

# Pentecost 8 / Proper 10

## Sunday, July 14, 2024 ❖ 10:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Claire in the church office at 310-375-4617 or [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org).*

*Please take a moment to silence your cellphone. Thank you.*

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## What's Happening!

### **IMPORTANT: Parish Small Group Meetings in July and August**

Details in the back of this bulletin.

### **SAGES Summertime BBQ – Tuesday, July 16, noon to 3 pm**

Contact Kristina Pela ([krab3@yahoo.com](mailto:krab3@yahoo.com)).

## Ongoing

**Good Grief Loss Support Group:** Alternating Wednesday mornings (11 am to noon) and evenings (5 pm to 6 pm) in the St. Francis Library.

**Men's Corner:** Monthly for dinner at Corner Bakery. Contact Ed Hinz ([kn6jn@yahoo.com](mailto:kn6jn@yahoo.com)).

**Quilting and Knitting Group:** Thursdays at 1 pm in the Board Room. Contact: Anna Eakins ([annatkozaki@gmail.com](mailto:annatkozaki@gmail.com)).

**SAGES (Senior Adult Group of Episcopalians):** Group outings, social gatherings, guest speakers, and more.

**St. Anne's Guild:** Meets on the 4th Monday of Sept-June at 6pm. Join us for fellowship, plan church events (like the Rummage Sale and Antiques Show), potluck dinners, and our Christmas charity event! Contact Anna Eakins for questions.

**St. Theresa's Guild:** Meet a few times a year to raise money for charities that support women and children through dues and our famous Chinese New Year event. Contact Robin Pano for questions.

**Friars:** Meets as needed to cook meals for Parish events (e.g. Lenten Suppers). Contact Dick Briggs.

**Yoga:** All Levels Hatha Yoga for Strength and Mobility: Mondays, 11 am to 12:30 pm. All Levels Gentle Yoga for Vital Mobility and Balance: Wednesdays, 9am to 10:30 am. Contact: Jill Lynch ([jillfenskelynych@gmail.com](mailto:jillfenskelynych@gmail.com)).

**Alcoholics Anonymous** Thursdays and Sundays, 7:30 pm.

**Al-Anon** Thursdays, 7 pm.

*Visit our website calendar for more events, dates and times: [stfrancispalosverdes.org](http://stfrancispalosverdes.org)*

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Lift Up Your Heads, Ye Mighty Gates

Hymnal #436



Lift up your heads, ye might-y gates; be - hold the  
 O blest the land, the ci - ty blest, where Christ the  
 Fling wide the por - tals of your heart; make it a  
 Re - deem - er come! I o - pen wide my heart to  
 So come, my Sov - ereign; en - ter in! Let new and



King of glo - ry waits! The King of kings is draw - ing -  
 ru - ler is con - fessed! O hap - py hearts and hap - py  
 tem - ple, set a - part from earth - ly use for heaven's em -  
 thee: here, Lord, a - bide! Let me thy in - ner pres - ence  
 no - bler life be - gin; thy Ho - ly Spi - rit guide us



near; the Sa - vior of the world is here.  
 homes to whom this King of tri - umph comes!  
 ploy, a - dorned with prayer and love and joy.  
 feel: thy grace and love in me re - veal.  
 on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: "Truro," melody from "Psalmody Evangelica, Part II," 1789; harm. Lowell Mason (1792-1872), alt.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
 we may perfectly love you, and worthily magnify your holy Name; through  
 Christ our Lord. Amen.**

Please remain standing as able and join in singing.

# The Gloria

## Glory to God

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
56 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,  
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Amos 7:7-15

*Reader* A Reading from the book of the prophet Amos.

<sup>7</sup>This is what the Lord GOD showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.' "

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "

*Reader*           The Word of the Lord  
*People*            **Thanks be to God.**

The Response: Psalm 85:8-13

*Reader*           Let us read from Psalm 85 responsively (the People reading the text in bold).



The Lord speaks of peace, peace, peace to his peo - ple.

Words: "Lectionary for Mass," © 1969, 1981, 1997, ICEL. Music: Michel Guimont, © 2011, GIA Publications, Inc. "The Revised Grail Psalms," © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

<sup>8</sup>I will listen to what the LORD God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**

<sup>9</sup>Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**

<sup>10</sup>Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**           *Refrain*

<sup>11</sup>Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity, \*  
**and our land will yield its increase.**

<sup>13</sup>Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**           *Refrain*

The Second Lesson: Ephesians 1:3-14

*Reader*           A Reading from Paul's letter to the Church in Ephesus.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him

who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader*           The Word of the Lord

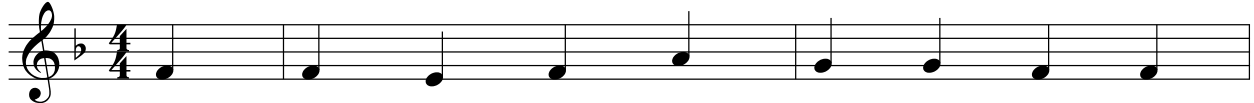
*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

