Pentecost 6 / Proper 8 Sunday, June 30, 2024 * 8:00 am



Celebrant/Preacher: The Rev. Jason Shelby Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

The altar flowers this morning are donated by Laura Fenn in thanksgiving for her mother, Louise Fenn, and by Geoffrey Guenther in thanksgiving for the warm welcome St. Francis has given Wayfarers Chapel.

Please take a moment to silence your cellphone. Thank you.

What's Happening!

Altar Guild Meeting – Sunday, June 30, 11:30am, Board Room

Independence Day — Thursday, July 4, church office closed

Youth Art Camp — July 8-12, 9am-11:45am

All kids age 5-12, \$150 per camper. Contact Claire in the church office.

Ongoing

Good Grief Loss Support Group

Alternating Wednesday mornings (11 am to noon) and evenings (5 pm to 6 pm) in the St. Francis Library.

Men's Corner

Monthly for dinner at Corner Bakery. Contact Ed Hinz (kn6jn@yahoo.com).

Quilting and Knitting Group

Thursdays at 1 pm in the Board Room. Contact: Anna Eakins (annatkozaki@gmail.com).

SAGES (Senior Adult Group of Episcopalians)

Group outings, social gatherings, guest speakers, and more. The next Sages gathering is a Summertime Barbecue on July 17, noon to 3 pm. Contact Kristina Pela (krab3@yahoo.com). **Yoga**

All Levels Hatha Yoga for Strength and Mobility: Mondays, 11 am to 12:30 pm.

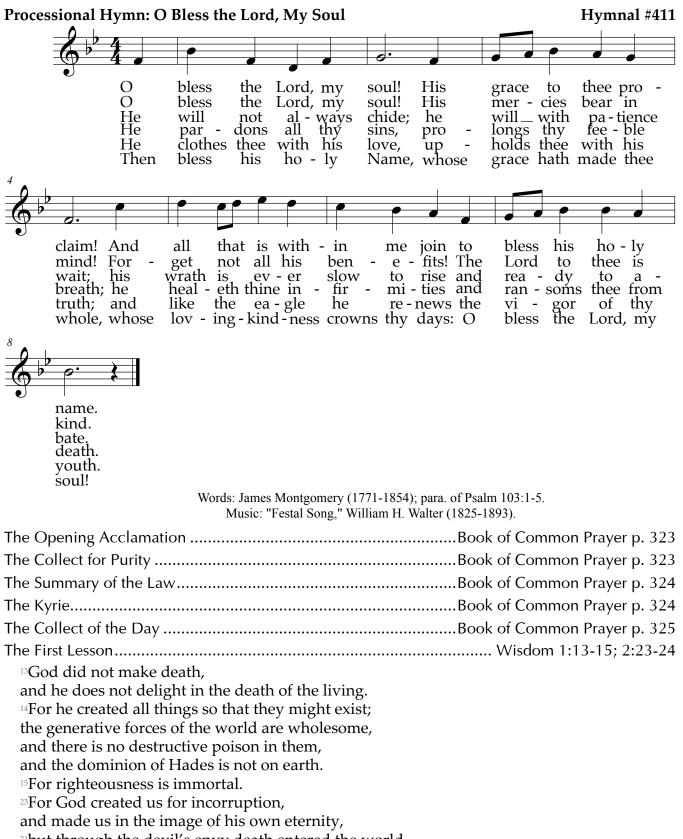
All Levels Gentle Yoga for Vital Mobility and Balance: Wednesdays, 9am to 10:30 am. Contact: Jill Lynch (jillfenskelynch@gmail.com).

Alcoholics Anonymous Thursdays and Sundays, 7:30 pm.

Al-Anon Thursdays, 7 pm.

Visit our website calendar for more events, dates and times: stfrancispalosverdes.org

G.F. Handel



²⁴but through the devil's envy death entered the world, and those who belong to his company experience it.

The Response Psalm 30 (Book of Common Prayer p. 621)

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much,

and the one who had little did not have too little."

The Holy Gospel......Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁶for she said, "If I but touch his clothes, I will be made well." ²⁰Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The Sermon	The Rev. Jason Shelby
The Nicene Creed	Book of Common Prayer p. 327
The Prayers of the People	Book of Common Prayer p. 328

The Confession The Peace The Welcome and Announcements	Book of Common Prayer p. 332.	
Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing: Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all		
the days of their life; through Jesus Christ our Lord. Amen. The Great ThanksgivingBook of Common Prayer p. 333		
The Post-Communion Prayer		
,	<i>,</i> .	
The Blessing and Sending ForthBook of Common Prayer p. 339		
Recessional Hymn: Christ Is Made the Sure Foundation	Hymnal #518	
Christ is made the sure foun - da-tic	,	
All that de - di - cat - ed ci - ty To this tem - ple, where we call th		
	ee, come, O Lord of nts what they ask of	
7		
	+ + + +	
e ser son store she can at the Land	nd and inc	
cor - ner - stone, cho - sen of the Lord, a God on high, in ex - ult - ant ju -	nd pre - cious, bind - ing bi - la - tion pours per -	
Hosts, to - day; with thy wont - ed lov - i	ng - kind - ness hear thy	
thee to gain; what they gain from thee, t	for ev - er with the	
allthe Church in one; ho - ly Zi -	on's help for ev - er,	
pet - ual mel - o - dy; God the One	in Three a - dor - ing	
serv-ants as they pray, and thy full		
bless - ed to re - tain, and here - af -	ter in thy glo-ry	
and her con - fi - dence a - lone.		
in glad hymns e - ter - nal - ly. shed with - in its walls al - way.		
ev - er - more with thee to reign.		

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt. Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929); Descant by permission of Church Society, London.

The Postlude

"Now Let Us All With One Accord"

arr. Robert Lind

You serve the best doing what you love most

Fr. Jason has invited the Vestry to host a series of small group meetings with our parish family. This is an opportunity for us to come together and explore what we love that brings us joy in church and our daily lives and to understand how it can further the Kingdom of God in our community.



The gatherings will be in July and August for 8-10 members per group. Sessions will be held in the church library following the 10am Sunday services or at other times in the home of a Vestry member. (See the list of dates, times, and places below). Sessions will last approximately one hour or as long as needed so that everyone is able to participate.

You are invited to talk with any Vestry person to ask questions. These discussions are intended to help deepen our relationship with God and each other as we share our experiences, joy, and love.

Please don't miss out on this chance to grow together. Select a date and time that works for you. Call the church office at 310-375-4617 to reserve your spot or email Claire at claire.erbeznik@stfrancispalosverdes.org.

We will also have a signup sheet after the 10am services for the next several weeks.

Meeting times:

- Sunday, July 7 11:30 am church boardroom
- Tuesday, July 9 2:00 Zak Residence (near Pt. Vicente School)
- Sunday, July 14 11:30 am church boardroom
- Sunday, July 21 11:30 am church boardroom
- Tuesday, July 23 6:00 pm Deley Resident (near Hesse Park)
- Sunday, July 28 11:30 am church boardroom
- Sunday, August 4 11:30 am church boardroom
- Tuesday, August 6 11:00 am Zak Residence (near Pt. Vicente School)
- Sunday, August 11 11:30 am church boardroom
- Wednesday, August 15 6:00 pm Cronin Residence (PVE between La Venta and Malaga Library)

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Stephen, Kristen, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

Our Staff

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