



# Proper 5

Sunday, June 9, 2024 ❖ 10:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Please take a moment to silence your cellphone. Thank you.*

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## What's Happening!

**Marjorie Goodrich Memorial – June 11, 10:00am**

**Father's Day – Sunday, June 16**

**Fr. Jason will be out of town on Sunday, June 16 and Sunday, June 23.**

On June 16, The Rev. Jude Lyons will be our supply clergy.

**Good Grief Support Group – Wednesday, June 19, 5:00pm**

**Youth Art Camp – July 8-12, 9am-11:45am**

All kids age 5-12, \$150 per camper. Contact Claire in the office.

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

Before the Lord's Eternal Throne

Hymn #391, vv. 1-5

Be - fore the Lord's e - ter - nal throne, ye  
 His sov - ereign power with - out our aid formed  
 We are his peo - ple, we his care, our  
 We'll crowd thy gates with thank - ful songs, high  
 Wide as the world is thy com - mand, vast

3  
 na - tions, bow with sa - cred joy; know that the Lord is  
 us of clay and gave us breath; and when like wan - dering  
 souls, and all our mor - tal frame: what last - ing hon - ors  
 as the heaven our voic - es raise; and earth, with her ten  
 as e - ter - ni - ty thy love; firm as a rock thy

6  
 God a - lone; he can cre - ate, and he des - troy.  
 sheep we strayed, he saved us from the power of death.  
 shall we rear, al - might - y Mak - er, to thy Name?  
 thou - sand tongues, shall fill thy courts with sound - ing praise.  
 truth must stand, when roll - ing years shall cease no more.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: "Winchester New," melody from "Musicalishes Hand-Buch," 1690; harm. William Henry Monk (1823-1889).

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain standing as able and join in singing.

# The Gloria

## Glory to God

Hymn #900, WLP (Rutter)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
40 of the world: havemer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For  
56 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,  
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Genesis 3:8-15

*Reader* A Reading from the book of Genesis.

<sup>8</sup>They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,

and dust you shall eat  
 all the days of your life.  
<sup>15</sup>I will put enmity between you and the woman,  
 and between your offspring and hers;  
 he will strike your head,  
 and you will strike his heel."

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

The Response: Psalm 130

*Reader*            Let us read from Psalm 130 responsively (the People reading the text in bold).



With the Lord there is mer - cy, — and full-ness of re - demp-tion.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997  
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 Music: Michel Guimont, from "Psalms for the Revised Common Lectionary,"  
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<sup>1</sup>Out of the depths have I called to you, O LORD;  
 LORD, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

<sup>2</sup>If you, LORD, were to note what is done amiss, \*  
**O Lord, who could stand?**

<sup>3</sup>For there is forgiveness with you; \*  
**therefore you shall be feared.** *Refrain*

<sup>4</sup>I wait for the LORD; my soul waits for him; \*  
**in his word is my hope.**

<sup>5</sup>My soul waits for the LORD,  
 more than watchmen for the morning, \*  
**more than watchmen for the morning.**

<sup>6</sup>O Israel, wait for the LORD, \*  
**for with the LORD there is mercy;**

<sup>7</sup>with him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.** *Refrain*

The Second Lesson: 2 Corinthians 4:13--5:1

*Reader*            A Reading from Paul's Second letter to the Church in Corinth.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what

cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>51</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

### The Sequence Hymn

#### We Walk by Faith, and Not by Sight

Hymn #209, vv. 1-4

The musical score is written in 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are printed below the treble staff. The score is divided into two systems. The first system contains the first four lines of the hymn. The second system starts with a measure rest (marked with a '5') and contains the remaining lines. The music concludes with a double bar line.

We walk by faith and not by sight; no gra - cious words we hear from  
We may not touch his hands and side, nor fol - low where he trod; but  
Help then, O Lord, our un - be - lief; and may our faith a - bound, to  
that, when our life of faith is done, in realms of clear - er light we  
him who spoke as none e'er spoke; but we be - lieve him near.  
in his prom - ise we re - joice; and cry "My Lord and God!"  
call on you when you are near, and seek where you are found:  
may be - hold you as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: "St. Anne," melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

*Please remain standing as able.*

### The Gospel: Mark 3:20-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>20</sup>The crowd came together again, so that Jesus and his disciples could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand.

<sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — <sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my

brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

*Please be seated.*

The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

The Nicene Creed

*All*              **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Reader*          Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Reader*          Lord, in your mercy  
*People*          **Hear our prayer.**

*Reader*          Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Reader*          Lord, in your mercy  
*People*          **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All*              **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Anthem

*Standin' in the Need of Prayer*  
*Traditional Spiritual, arr. Carl Haywood*  
*Sung by Sung by the St. Francis Choir*

*LEVAS II #177*

*Soloists: Susan Tsuji (tenor), Lloyd Mistele (bass), Wendy Pratt (soprano), and Jill Lynch (soprano)*

*Not my brother, not my sister, but it's me,  
O Lord, standin' in the need of prayer,  
Not my brother, not my sister, but it's me,  
O Lord, standin' in the need of prayer*

*Not my father, not my mother, but it's me,  
O Lord, standin' in the need of prayer,  
Not my father, not my mother, but it's me,  
O Lord, standin' in the need of prayer.*

*Not the preacher, not the deacon, but it's me,  
O Lord, standin' in the need of prayer,  
Not the preacher, not the deacon, but it's me,  
O Lord, standin' in the need of prayer.*

*Not the stranger, not my neighbor, but it's me,  
O Lord, standin' in the need of prayer,  
Not the stranger, not my neighbor, but it's me,  
O Lord, standin' in the need of prayer.*



## The Offertory Hymn

### How Wondrous and Great

Hymn #533, vv. 1-2

The musical score is written on a single treble clef staff in G major (one sharp) and 3/4 time. It consists of four lines of music. The lyrics are printed below the notes. The first line starts with a common rest for the first measure. The second line begins with a measure number '5'. The third line begins with a measure number '10'. The fourth line begins with a measure number '15' and ends with a double bar line.

How wond-drous and great thy works, God of praise! How  
To na - tions of earth thy light shall be shown; their  
5 just, King of saints, and true are thy ways! O who shall not  
wor - ship and vows shall come to thy throne: thy truth and thy  
10 fear thee, and hon - or thy Name? Thou on - ly, art ho - ly, thou  
judg-ments shall spread all a - broad, till earth's ev - ery peo - ple con -  
15 on - ly, su - preme.  
fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. "The Song of the Redeemed".  
Music: "Lyons," att. Johann Michael Haydn (1737-1806).

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
 8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
 15 in the high-est. Bless-ed is he who comes in the name of the  
 22 Lord. Ho - san - na in the high-est, ho - san - na in the  
 30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

### The Fraction Anthem

**This Is the Day** (*Sing three times*)

LEVAS II #219

This is the day, this is the day that the Lord hath made, that the  
 4 Lord hath made, we will re-joice, we will re-joice and be glad in it, and be  
 8 glad in it; This is the day that the Lord hath made, we will re-joice and be  
 12 glad in it; This is the day, this is the day that the Lord hath made.

Words: Psalm 118:24. Music: Les Garrett. Copyright © 1967 SCRIPTURE IN SONG;  
 (administered by MARANATHA MUSIC c/o The Copyright Company, Nashville, Tn.).  
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### The Invitation

*Celebrant* The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

### **The Communion of the People**

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

The Communion Hymn  
It Is Well with My Soul

LEVAS II #188, vv. 1-4



When peace like a ri - ver, at - tend - eth my  
 Though Sa - tan should buf - fet, though tri - als should  
 My sin, oh, the bliss of this glo - ri - ous  
 And, Lord, haste the day when the faith shall be

4  
 way, When sor - rows like sea - bil - lows roll; What -  
 come, Let this blest as - sur - ance con - trol, That  
 thought, My sin not in part, but the whole, Is  
 sight, The clouds be rolled back as a scroll, The

8  
 ev - er my lot, thou hast taught me to say, It is  
 Christ has re - gard - ed my help - less es - tate, and has  
 nailed to the cross and I bear it no more, Praise the  
 trump shall re - sound and the Lord shall de - scend. "E - ven

12  
 well, it is well with my soul. It is well with my soul, —  
 shed his own blood for my soul. It is well with my soul, —  
 Lord, praise the Lord, O my soul. It is well with my soul, —  
 so" it is well with my soul. It is well with my soul, —

18  
 — it is well, it is well with my soul.  
 — it is well, it is well with my soul.  
 — it is well, it is well with my soul.  
 — it is well, it is well with my soul.

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).  
 "Lift Every Voice and Sing II: An African American Hymnal,"  
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*Please kneel or stand as able as able.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Celebrant* Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!

