



First Sunday after Pentecost: Trinity Sunday

Sunday, May 26, 2024 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

The altar flowers this morning are donated by Mark and Mead Duley to the glory of God and in loving memory of their mother, Pauline Hazarian Duley, in the spirit of "Karasunk" (Armenian Requiem service after the traditional 40-day mourning period).

What's Happening!

Memorial Day (church office closed) – Monday, May 27

Matt Caldwell Memorial – Tuesday, May 28, 9:30 am at Torrance Beach.

Taizé Service & Reception – Tuesday, May 28, 7:00pm

Good Grief Support Group – Wednesday, May 29, 11:00am

Antiques Show – May 30-June 1

Our annual Antiques Show is back, with many opportunities for volunteers and participation. This is the major fundraiser for our parish and we hope you can find a way to be part of it.

Youth Art Camp – July 8-12, 9am-11:45am

All kids age 5-12 are welcome to join our Summer Art Camp! There are limited spaces available, and cost \$150 per camper (reserve before June 1 to get \$30 off). Contact Claire in the office to reserve a spot, today!

Healing & Reconciliation Eucharist – Wednesdays at Noon

Join us every Wednesday for our service of healing and reconciliation at noon in the Chapel.

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Holy, Holy Holy, Lord God Almighty

Hymnal #362, vv. 1-4

Ho-ly, ho-ly, ho-ly, Lord God, Al-might-y, Ear-ly in the
 Ho-ly, ho-ly, ho-ly! All the saints a-dore thee, cast-ing down their
 Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee, though the sin-ful
 Ho-ly, ho-ly, ho-ly! Lord God Al-might-y! All thy work shall

6
 morn - ing our song shall rise to thee. Ho - ly, ho - ly, ho - ly,
 gold - crowns a - round the glass - y sea; Cher - u - bim and Ser - a - phim
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
 6
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

11
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
 there is none be - side thee, per - fect in power, in love, and pu - ri - ty.
 11
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginal Heber (1783-1826), alt. Music: "Nicaea," John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Glory to God

Hymn #900, WLP (Rutter)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: havemer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For
56 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Isaiah 6:1-8

Reader A Reading from the book of the prophet Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

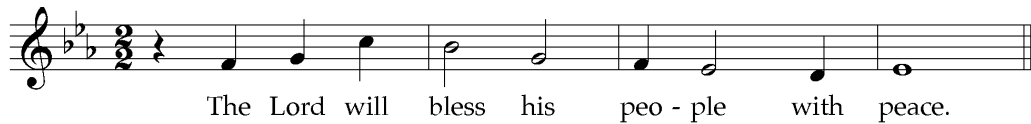
⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar

with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 29

Reader Let us read from Psalm 29 responsively (the People reading the text in bold).



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- ¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- ³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- ⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- ⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- ⁶He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- ⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- ⁹And in the temple of the LORD *
all are crying, "Glory!"
- ¹⁰The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- ¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Refrain

Refrain

Refrain

The Second Lesson: Romans 8:12-17

Reader A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the
deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God.
¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit
of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our

spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord
 People **Thanks be to God.**

Please stand as able and join in singing.

**The Sequence Hymn
 I, the Lord of Sea and Sky**

WLP #812, vv. 1-3

I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in
 I, the Lord of snow and rain, I have borne my peo - ple's pain. I have wept for
 I, the Lord of wind and flame, I will tend the poor and lame. I will set a
 6
 deepest sin my hand will save. I who made the stars of night, I will make their
 love of them, They turn a - way. I will break their hearts of stone, Give them hearts for
 feast for them, my hand will save. Fin-est bread I will pro-vide 'til their hearts be
 13
 dark-ness bright. Who will bear my light to them? Whom shall I send? ___ Here I
 love a - lone. I will speak my word to them, Whom shall I send? ___
 sat - is - fied. I will give my life to them. Whom shall I send? ___
 19
 am, Lord. ___ Is it I, Lord? ___ I have heard you call-ing in the night ___ I will
 27
 go, Lord, ___ if you lead me. ___ I will hold your peo-ple in my heart. ___

Words & Music: Daniel L. Schutte, © 1981 Daniel L. Schutte; and New Dawn Music. All rights reserved. Used by Permission.

Please remain standing as able.

The Gospel: John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is

born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader
People

Lord, in your mercy
Hear our prayer.

Reader

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader
People

Lord, in your mercy
Hear our prayer.

Reader

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader
People

Lord, in your mercy
Hear our prayer.

Reader

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader
People

Lord, in your mercy
Hear our prayer.

