



# Pentecost 16 / Proper 17

Sunday, September 1, 2024 ❖ 10:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by Joy Bacon in celebration of and good luck to all the teachers and students returning to school, godspeed and God bless! And by Stephen Larrabee in memory of Christopher R. Larrabee and all victims of 9-11.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

**Healing & Reconciliation Holy Eucharist** – Wednesdays at noon in the Chapel

**Labor Day** – Mon., Sept. 2 the church office will be closed

**Good Grief Support Group** – Wed., Sept. 4, 11:00 am and Wed., Sept. 11, 5:00 pm

**Nurture Group** – Wed., Sept. 4, 6:15 pm

**Quilting Group** – Thur., Sept. 5, 1:00 pm

**Get Connected Sunday** – Sun., Sept. 15 after the 10:00 am service

**Wayfarers Chapel Exchange**

- Sept. 22: Wayfarers Chapel to worship with us at the 10:00 am service
- Sept. 29: We will worship with Wayfarers in the St. Francis Chapel at 10:15 am.
- On both Sundays, we will have our usual 8:00 am worship in the St. Francis Chapel.

## Ongoing

**Get involved at St. Francis by joining one or more of our ongoing Life Groups.**

**For a full list, visit our website at:**

<https://www.stfrancispalosverdes.org/small-discussion-groups/>

**For more events, dates and times, visit our church calendar: <https://bit.ly/stfranciscalendar>**

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Immortal, Invisible, God Only Wise

Hymnal #423



Im - mor - tal, in - vi - si - ble, God on - ly wise, in  
Un - rest - ing, un - hast - ing, and si - lent as light, nor  
To all life thou giv - est, to both great and small; in  
Thou reign - est in glo - ry, thou rul - est in light, thine



light in - ac - ces - si - ble hid from our eyes, most bles - sed, most  
want - ing, nor wast - ing, thou rul - est in might; thy jus - tice, like  
all life thou liv - est, the true life of all; we blos - som and  
an - gels a - dore thee, all veil - ing their sight; all laud we would



glo - rious, the An - cient of Days, al - might - y, vic - tor - ious, thy  
moun - tains high soar - ing a - bove thy clouds, which are foun - tains of  
flour - ish, like leaves on the tree, then with - er and per - ish, but  
ren - der; O help us to see 'tis on - ly the splen - dor of



great Name we praise.  
good - ness and love.  
nought chan - geth thee.  
light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: "St. Denio," Welsh hymn from "Caniadau y Cyssegr," 1839; adapt. John Roberts (1822-1877); harm. "The English Hymnal," 1906, alt.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

*Please remain standing as able and join in singing.*

## The Gloria

### Glory to God

WLP #900

13 Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-  
13 might-y God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, — on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a - way the sin  
40 of the world: have mer-cy on us; — you are seat-ed at the right hand of the Fa-ther: — re-ceive our prayer. — For  
56 you a-lone are the Ho-ly One, — you a-lone are the Lord, — you a-lone are the most high, Je-sus Christ,  
70 with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A — men. —

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Deuteronomy 4:1-2, 6-9

*Reader* A Reading from the book of Deuteronomy.

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything

from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

### The Response: Psalm 15

*Reader*            Let us read from Psalm 15 responsively (the People reading the text in bold).



He who does jus - tice will live — in the pres - ence of the Lord.

Words: "Lectionary for Mass," © 1969, 1981, 1997, ICEL.  
Music: James E. Moore, Jr. © 2012, GIA Publications, Inc.

<sup>1</sup>LORD, who may dwell in your tabernacle? \*

**who may abide upon your holy hill?**

<sup>2</sup>Whoever leads a blameless life and does what is right, \*

**who speaks the truth from his heart.**

<sup>3</sup>There is no guile upon his tongue;

he does no evil to his friend; \*

**he does not heap contempt upon his neighbor.**

*Refrain*

<sup>4</sup>In his sight the wicked is rejected, \*

**but he honors those who fear the LORD.**

<sup>5</sup>He has sworn to do no wrong \*

**and does not take back his word.**

<sup>6</sup>He does not give his money in hope of gain, \*

**nor does he take a bribe against the innocent.**

<sup>7</sup>Whoever does these things \*

**shall never be overthrown.**

*Refrain*

### The Second Lesson: James 1:17-27

*Reader*            A Reading from the letter of James.

