



Pentecost 6 / Proper 8

Sunday, June 30, 2024 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

The altar flowers this morning are donated by Laura Fenn in thanksgiving for her mother, Louise Fenn, and by Geoffrey Guenther in thanksgiving for the warm welcome St. Francis has given Wayfarers Chapel.

Please take a moment to silence your cellphone. Thank you.

What's Happening!

Altar Guild Meeting — Sunday, June 30, 11:30am, Board Room

Independence Day — Thursday, July 4, church office closed

Youth Art Camp — July 8-12, 9am-11:45am

All kids age 5-12, \$150 per camper. Contact Claire in the church office.

Ongoing

Good Grief Loss Support Group

Alternating Wednesday mornings (11 am to noon) and evenings (5 pm to 6 pm) in the St. Francis Library.

Men's Corner

Monthly for dinner at Corner Bakery. Contact Ed Hinz (kn6jn@yahoo.com).

Quilting and Knitting Group

Thursdays at 1 pm in the Board Room. Contact: Anna Eakins (annatkozaki@gmail.com).

SAGES (Senior Adult Group of Episcopalians)

Group outings, social gatherings, guest speakers, and more. The next Sages gathering is a Summertime Barbecue on July 17, noon to 3 pm. Contact Kristina Pela (krab3@yahoo.com).

Yoga

All Levels Hatha Yoga for Strength and Mobility: Mondays, 11 am to 12:30 pm.

All Levels Gentle Yoga for Vital Mobility and Balance: Wednesdays, 9am to 10:30 am.

Contact: Jill Lynch (jillfenskelynych@gmail.com).

Alcoholics Anonymous Thursdays and Sundays, 7:30 pm.

Al-Anon Thursdays, 7 pm.

Visit our website calendar for more events, dates and times: stfrancispalosverdes.org

The Word of God

Please stand as able and join in singing.

The Processional Hymn

O Bless the Lord, My Soul

Hymnal #411



O bless the Lord, my soul! His grace to thee pro -
 O bless the Lord, my soul! His mer - cies bear in
 He will not al - ways chide; he will with pa - tience
 He par - dons all thy sins, pro - longs thy fee - ble
 He clothes thee with his love, up - holds thee with his
 Then bless his ho - ly Name, whose grace hath made thee



claim! And all that is with - in me join to bless his ho - ly
 mind! For - get not all his ben - e - fits! The Lord to thee is
 wait; his wrath is ev - er slow to rise and rea - dy to a -
 breath; he heal - eth thine in - fir - mi - ties and ran - soms thee from
 truth; and like the ea - gle he re - news the vi - gor of thy
 whole, whose lov - ing - kind - ness crowns thy days: O bless the Lord, my



name.
 kind.
 bate,
 death.
 youth.
 soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5.
 Music: "Festal Song," William H. Walter (1825-1893).

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Glory to God

Hymn #900, WLP (Rutter)



Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: havemer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For
56 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Wisdom 1:13-15; 2:23-24

Reader A Reading from the book of Wisdom.

¹³God did not make death,
and he does not delight in the death of the living.

¹⁴For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.

¹⁵For righteousness is immortal.

²³For God created us for incorruption,
and made us in the image of his own eternity,

²⁴but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 30

Reader Let us read from Psalm 30 responsively (the People reading the text in bold).



Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997
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Music: Michel Guimont, from "Psalms for the Revised Common Lectionary," Copyright © 1998, 2002
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¹I will extol you, O LORD, for you have drawn me up,
and did not let my foes rejoice over me.

²O LORD my God, I cried to you for help,
and you have healed me.

³O LORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.

⁴Sing praises to the LORD, O you his faithful ones,
and give thanks to his holy name.

Refrain

⁵For his anger is but for a moment;
his favor is for a lifetime.

**Weeping may linger for the night,
but joy comes with the morning.**

⁶As for me, I said in my prosperity,
"I shall never be moved."

⁷By your favor, O LORD,
you had established me as a strong mountain;
**you hid your face;
I was dismayed.**

⁸To you, O LORD, I cried,
and to the LORD I made supplication:

Refrain

⁹"What profit is there in my death,
if I go down to the Pit?

**Will the dust praise you?
Will it tell of your faithfulness?**

¹⁰Hear, O LORD, and be gracious to me!
O LORD, be my helper!"

¹¹You have turned my mourning into dancing;
**you have taken off my sackcloth
and clothed me with joy,**

¹²so that my soul may praise you and not be silent.
O LORD my God, I will give thanks to you forever.

