

# Pentecost 9 / Proper 11

Sunday, July 21, 2024 ❖ 10:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given by Liz and Dick Cantine in celebration of the June birthdays of her husband, Richard, and son, Tom; July birthdays of their grandson, Aidan and beloved brother, Art. And by Karin Petersen in loving memory of her sister, Francesca Eva Ewalt.*

*Please take a moment to silence your cellphone. Thank you.*

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## What's Happening!

### **IMPORTANT: Parish Small Group Meetings in July and August**

Details in the back of this bulletin.

**Taizé Service and Reception – Tuesday, July 23, 7:00pm in the Chapel**

**Healing & Reconciliation Holy Eucharist – Wednesdays at noon in the Chapel**

**June Bacon Memorial – Saturday, July 27, 2:00pm**

## Ongoing

**Good Grief Loss Support Group:** Alternating Wednesday mornings (11 am to noon) and evenings (5 pm to 6 pm) in the St. Francis Library.

**Men's Corner:** Monthly for dinner at Corner Bakery. Contact Ed Hinz (kn6jn@yahoo.com).

**Quilting and Knitting Group:** Thursdays at 1 pm in the Board Room. Contact: Anna Eakins (annatkozaki@gmail.com).

**SAGES (Senior Adult Group of Episcopalians):** Group outings, social gatherings, guest speakers, and more.

**St. Anne's Guild:** Meets on the 4th Monday of Sept-June at 6pm. Join us for fellowship, plan church events (like the Rummage Sale and Antiques Show), potluck dinners, and our Christmas charity event! Contact Anna Eakins for questions.

**St. Teresa's Guild:** Meet a few times a year to raise money for charities that support women and children through dues and our famous Chinese New Year event. Contact Robin Pano for questions.

**Friars:** Meets as needed to cook meals for Parish events (e.g. Lenten Suppers). Contact Dick Briggs.

**Yoga:** All Levels Hatha Yoga for Strength and Mobility: Mondays, 11 am to 12:30 pm. All Levels Gentle Yoga for Vital Mobility and Balance: Wednesdays, 9am to 10:30 am. Contact: Jill Lynch (jillfenskelynych@gmail.com).

**Alcoholics Anonymous** Thursdays and Sundays, 7:30 pm.

**Al-Anon** Thursdays, 7 pm.

*Visit our website calendar for more events, dates and times: [stfrancispalosverdes.org](http://stfrancispalosverdes.org)*

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Christ for the World We Sing!

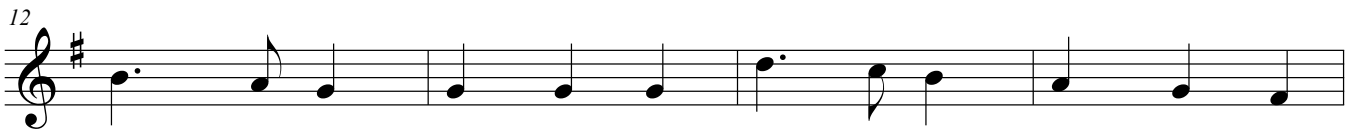
Hymnal #537



Christ for the world we sing! The world to Christ we bring  
 Christ for the world we sing! The world to Christ we bring  
 Christ for the world we sing! The world to Christ we bring  
 Christ for the world we sing! The world to Christ we bring



with lov-ing zeal; the poor, and them that mourn, the faint and  
 with fer-vent prayer; the way-ward and the lost, by rest-less  
 with one ac-cord: with us the work to share, with us re-  
 with joy-ful song; the new-born souls, whose days, re-claimed from



o-ver-borne, sin-sick and sor-row-worn, whom Christ doth  
 pas-sions tossed, re-deemed at count-less cost from dark de-  
 proach to dare, with us the cross to bear, for Christ our  
 er-ror's ways, in-spired with hope and praise, to Christ be-



heal.  
 spair.  
 Lord.  
 long.