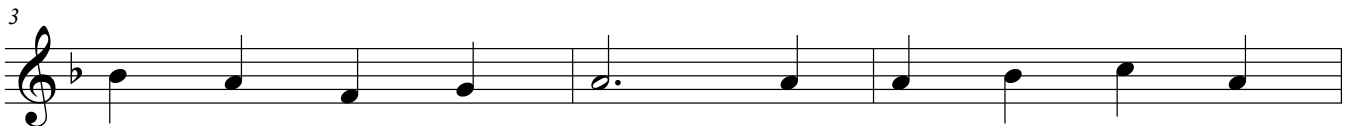
### The Sequence Hymn

#### "Thy Kingdom Come!" on Bended Knee

Hymnal #615



"Thy king - dom come!" on bend - ed knee the  
 But slow the watch - es of the night not  
 And lo, al - rea - dy on the hills the  
 the day to whose clear shin - ing light all  
 when know - ledge, hand in hand with peace, shall



pass - ing a - ges pray; and faith - ful souls have  
 less to God be - long; and for the ev - er -  
 flags of dawn ap - pear; gird up your loins, ye  
 wrong shall stand re - vealed, when jus - tice shall be  
 walk the earth a - broad; the day of per - fect



yearned to see on earth that king - dom's day.  
 last - ing right the si - lent stars are strong.  
 pro - phet souls, pro - claim the day is near:  
 throned in might, and ev - ery hurt be healed;  
 right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: "St. Flavian,"  
 melody from "Day's Psalter," 1562; adapt. and harm. Richard Redhead (1820-1901).

*Please remain standing as able.*

### The Gospel: Mark 6:14-29

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           **Glory to you, Lord Christ.**

<sup>14</sup>King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on

account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon           The Gospel of the Lord.  
People           **Praise to you, Lord Christ.**

*Please be seated.*

The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

The Nicene Creed

*All*           **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Reader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Anthem

### *Great Is Thy Faithfulness*

*William Marion Runyan (PH, #276)*

*Sung by the St. Francis Choir*

*Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions they fail not;  
As Thou hast been Thou forever wilt be.*

*Refrain*

*Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided;  
Great is Thy faithfulness, Lord, unto me!*

*Refrain*

*Summer and winter, and springtime and harvest,  
Sun, moon, and stars in their courses above  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy, and love.*

*Refrain*

*Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!*

*Refrain*



# The Offertory Hymn

## Come, Thou Fount of Every Blessing

Hymnal #686

5  
Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;  
O to grace how great a debt - or dai - ly I'm con - strained to be!

5  
streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.  
Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

9  
Teach me some mel - o - dious son - net sung by — flam - ing tongues a - bove;  
Je - sus sought me when a strang - er. wan - d'ring from the fold of God;  
prone to — wan - der, Lord, I feel — it, prone to — leave the God I love;

13  
praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from  
"A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
15 in the high-est. Bless-ed is he who comes in the name of the  
22 Lord. Ho - san - na in the high-est, ho - san - na in the  
30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant*     And now, as Savior Christ has taught us, we are bold to say,  
*All*           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*     Alleluia, Christ our Passover is sacrificed for us;  
*People*       **Therefore let us keep the feast, Alleluia.**

# The Fraction Anthem

## Praise to the Living God!

Hymnal #372

Praise to the liv-ing God! All prais-ed be his Name who was, and is, and Form-less, all love-ly forms de-clare his love-li-ness; ho-ly, no ho-li-His Spi-rit flow-eth free, high surg-ing where it will: in pro-phet's work he E-ter-nal life hath he im-plant-ed in the soul; his love shall be our

is to be, for ay the same. The one e-ter-nal God ere aught that now ap-ness of earth can his ex-press. Lo, he is Lord of all. Cre-a-tion speaks his spoke of old; he speak-eth still. Es-tab-lished is his law, and change-less it shall strength and stay while a-ges roll. Praise to the liv-ing God! All prais-ed be his

pears; the first, the last, be-yond all-thought his time-less years. praise, and ev-ery-where a-bove, be-low, his will o-beys. stand, deep writ up-on the hu-man heart, on-sea, on land. Name who was, and is, and is to-be for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926).  
Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

## The Invitation

*Celebrant* The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)


*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.


## The Communion Hymn O Day of God, Draw Nigh

Hymnal #601




O day of God, draw nigh in beau - ty and in  
Bring to our trou - bled minds un - cer - tain and a -  
Bring jus - tice to our land that all may dwell se -  
Bring to our world of strife thy sov - ereign word of  
O day of God, draw nigh as at cre - a - tion's

4



power, come with thy time - less judg - ment now to match our pre - sent  
fraid, the qui - et of a stead - fast faith, calm of a call o -  
cure, and fine - ly build for days to come foun - da - tions that en -  
peace, that war may haunt the earth no more and des - o - la - tion  
birth, let there be light a - gain, and set thy judg - ments in the

8



hour.  
beyond.  
endure.  
cease.  
earth.