Refrain

The Second Lesson: 2 Corinthians 8:7-15

Reader A Reading from Paul's Second letter to the Church in Corinth.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord

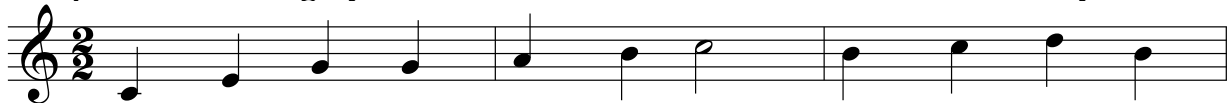
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Spread, O Spread, Thou Mighty Word

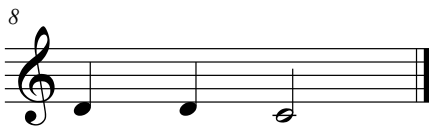
Hymnal #530



Spread, O spread, thou might - y word, spread the king - dom
 word of how the Fa - ther's will made the world, and
 word of how the Sa - vior's love earth's sore bur - den
 word of how the Spi - rit came bring - ing peace in
 Word of life, most pure and strong, word for which the



of the Lord, that to earth's re - mot - est bound all may heed the
 keeps it, still; how his on - ly Son he gave, earth from sin and
 doth re - move; how for - ev - er, in its need, through his death the
 Je - sus' name; how his nev - er - fail - ing love guides us on to
 na - tions long, spread a - broad, un - til from night all the world a -



joy - ful sound;
 death to save;
 world is freed;
 heaven a - bove.
 wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
 and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984).
 Music: "Gott sei Dank," melody from "Geistreiches Gesangbuch, 1704;
 adapt. and harm. William Henry Havergal (1793-1870)

Please remain standing as able.

The Gospel: Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

What God Ordains
Sung by the St. Francis Choir

Josh Bauder

*What God ordains is always good, His will is just and holy;
Under though the path be wrought with thorns, I follow meek and lowly.
My God indeed in every need knows well how He will shield me;
To Him, then, I will yield me. To Him, then, I will yield me.*

*What God ordains is always good: he is my Friend and Father;
He suffers naught to do me harm, though many storms may gather.
Now I may know both joy and woe, someday I shall see clearly
That He hath loved me dearly, that He hath loved me dearly.*

*What God ordains is always good: though I the cup am drinking
Which savers and now of bitterness, I take it without shrinking.
For after grief God gives relief, my heart with comfort filling,
And all my sorrows stilling, and all my sorrows stilling.*

*What God ordains is always good: this truth remains unshaken.
Though sorrow, need, or death be mine, I shall not be forsaken.
I fear no harm, for with his arm he shall embrace and shield me;
So to my God I yield me. So to my God I yield me.*

Amen.

The Offertory Hymn Out of the Depths I Call

Hymnal #666

Out of the depths I call, to God I send my
My soul with pa-tience waits for thee, the liv-ing
My long-ing eyes look out for thy en-liv-ening

4
cry; Lord, hear my sup-pli - cat - ing voice and gra-cious - ly re -
Lord, my hopes are on thy pro - mise built, thy nev - er - fail - ing
ray, more du - ly than the morn - ing watch to spy the dawn - ing

8
ply.
word.
day.

Words: "A Supplement to the New Version of the Psalms," 1698, alt.
Music: "St. Bride," Samuel Howard (1710-1782).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
8
might, heav-en and earth are full of your glo-ry. Ho - san - na
15
in the high-est. Bless-ed is he who comes in the name of the
22
Lord. Ho - san - na in the high-est, ho - san - na in the
30
high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

O Christ, the Healer

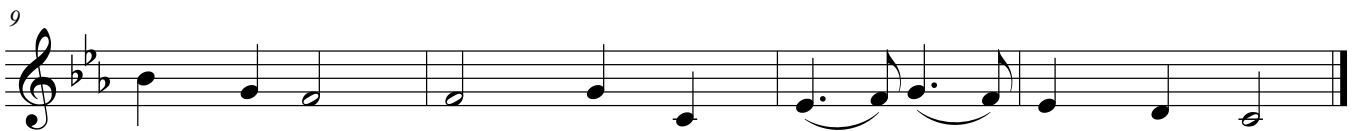
Hymnal #772



O Christ, the heal - er, we have come to pray for
From ev - ery ail - ment flesh en - dures our bod - ies
How strong, O Lord, are our de - sires, how weak our
In con - flicts that de - stroy our health we rec - og -
Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903); © 1969 Hope Publishing Company. All rights reserved. Used by permission.
Music: "Kedron," melody att. Elkanah Kelsay Dare (1782-1826); harm. "The Southern Harmony," 1835;
adapt. "Hymnal 1982" © Church Pension Fund.