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are

hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*           The Word of the Lord

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

## The Sequence Hymn

### Take My Life and Let It Be

Hymnal #707

Take my life, and let it be con-se-crat-ed, Lord, to thee; take my mo-ments and my days,  
Take my voice, and let me sing al-ways, on-ly for my King. Take my lips, and let them be

let them flow in cease-less praise. Take my hands, and let them move at the im-pulse of thy love;  
filled with mes-sa-ges from thee. Take my sil-ver and my gold, not a mitewould I with-hold;

take my heart, it is thine own; it shall be thy roy-al throne.  
take my in-tel-lect, and use ev-'ry power as thou shalt choose.

Words: Frances Ridley Havergal (1836-1879), alt. Music: "Hollingside," John Bacchus Dykes (1823-1876)

*Please remain standing as able.*

## The Gospel: Mark 7:1-8, 14-15, 21-23

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked

him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.'

<sup>8</sup>You abandon the commandment of God and hold to human tradition."

<sup>14</sup>Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person."

Deacon           The Gospel of the Lord.

People           **Praise to you, Lord Christ.**

*Please be seated.*

The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

The Nicene Creed

*All*           **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Reader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**



# The Holy Communion

## The Offertory

*Arise, My Soul, Arise* by Dan Forrest  
Jill Lynch, soprano

## The Offertory Hymn

### Lord Jesus, Think on Me

Hymnal #641

Lord Je - sus, think on me, and purge a - way my sin;  
Lord Je - sus, think on me, nor let me go a - stray;  
Lord Je - sus, think on me, that, when the flood is passed,  
3 from harm - ful pas - sions set me free,  
through dark - ness and per - plex - i - ty  
I may thee - ter - nal bright - ness see,  
4 and make me pure with - in.  
point thou the heaven - ly way.  
and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt..  
Music: "Southwell", from "Daman's Psalter," 1579; adapt. "Hymnal 1982".

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
 8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
 15 in the high-est. Bless-ed is he who comes in the name of the  
 22 Lord. Ho - san - na in the high-est, ho - san - na in the  
 30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

### The Fraction Anthem

#### Blest Are the Pure in Heart

Hymnal #656



Blest are the pure in heart, for they shall see our  
 The Lord, who left the heavens our life and peace to  
 he to the low - ly soul will still him - self im -  
 Lord, we thy pres - ence seek; may ours this bless - ing



God; the se - cret of the Lord is theirs, their soul is Christ's a -  
 bring, to dwell in low - li - ness with us, our pat - tern and our  
 part and for his dwell - ing and his throne will choose the pure in  
 be; give us a pure and low - ly heart, a tem - ple fit for



bode.  
 King;  
 heart.  
 thee.

Words: Sts. 1 and 3, John Keble (1792-1866); sts. 2 and 4, William John Hall (1793-1861), alt.  
 Music: "Franconia," melody John Balthasar König (1691-1758);  
 adapt. and harm. William Henry Havergal (1793-1870)

## The Invitation

*Celebrant*     The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**                    (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

The Communion Song  
 Lord, I Want to Be a Christian

LEVAS #138

Lord, I want to be a Christ-ian in my heart, in my heart. Lord, I  
 Lord, I want to be more lov - ing in my heart, in my heart. Lord, I  
 Lord, I want to be more ho - ly in my heart, in my heart. Lord I  
 I don't want to be like Ju - das in my heart, in my heart, I don't  
 Lord, I want to be like Je - sus in my heart, in my heart. Lord, I

want to be a Christ-ian in my heart. In my heart, \_\_\_\_\_  
 want to be more lov - ing in my heart. In my heart, \_\_\_\_\_  
 want to be more ho - ly in my heart. In my heart, \_\_\_\_\_  
 want to be like Ju - das in my heart. In my heart, \_\_\_\_\_  
 want to be like Je - sus in my heart. In my heart, \_\_\_\_\_

In my  
 — in my heart. \_\_\_\_\_ Lord, I want to be a Christ-ian in my heart.  
 — in my heart. \_\_\_\_\_ Lord, I want to be more lov - ing in my heart.  
 — in my heart. \_\_\_\_\_ Lord, I want to be more ho - ly in my heart.  
 — in my heart. \_\_\_\_\_ I don't want to be like Ju - das in my heart.  
 — in my heart. \_\_\_\_\_ Lord, I want to be like Je - sus in my heart.

heart. In my heart. \_\_\_\_\_

Words: Traditional. Music: Negro Spiritual; arr. Edward C. Deas; Copyright © Sunday School Publishing Board.