Words: Samuel Wolcott (1813-1886). Music: "Moscow", melody Felice de Giardini (1716-1796);  
 harm. "The New Hymnal, 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

## The Opening Acclamation

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

*Please remain standing as able and join in singing.*

## The Gloria

### Glory to God

WLP #900

13 Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-  
19 might-y God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, — on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a - way the sin  
31 of the world: have mer-cy on us; — you are seat-ed at the right hand of the Fa-ther: — re-ceive our prayer. — For  
37 you a - lone are the Ho - ly One, — you a - lone are the Lord, — you a - lone are the most high, Je - sus Christ,  
43 with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A - - - - - men. —

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Jeremiah 23:1-6

*Reader* A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my

people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

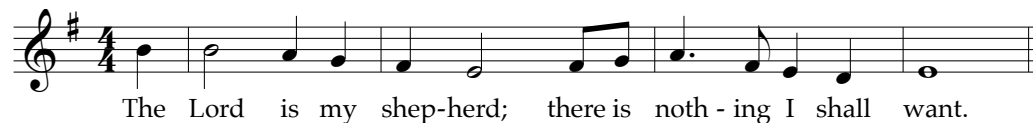
<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader*           The Word of the Lord

*People*            **Thanks be to God.**

### The Response: Psalm 23

*Reader*           Let us read from Psalm 23 responsively (the People reading the text in bold).



Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997  
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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"  
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<sup>1</sup>The LORD is my shepherd; \*

**I shall not be in want.**

<sup>2</sup>He makes me lie down in green pastures \*

**and leads me beside still waters.**

<sup>3</sup>He revives my soul \*

**and guides me along right pathways for his Name's sake.**

*Refrain*

<sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

*Refrain*

### The Second Lesson: Ephesians 2:11-22

*Reader*           A Reading from Paul's letter to the Church in Ephesus.

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" — a physical circumcision made in the flesh by human hands — <sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law

with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,<sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.<sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near;<sup>18</sup> for through him both of us have access in one Spirit to the Father.<sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,<sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.<sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord;<sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord

People **Thanks be to God.**

*Please stand as able and join in singing.*

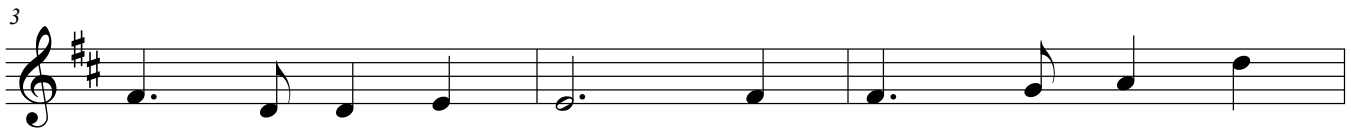
### The Sequence Hymn

#### Dear Lord and Father of Mankind

Hymnal #652



Dear Lord and Fa - ther of man - kind, for -  
 In sim - ple trust like theirs who heard, be -  
 O Sab - bath rest by Gal - i - lee! O  
 Drop thy still dews of qui - et - ness, till  
 Breathe through the heats of our de - sire thy



3  
 give our fool - ish ways! Re - clothe us in our  
 side the Syr - ian sea, the gra - cious call - ing  
 calm of hills a - bove, where Je - sus knelt to  
 all our striv - ings cease; take from our souls the  
 cool - ness and thy balm; let sense be dumb, let



6  
 right - ful mind, in pur - er lives thy ser - vice find, in  
 of the Lord, let us, like them, with - out a word, rise  
 share with thee the si - lence of e - ter - ni - ty in -  
 strain and stress, and let our or - dered lives con - fess the  
 flesh re - tire; speak through the earth - quake, wind, and fire, O



9  
 deep - er rev - erence, praise.  
 up and fol - low thee.  
 ter - pret - ed by love!  
 beau - ty of thy peace.  
 still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: "Rest," Frederick Charles Maker (1844-1927).

*Please remain standing as able.*

## The Gospel: Mark 6:30-34, 53-56

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat.

<sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Reader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**



# The Holy Communion

## The Offertory Anthem

*Lord, I Want to Be a Christian*  
Traditional Spiritual, arr. Edward C. Deas  
Sung by the St. Francis Choir

*Lord, I want to be a Christian in my heart, In my heart... I don't want to be like Judas in my heart, In my heart...*  
*Lord, I want to be more loving in my heart, In my heart... Solo: Lloyd Mistele*  
*Solo: Susie Zimmerman* *Lord, I want to be like Jesus in my heart, In my heart...*  
*Lord, I want to be more holy in my heart, In my heart... Solo: Joy Bacon*

## The Offertory Hymn

### Savior, Like a Shepherd Lead Us

United Methodist Hymnal #381



Sa - vior, like a shep - herd lead us; \_\_\_\_\_  
We are thine, thou dost be - friend us, \_\_\_\_\_

3  
much we need thy ten - der care; in thy plea - sant pas - tures  
be the guard - ian of our way; keep thy flock, from sin de -

6  
feed us; \_\_\_\_\_ for our use thy folds pre - pare. Bless - ed Je - sus! Bless - ed  
fend us, \_\_\_\_\_ seek us when we go a - stray. Bless - ed Je - sus, bless - ed

10  
Je - sus! Thou hast bought us, thine we are. Bless - ed Je - sus! Bless - ed  
Je - sus! hear, O hear us when we pray. Bless - ed Je - sus, bless - ed

14  
Je - sus! Thou hast bought us, thine we are.  
Je - sus! hear, O hear us when we pray.

Words: Attr. Dorothy A. Thrupp, 1836, based on John 10:1-29.  
Music: William B. Bradbury, (1816-1868). Hymn, #381, The United Methodist Hymnal;  
Copyright © 1989 The United Methodist Publishing House. All rights reserved

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
15 in the high-est. Bless-ed is he who comes in the name of the  
22 Lord. Ho - san - na in the high-est, ho - san - na in the  
30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant*     And now, as Savior Christ has taught us, we are bold to say,  
*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*     Alleluia, Christ our Passover is sacrificed for us;  
*People*        **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem  
 My Shepherd Will Supply My Need

Hymnal #664



My Shep - herd will sup - ply my need, Je - ho - vah  
 When I walk through the shades of death, thy pres - ence  
 The - sure pro - vi - sions of my God at - tend me

6  
 is his Name; in pas - tures fresh he makes me feed be -  
 is my stay; one word of thy sup - port - ing breath drives  
 all my days; oh, may thy house be mine a - bode and

13  
 side the liv - ing stream. He brings my wan - dering spi - rit  
 all my fears a - way. Thy hand, in sight of all my  
 all my work be praise. There would I find a set - tled

20  
 back when I for - sake his ways, and leads me, for his  
 foes, doth still my ta - ble spread; my cup with bless - ings  
 rest, while o - thers go and come; no more a stran - ger

27  
 mer - cy's sake, in paths of truth and grace.  
 o - ver - flows, thy oil a - noints my head.  
 or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. Psalm 23. Music: "Resignation," American folk melody, acc. David Hurd (b. 1950).

The Invitation

*Celebrant* The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

## The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

## The Communion Hymn

### The King of Love My Shepherd Is

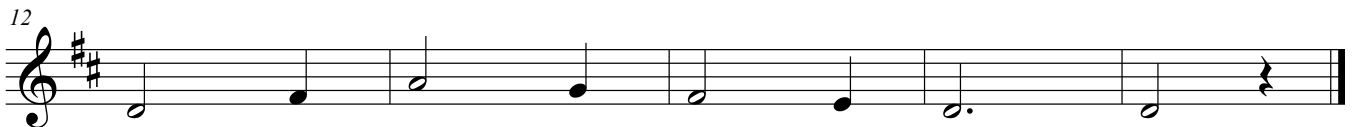
Hymnal #645



The \_\_\_ King of love my shep - herd is, whose  
 Where streams of liv - ing wa - ter flow, my \_\_\_  
 Per - verse and fool - ish oft I strayed, but \_\_\_  
 In \_\_\_ death's dark vale I \_\_\_ fear no ill with \_\_\_  
 Thou spread'st a ta - ble in my sight; thy \_\_\_  
 And \_\_\_ so through all the length of days thy \_\_\_



good - ness fail - eth nev - er; I noth - ing lack if I am  
 ran - somed soul he \_\_\_ lead - eth, and where the ver - dant pas - tures  
 yet in love he \_\_\_ sought me, and on his shoulder gent - ly  
 thee, dear Lord, be - side me; thy rod and staff my com - fort  
 unc - tion grace be - stow - eth; and oh, what transport of de -  
 good - ness fail - eth ne - ver; Good Shep-herd, may I sing thy



his, and he is mine for ev - er.  
 grow, with food ce - les - tial feed - eth.  
 laid, and home, re - joic - ing, brought me.  
 still, thy cross be - fore to guide me.  
 light from thy pure chal - ice flow - eth!  
 praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23.  
 Music: "St. Columba," Irish melody; harm. "Hymnal, 1982."

