



# First Sunday after Pentecost: Trinity Sunday

Sunday, May 26, 2024 ❖ 8:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Please take a moment to silence your cellphone. Thank you.*

*The altar flowers this morning are donated by Mark and Mead Duley to the glory of God and in loving memory of their mother, Pauline Hazarian Duley, in the spirit of "Karasounk" (Armenian Requiem service after the traditional 40-day mourning period).*

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## What's Happening!

**Memorial Day (church office closed) — Monday, May 27**

**Matt Caldwell Memorial – Tuesday, May 28, 9:30 am at Torrance Beach.**

**Taizé Service & Reception — Tuesday, May 28, 7:00pm**

**Good Grief Support Group — Wednesday, May 29, 11:00am**

**Antiques Show — May 30-June 1**

This is the major fundraiser for our parish and we hope you can find a way to be part of it.

**Youth Art Camp — July 8-12, 9am-11:45am**

All kids age 5-12, \$150 per camper (\$30 off before June 1). Contact Claire in the office.

**Healing & Reconciliation Eucharist — Wednesdays at Noon**

Join us every Wednesday for our service of healing and reconciliation at noon in the Chapel.

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, June Bacon, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Yun Lee, Sally Hill, Blair Hinz, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

The Processional Hymn: Holy, Holy Holy, Lord God Almighty

Hymnal #362, vv. 1-4

Ho-ly, ho-ly, ho-ly, Lord God, Al-might-y, Ear-ly in the  
 Ho-ly, ho-ly, ho-ly! All the saints a-dore thee, gold-crowns a-round the glass-y sea; Ho-ly, ho-ly, ho-ly,  
 Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee, cast-ing down their hu-man eye thy glo-ry may not see, on-ly thou art ho-ly;  
 Ho-ly, ho-ly, ho-ly! Lord God Al-might-y! All thy work shall praise thy Name, in earth, and sky, and sea; Ho-ly, ho-ly, ho-ly!

Words: Reginal Heber (1783-1826), alt. Music: "Nicaea," John Bacchus Dykes (1823-1876).

- The Opening Acclamation .....Book of Common Prayer p. 323
- The Collect for Purity .....Book of Common Prayer p. 323
- The Summary of the Law.....Book of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the Day .....Book of Common Prayer p. 176
- The First Lesson.....Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar

with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Response ..... Psalm 29 (Book of Common Prayer p. 620)

The Epistle ..... Romans 8:12-17

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Holy Gospel ..... John 3:1-17

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

<sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Sermon ..... The Rev. Jason Shelby

The Nicene Creed ..... Book of Common Prayer p. 327

The Prayers of the People ..... Book of Common Prayer p. 328

The Confession ..... Book of Common Prayer p. 331

The Peace ..... Book of Common Prayer p. 332

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333  
 The Post-Communion Prayer.....Book of Common Prayer p. 339  
 The Blessing and Sending Forth.....Book of Common Prayer p. 339

**The Recessional Hymn: Holy God, We Praise Thy Name** **Hymnal #366, vv. 1-4**

Ho - ly God, we praise thy name, Lord of all we bow be - fore thee;  
 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee;

9  
 all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;  
 cher - u - bim and ser - a - phin, in un - ceas - ing cho - rus prais - ing;  
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim thee;

17  
 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.  
 and, from morn till set of sun, through the Church the song goes on.  
 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);  
 Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;  
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

*The Postlude*

*"Finale" (Firebird Suite)*

*Igor Stravinsky*

**Our Staff**

**Dr. Mark Bennett, Director of Music**

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

**Mrs. Elaine Mistele, Business Manager**

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

**Ms. Claire Erbeznik**

**Office Administrator & Receptionist**

(310) 375 4617, claire.erbeznik@strancispalosverdes.org

**Mr. David Knight, Organist**

**Mr. Joel Miranda, Sexton**

mirandajoel@outlook.com

**Mr. Wayne Hastings, Communications**

(901) 219-6564, wayne@stfrancispalosverdes.org

**Kristina Pelá, Children and Families**

krab3@yahoo.com

**Our Clergy**

**The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984,

Church Office: (310) 375-4617

**The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069

**St. Francis Episcopal Church**

2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org

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