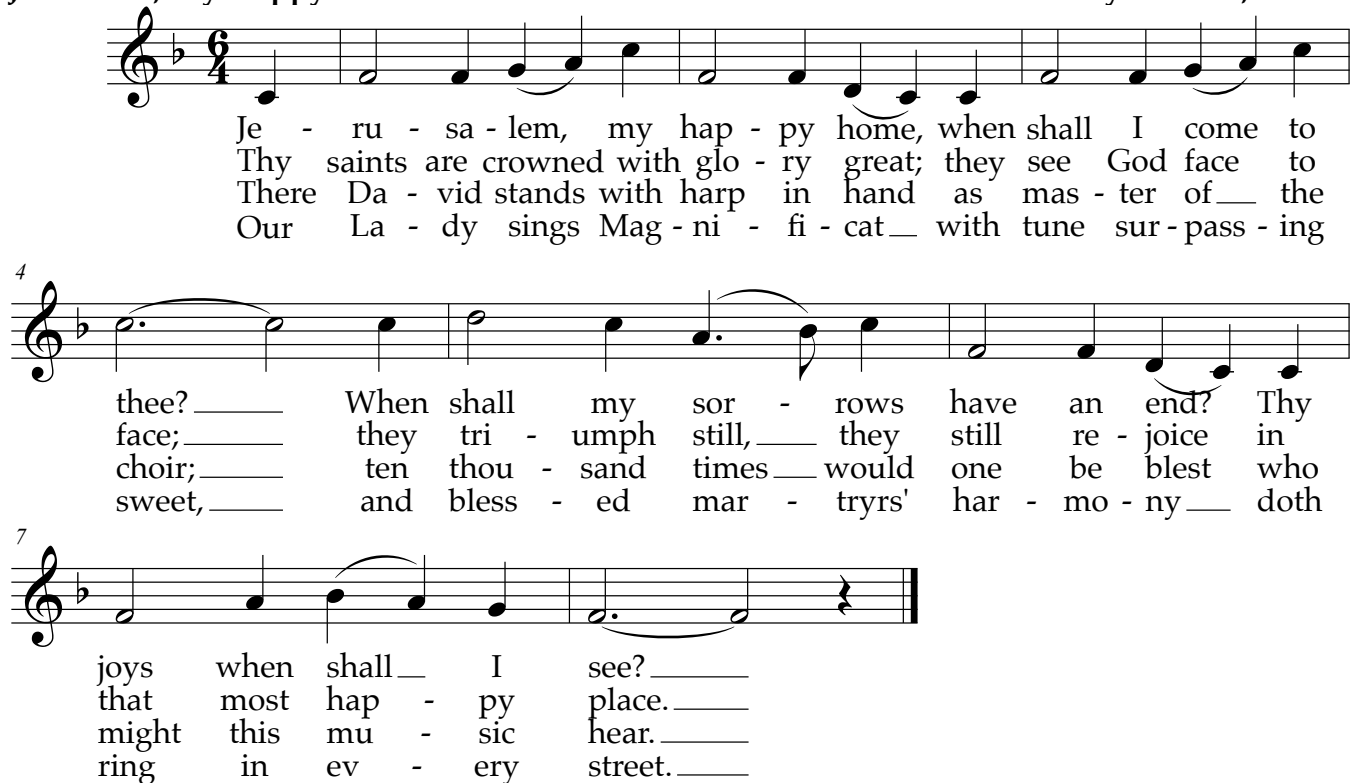
*All* **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*

## The Closing Hymn

### Jerusalem, My Happy Home

Hymn #620, vv. 1-4



Je - ru - sa - lem, my hap - py home, when shall I come to  
Thy saints are crowned with glo - ry great; they see God face to  
There Da - vid stands with harp in hand as mas - ter of the  
Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing

4  
thee? \_\_\_\_\_ When shall my sor - rows have an end? Thy  
face; \_\_\_\_\_ they tri - umph still, \_\_\_\_\_ they still re - joice in  
choir; \_\_\_\_\_ ten thou - sand times \_\_\_\_\_ would one be blest who  
sweet, \_\_\_\_\_ and bless - ed mar - tryrs' har - mo - ny \_\_\_\_\_ doth

7  
joys when shall I see? \_\_\_\_\_  
that most hap - py place. \_\_\_\_\_  
might this mu - sic hear. \_\_\_\_\_  
ring in ev - ery street. \_\_\_\_\_

Words: F. B. P. (16th cent.), alt. Music: "Land of Rest," American folk hymn;  
Copyright © 1938 by J. Fisher & Bro, a division of CPP/Belwin Inc.  
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adapt. and harm. Annabel Morris Buchanan (1889-1983).

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, June Bacon, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially Mick Mohuch, that they may have a place in your eternal kingdom.

## Ongoing

Yoga Contact: Jill Lynch (jillfenskelynch@gmail.com)

- **All Levels Hatha Yoga for Strength and Mobility:** Mondays 11:00 am-12:30 pm.
- **All Levels Gentle Yoga for Vital Mobility and Balance:** Wednesdays 9:00-10:30 am.

Alcoholics Anonymous Thursdays and Sundays at 7:30 pm

Al-Anon Thursdays at 7:00 pm

## Our Staff

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## Children and Families

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