Please kneel or stand as able as able.

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Celebrant* Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

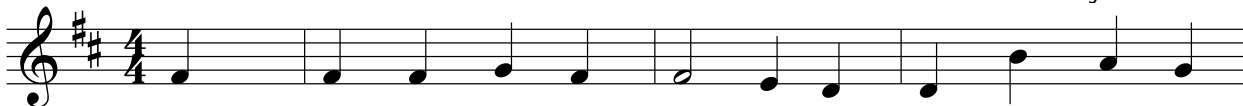
*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*

The Closing Hymn  
The Church's One Foundation

Hymnal #525



The Chu - rh's one foun - da - tion is Je - sus Christ her  
E - lect from ev - ery na - tion, yet one o'er all the  
Though with a scorn - ful won - der men see her sore op -  
Mid toil and tri - bu - la - tion, and tu - mult of her  
Yet she on earth hath un - ion with God, the Three in



Lord; she is his new cre - a - tion by wa - ter and the  
earth, her char - ter of sal - va - tion, one Lord, one faith, one  
pressed, by schi - sms rent a - sun - der, by her - e - sies dis -  
war she waits the con - sum - ma - tion of peace for - ev - er -  
One, and mys - tic sweet com - mun - ion with those whose rest is



word; from heaven he came and sought her to be his ho - ly  
birth; one ho - ly Name she bless - es, par - takes one ho - ly  
tressed; yet saints their watch are keep - ing, their cry goes up, "How  
more; till with the vi - sion glo - rious her long - ing eyes are  
won. O hap - py ones and ho - ly! Lord, give us grace that



bride; with his own blood he bought her, and for her life he  
food, and to one hope she press - es, with ev - ery grace en -  
long?" and soon the night of weep - ing shall be the morn of  
blessed, and the great Church vic - tor - ious shall be the Church at  
we like them, the meek and low - ly, on high may dwell with



died.  
dued.  
song.  
rest.  
thee.

Words: Samuel John Stone (1839-1900). Music: "Aurelia," Samuel Sebastian Wesley (1810-1876).

The Postlude

Trumpet Tune - No. VII

Paul Fey

# You serve the best doing what you love most

Fr. Jason has invited the Vestry to host a series of small group meetings with our parish family. This is an opportunity for us to come together and explore what we love that brings us joy in church and our daily lives and to understand how it can further the Kingdom of God in our community.



The gatherings will be in July and August for 8-10 members per group. Sessions will be held in the church library following the 8 am and 10 am Sunday services or at other times in the home of a Vestry member. (See the list of dates, times, and places below). Sessions will last approximately one hour or as long as needed so that everyone is able to participate.

You are invited to talk with any Vestry person to ask questions. These discussions are intended to help deepen our relationship with God and each other as we share our experiences, joy, and love.

Please don't miss out on this chance to grow together. Select a date and time that works for you. Call the church office at 310-375-4617 to reserve your spot or email Claire at [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org).

We will also have a signup sheet after the 8 am and 10 am services for the next several weeks.

## **Meeting times:**

- Sunday, July 21 - 9:00 am and 11:30 am church boardroom
- Tuesday, July 23 - 6:00 pm Deley Resident (near Hesse Park)
- Sunday, July 28 - 9:00 am and 11:30 am church boardroom
- Sunday, August 4 - 9:00 am and 11:30 am church boardroom
- Tuesday, August 6 - 11:00 am Zak Residence (near Pt. Vicente School)
- Sunday, August 11 - 9:00 am and 11:30 am church boardroom
- Wednesday, August 15 - 6:00 pm Cronin Residence (PVE between La Venta and Malaga Library)



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Stephen, Kristen, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, William Zak, Sr., Hector Gutierrez, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

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