
Fa - ther, we praise thee, now the night is o - ver,
Mon - arch of all things, fit us for thy man - sions;
All ho - ly Fa - ther, Son, and e - qual Spi - rit,



ac - tive and watch - ful, stand we all be - fore thee; sing - ing we
ban - ish our weak - ness, health and whole - ness send - ing; bring us to
Trin - i - ty bless - ed, send us thy sal - va - tion; thine is the



of - fer prayer and med - i - ta - tion; thus we a - dore
hea - ven, where thy saints u - nit - ed joy with - out end -
glo - ry, gleam - ing and re - sound - ing through all cre - a -



thee.
ing.
tion.

Words: Latin, 10th cent.; tr. Percy Deamer (1867-1936); By permission of Oxford University Press.
Music: "Christe sanctorum," melody from "Antiphoner," harm. Ralph Vaughan Williams (1872-1958)

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
8
might, heav-en and earth are full of your glo-ry. Ho - san - na
15
in the high-est. Bless-ed is he who comes in the name of the
22
Lord. Ho - san - na in the high-est, ho - san - na in the
30
high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

I'll Praise My Maker While I've Breath

Hymnal #429

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 3/8 time signature. The melody consists of a series of quarter notes, with a final measure containing a half note. The lyrics are aligned with the notes below the staff.

I'll praise my Ma - ker while I've breath; and
 How hap - py they whose hopes re - ly on
 The Lord pours eye - sight on the blind; the
 I'll praise him while he lends me breath; and

3
 when my voice is lost in death, praise
 Is - rael's God, who made in the sky and
 Lord sup - ports the faint - ing mind and
 when my voice is lost in death, praise

5
 shall em - ploy my no - bler powers. My
 earth and seas with all their train; whose
 sends the la - boring con - science peace. He
 shall em - ploy my no - bler powers. My

7
 days of praise shall ne'er be - past while
 truth for ev - er stands se - cure, who
 helps the strang - er in dis - tress, the
 days of praise shall ne'er be - past while

9
 life and thought and be - ing last, or
 saves the'op - pressed, and feeds the poor. And
 wid - owed and the fa - ther - less, and
 life and thought and be - ing last, or

11
 im - mor - tal - i - ty en - dures.
 none shall find his pro - mise vain.
 grants the pris - oner sweet re - lease.
 im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146.
 Music: "Old 113th," melody from "Strassburger Kirchenami," 1525; harm. Vicar Earle Copes (b. 1921).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