*Please kneel or stand as able as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*Celebrant* Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

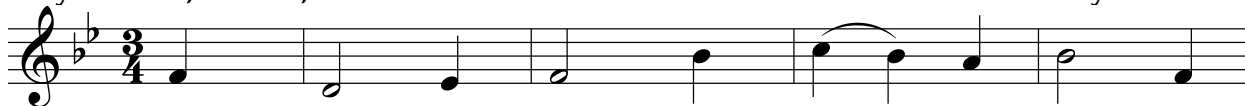
*All* **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*

# The Closing Hymn

## Before Thy Throne, O God, We Kneel

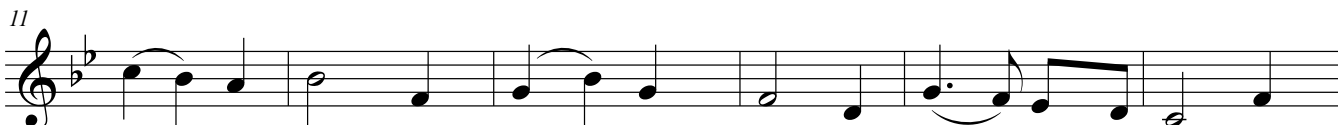
Hymnal #574



Be - fore thy throne, O God, we kneel: give  
 Search out our hearts and make us true; help  
 For sins of heed - less word and deed, for  
 Let the fierce fires which burn and try, our



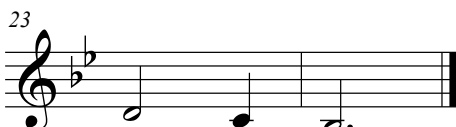
us — a con - science quick to feel, a rea - dy mind to  
 us — to give to all — their due. From love of plea - sure,  
 pride am - bi - tious to — suc - ceed, for craft - y trade and  
 in - most spi - rits pu - ri - fy: con - sume the ill; purge



un - der - stand the mean - ing of thy chas - tening hand; what -  
 lust of gold, from sins — which make the heart grow cold, wean  
 sub - tle snare to catch the sim - ple un - a - ware, for  
 out the shame; O God, be with us in — the — flame; a



e'er the pain and shame may be, — bring us, O Fa - ther,  
 us and train us with — thy rod; teach us to know our  
 lives be - reft of pur - pose high, for - give, for - give, O  
 new - born peo - ple may — we rise, more pure, more true, more



near - er thee.  
 faults, O God.  
 Lord, we cry.  
 no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: "St. Petersburg," Dimitri S. Bortniansky (1751-1825).

*The Postlude*

*"O be joyful in the Lord"*


*John Rutter*

# Annual Rummage Sale Thank You!

Thank you to all the volunteers who spent multiple hours working on the Annual Rummage Sale. We also appreciate the great items that were donated for the sale. Those who shopped were so pleased with the wonderful purchases they made. If you didn't have a chance to be part of the volunteers crew this year, I hope you will consider it next year. We do enjoy the time we spend together for the benefit of our beautiful St. Francis buildings and grounds.

Heartfelt thanks!

Gloria Jones, Chair



california  
pizza kitchen

# PIZZA WITH A PURPOSE

Show this flyer or mention the organization listed below on your visit, and California Pizza Kitchen will **DONATE 20% OF ALL FOOD & BEVERAGE SALES** on your check to the organization listed below. Purchases include dine-in, take-out, catering, and online orders at CPK.com when you enter **BACK20%** at checkout.

Fundraiser in support of:  
**St. Francis Outreach Scholarship Fund**  
**09/16/2024**  
**All Day**

Valid at the following location  
**CALIFORNIA PIZZA KITCHEN**  
Rolling Hills  
25306 Crenshaw Boulevard, Torrance, CA 90505  
[cpk.com](http://cpk.com)

Fundraiser valid only on the date(s) and at the CPK location(s) identified on this flyer. Only 501c organizations and non-profit schools are eligible to participate in CPK's fundraiser program. CPK will donate 20% (twenty percent) of all food and beverage sales to the organization. Tax, gratuity, gift card and retail sales are excluded from the donation. Valid for dine-in, takeout, online, catering, curbside or delivery orders placed directly with CPK. Not valid for orders placed or fulfilled through third-party delivery. Void if flyer is distributed in or near restaurant. For more information about the 501c organization participating in the fundraiser, please contact the organization directly. Not valid at franchise locations in Guam, stadium, university, international, airport locations, or the Grand Sierra Resort and Casino.

V3



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

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## Children and Families

### **Kristina Pelá**

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## Our Clergy

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### **The Rev. Celeste Stump, Deacon**

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