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come

forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Hymn I, the Lord of Sea and Sky

WLP #812

I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in
I, the Lord of snow and rain, I have borne my peo - ple's pain. I have wept for
I, the Lord of wind and flame, I will tend the poor and lame. I will set a
6
deepest sin my hand will save. I who made the stars of night, I will make their
love of them, They turn a - way. I will break their hearts of stone, Give them hearts for
feast for them, my hand will save. Fin-est bread I will pro-vide 'til their hearts be
13
dark-ness bright. Who will bear my light to them? Whom shall I send? Here I
love a - lone. I will speak my word to them, Whom shall I send?
sat - is - fied. I will give my life to them. Whom shall I send?
19
am, Lord. Is it I, Lord? I have heard you call-ing in the night I will
27
go, Lord, if you lead me. I will hold your peo-ple in my heart.

Words & Music: Daniel L. Schutte, © 1981 Daniel L. Schutte; and New Dawn Music. All rights reserved. Used by Permission.

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

All

Amen.

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

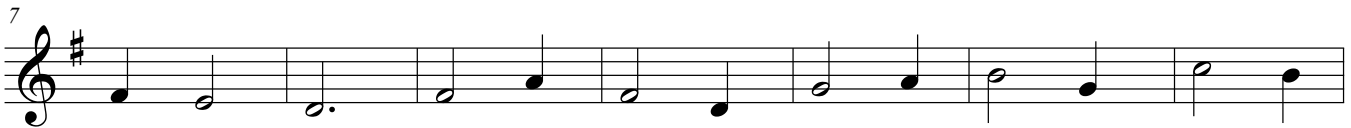
The Closing Hymn

Christ Is Made the Sure Foundation

Hymnal #518



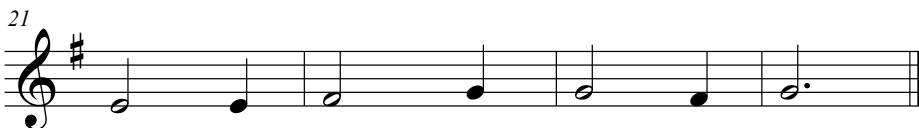
Christ is made the sure foun - da - tion, Christ the head and
All that de - di - cat - ed ci - ty, dear - ly loved of
To this tem - ple, where we call thee, come, O Lord of
Here vouch - safe to all thy ser - vants what they ask — of



cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
God on high, in ex - ult - ant ju - bi - la - tion pours per -
Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
thee to gain; what they gain from thee, for ev - er with the



all — the Church in one; ho - ly Zi - on's help for ev - er,
pet - ual mel - o - dy; God the One in Three a - dor - ing
serv - ants as they pray, and thy full - est ben - e - dic - tion
bless - ed to re - tain, and here - af - ter in thy glo - ry



and her con - fi - dence a - lone.
in glad hymns e - ter - nal - ly.
shed with - in its walls al - way.
ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.

Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);

Descant by permission of Church Society, London.

The Postlude

"Now Let Us All With One Accord"

arr. Robert Lind

You serve the best doing what you love most

Fr. Jason has invited the Vestry to host a series of small group meetings with our parish family. This is an opportunity for us to come together and explore what we love that brings us joy in church and our daily lives and to understand how it can further the Kingdom of God in our community.



The gatherings will be in July and August for 8-10 members per group. Sessions will be held in the church library following the 10am Sunday services or at other times in the home of a Vestry member. (See the list of dates, times, and places below). Sessions will last approximately one hour or as long as needed so that everyone is able to participate.

You are invited to talk with any Vestry person to ask questions. These discussions are intended to help deepen our relationship with God and each other as we share our experiences, joy, and love.

Please don't miss out on this chance to grow together. Select a date and time that works for you. Call the church office at 310-375-4617 to reserve your spot or email Claire at claire.erbeznik@stfrancispalosverdes.org.

We will also have a signup sheet after the 10am services for the next several weeks.

Meeting times:

- Sunday, July 7 - 11:30 am church boardroom
- Tuesday, July 9 - 2:00 Zak Residence (near Pt. Vicente School)
- Sunday, July 14 - 11:30 am church boardroom
- Sunday, July 21 - 11:30 am church boardroom
- Tuesday, July 23 - 6:00 pm Deley Resident (near Hesse Park)
- Sunday, July 28 - 11:30 am church boardroom
- Sunday, August 4 - 11:30 am church boardroom
- Tuesday, August 6 - 11:00 am Zak Residence (near Pt. Vicente School)
- Sunday, August 11 - 11:30 am church boardroom
- Wednesday, August 15 - 6:00 pm Cronin Residence (PVE between La Venta and Malaga Library)

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Stephen, Kristen, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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