Words: Robert Balfour Young Scott (b. 1899); Copyright © Emmanuel College, Toronto.  
Used by permission. Music: "St. Michael," Louis Bourgeois (1510?-1561?);  
arr. William Henry Monk (1823-1889)

*Please kneel or stand as able as able.*

## The Post-Communion Prayer

*Celebrant*  
*All*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Celebrant* Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*

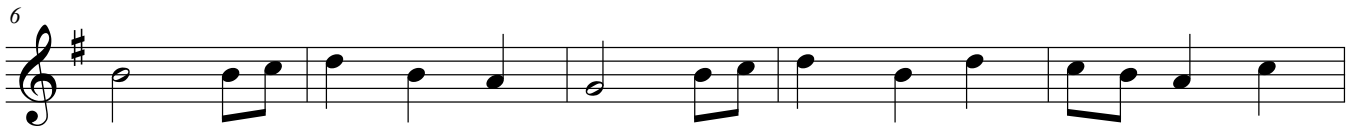
## The Closing Hymn

### Ye Servants of God

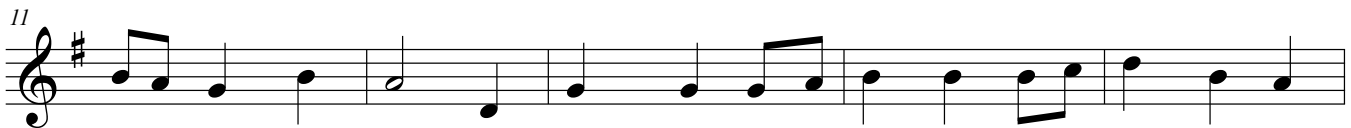
Hymnal #535



Ye ser-vants of God, your Mas - ter pro - claim, and pub - lish a -  
God rul - eth on high, al - might - y to save; and still he is  
Sal - va - tion to God who sits on the throne! Let all cry a -  
Then let us a - dore, and give him his right: All glo - ry and



broad his won - der - ful Name; the Name all vic - to - rious of  
nigh: his pres - ence we have. The great con - gre - ga - tion his  
loud, and hon - or the Son. The prais - es of Je - sus the  
power, all wis - dom and might, and hon - or and bless - ing, with



Je - sus ex - tol: his king - dom is — glo - rious; he — rules o - ver  
tri - umph shall sing, as - crib - ing sal - va - tion to — Je - sus our  
an - gels pro - claim, fall down on their fa - ces, and wor - ship the  
an - gels a - bove, and thanks nev - er - ceas - ing and in - fin - ite



all.  
King.  
Lamb.  
love.

Words: Charles Wesley (1707-1788), alt. Music: "Paderborn," melody from  
"Catolisch-Paderbornisches Gesang-buch," 1765; harm. Sydney Hugo Nicholson (1875-1947).

*The Postlude*

*"Basse et Dessus de Trompette"*  
*(Suite du Premier Ton)*

*Louis-Nicolas Clerambault*

# You serve the best doing what you love most

Fr. Jason has invited the Vestry to host a series of small group meetings with our parish family. This is an opportunity for us to come together and explore what we love that brings us joy in church and our daily lives and to understand how it can further the Kingdom of God in our community.



The gatherings will be in July and August for 8-10 members per group. Sessions will be held in the church library following the 8 am and 10 am Sunday services or at other times in the home of a Vestry member. (See the list of dates, times, and places below). Sessions will last approximately one hour or as long as needed so that everyone is able to participate.

You are invited to talk with any Vestry person to ask questions. These discussions are intended to help deepen our relationship with God and each other as we share our experiences, joy, and love.

Please don't miss out on this chance to grow together. Select a date and time that works for you. Call the church office at 310-375-4617 to reserve your spot or email Claire at [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org).

We will also have a signup sheet after the 8 am and 10 am services for the next several weeks.

## Meeting times:

- Sunday, July 14 - 9:00 am and 11:30 am church boardroom
- Sunday, July 21 - 9:00 am and 11:30 am church boardroom
- Tuesday, July 23 - 6:00 pm Deley Resident (near Hesse Park)
- Sunday, July 28 - 9:00 am and 11:30 am church boardroom
- Sunday, August 4 - 11:30 am church boardroom
- Tuesday, August 6 - 9:00 am and 11:00 am Zak Residence (near Pt. Vicente School)
- Sunday, August 11 - 9:00 am and 11:30 am church boardroom
- Wednesday, August 15 - 6:00 pm Cronin Residence (PVE between La Venta and Malaga Library)

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Stephen, Kristen, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, William Zak, Sr., Hector Gutierrez, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

### **Dr. Mark Bennett, Director of Music**

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

### **Mrs. Elaine Mistele, Business Manager**

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

### **Ms. Claire Erbeznik**

#### **Office Administrator & Receptionist**

(310) 375 4617, claire.erbeznik@strancispalosverdes.org

### **Mr. David Knight, Organist**

### **Mr. Joel Miranda, Sexton**

mirandajoel@outlook.com

### **Mr. Wayne Hastings, Communications**

(901) 219-6564, wayne@stfrancispalosverdes.org

## Children and Families

### **Kristina Pelá**

krab3@yahoo.com

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984,

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa  
Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org