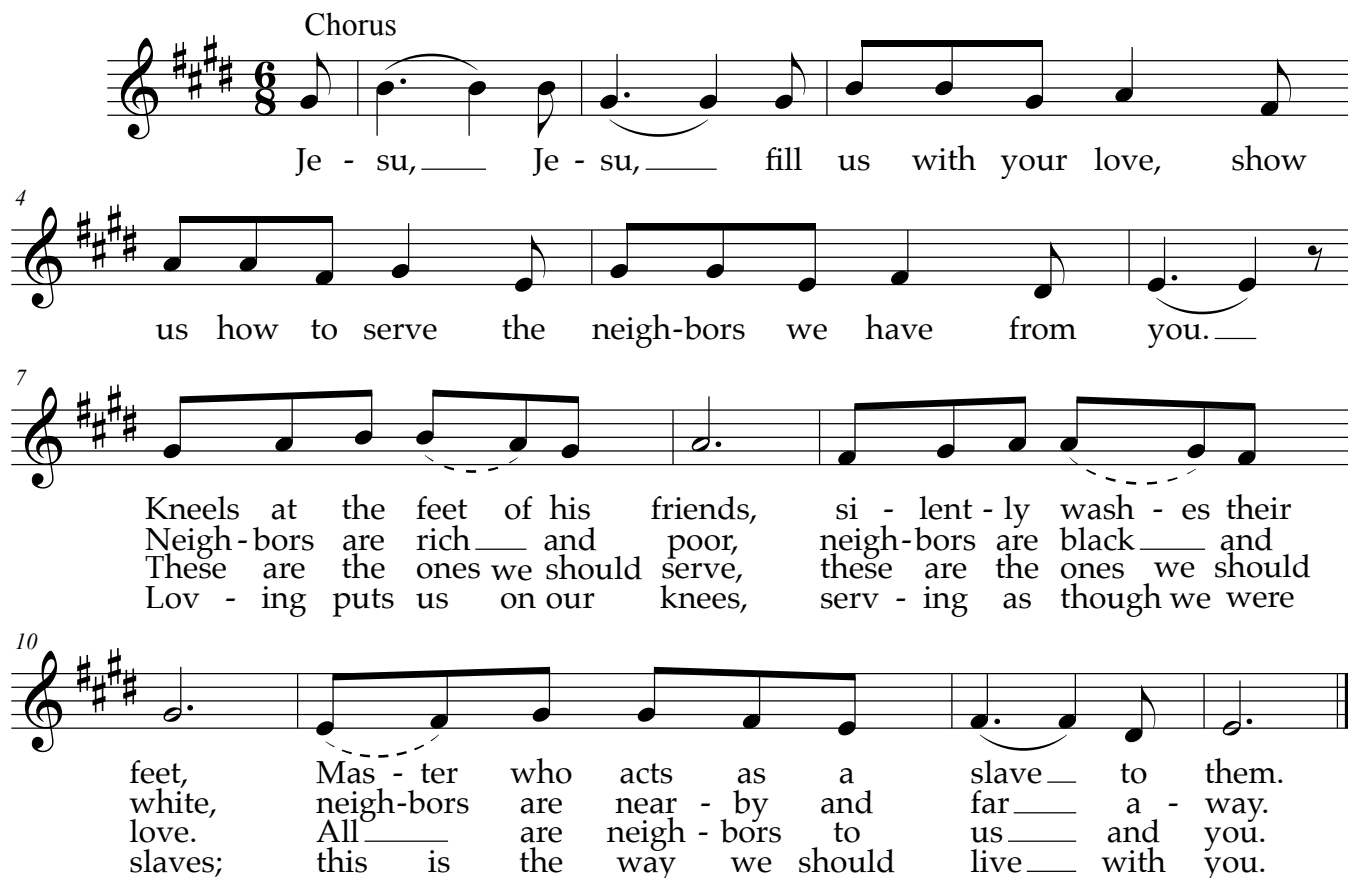
The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
Jesu, Jesu, Fill Us with Your Love

Hymnal #602

Chorus



Je - su, — Je - su, — fill us with your love, show
us how to serve the neigh-bors we have from you. —
Kneels at the feet of his friends, si - lent - ly wash - es their
Neigh - bors are rich — and poor, neigh - bors are black — and
These are the ones we should serve, these are the ones we should
Lov - ing puts us on our knees, serv - ing as though we were
feet, Mas - ter who acts as a slave — to them.
white, neigh - bors are near - by and far — a - way.
love. All — are neigh - bors to us — and you.
slaves; this is the way we should live — with you.

Words: Ghanian; tr. Thomas Colvin (b. 1925), alt. Music: "Chereponi (Jesu, Jesu),
" Ghanian folk song, adapt. Thomas Colvin (b. 1925).
Words & Music: Copyright © 1969 by Hope Publishing Company

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

All

Amen.

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn

Thou, Whose Almighty Word

Hymnal #371



Thou, whose al - might - y word cha - os and dark - ness heard,
Thou who didst come to bring on thy re - deem - ing wing
Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
Ho - ly and bless - ed Three, glo - ri - ous Tri - ni - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean tide, roll - ing in



Gos - pel day sheds not its glo - ri - ous ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: "Moscow," Felice de Giardini (1716-1796);
harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

The Postlude

Toccata

Flor Peeters



california
pizza kitchen

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Fundraiser valid only on the date(s) and at the CPK location(s) identified on this flyer. Only 501c organizations and non-profit schools are eligible to participate in CPK's fundraiser program. CPK will donate 20% (twenty percent) of all food and beverage sales to the organization. Tax, gratuity, gift card and retail sales are excluded from the donation. Valid for dine-in, takeout, online, catering, curbside or delivery orders placed directly with CPK. Not valid for orders placed or fulfilled through third-party delivery. Void if flyer is distributed in or near restaurant. For more information about the 501c organization participating in the fundraiser, please contact the organization directly. Not valid at franchise locations in Guam, stadium, university, international, airport locations, or the Grand Sierra Resort and Casino.

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Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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