Reader

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader
People

Lord, in your mercy
Hear our prayer.

Reader

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader
People

Lord, in your mercy
Hear our prayer.

Celebrant

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy ✙ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

"O Love" by Elaine Hagenberg

Sung by the St. Francis Choir

*O Love, O Love, O Love, that will not let me go,
O Love, I rest my weary soul in thee;
I give thee the back of the life I owe,
That in thy ocean depths its flow may richer, fuller be.
O Joy, O Joy, O Joy that seeks me through the pain,
O Joy, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the
promise is not vain*

*That morn shall tearless be.
O Love, O Love, O Love, that will not let me go,
O Love, I rest my weary soul in thee;
I give thee back of the life I owe,
And in thy ocean depths its flow shall richer, fuller be.
O Love, O Love, O Love, that will not let me go.*

The Offertory Hymn

Come, Thou Almighty King

Hymnal #365, vv. 1-4



Come, thou al - might - y King, help us thy name to sing,
 Come, thou In - car - nate Word, by heav'n and earth a - dored;
 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre - at - ed own,
 our prayer at - tend: come, and thy peo - ple bless; come, give thy word suc - cess;
 in this glad hour: thou, who al - might - y art, now rule in ev - 'ry heart,
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in glo - ry see,



build in our hearts thy throne, An - cient of Days.
 'stab - lish thy right - eous - ness, Sa - vior and friend.
 and ne'er from us de - part, Spi - rit of power.
 and to e - ter - ni - ty love and a - dore.

Words: Anon ca. 1757, alt. Music: "Moscow," Felice de Giardini (1716-1796); harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
 8 might, heav-en and earth are full of your glo-ry. Ho - san - na
 15 in the high-est. Bless-ed is he who comes in the name of the
 22 Lord. Ho - san - na in the high-est, ho - san - na in the
 30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

God Bless Our Native Land

Hymnal #716, vv. 1-2



God bless our na - tive land; firm may she ev - er stand
 For her our prayers shall rise to God, a - bove the skies;
 5 through storm and night: when the wild tem - pests rave, ru - ler of
 on him we wait; thou who art ev - er night, guard - ing with
 10 wind and wave, do thou our coun - try save by thy great might.
 watch - ful eye, to thee a - loud we cry, God save the state.

Words: Siegfried August Mahlmann (1771-1826); tr. Charles Timothy Brooks (1813-1883) and John Sullivan Dwight (1812-1893), alt. Music: "America," from "Thesaurus Musicus," 1745.

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least

spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Hymn

O God, We Praise Thee

Hymnal #364, vv. 1-8

O God, we praise thee, and confess that
 To thee all angels cry aloud; to
 O ho - ly, ho - ly, ho - ly Lord, whom
 The'a - pos - tles' glo - rious com - pa - ny, and
 Thou ho - ly Church in faith ac - claims thy
 Thou art the King of glo - ry, Christ, the
 When thou hadst ov - er - come death's sting, and
 When thou shalt come to be our judge, bring

5
 thou the on - ly Lord and ev - er - last - ing Fa - ther
 thee the powers on high, both cher - u - bim and ser - a -
 heaven - ly hosts o - bey, the world is with the glo - ry
 pro - phets crowned with light, with all the mar - tyrs' no - ble
 Son who for us died, al - so the Ho - ly Com - fort -
 ev - er - last - ing Son; hum - bly thou cam'st to set us
 o - pened hea - ven's door, thou didst a - scend to God's right
 us whom thou hast bought to dwell on high with all thy

11
 art, by all the earth a - dored.
 phim, con - tin - ual - ly do cry:
 filled of thy ma - jes - tic sway!
 host, thy con - stant praise re - cite.
 er, our ad - vo - cate and guide.
 free, nor Vir - gin womb didst shun.
 hand in glo - ry ev - er - more.
 saints in joy sur - pass - ing thought.

Words: Para. of "Te Deum;" sts. 1-5, "A Supplement to the New Version of the Psalms of David," 1698, alt.;
 sts. 6-8, ver. "Hymnal 1982." Music: "Manchester," melody and bass
 Thomas Ravencroft (1592?-1635?); harm. "Hymanl 1982."

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn

Holy God, We Praise Thy Name

Hymnal #366, vv. 1-4

Ho - ly God, we praise thy name, Lord of all we bow be - fore thee;
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee,

9
all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
cher - u - bim and ser - a - phin, in un - ceas - ing cho - rus prais - ing,
pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;

17
in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.
and, from morn till set of sun, through the Church the song goes on.
then, a - dor - ing bend the knee and con - fess the mys - ter - y.

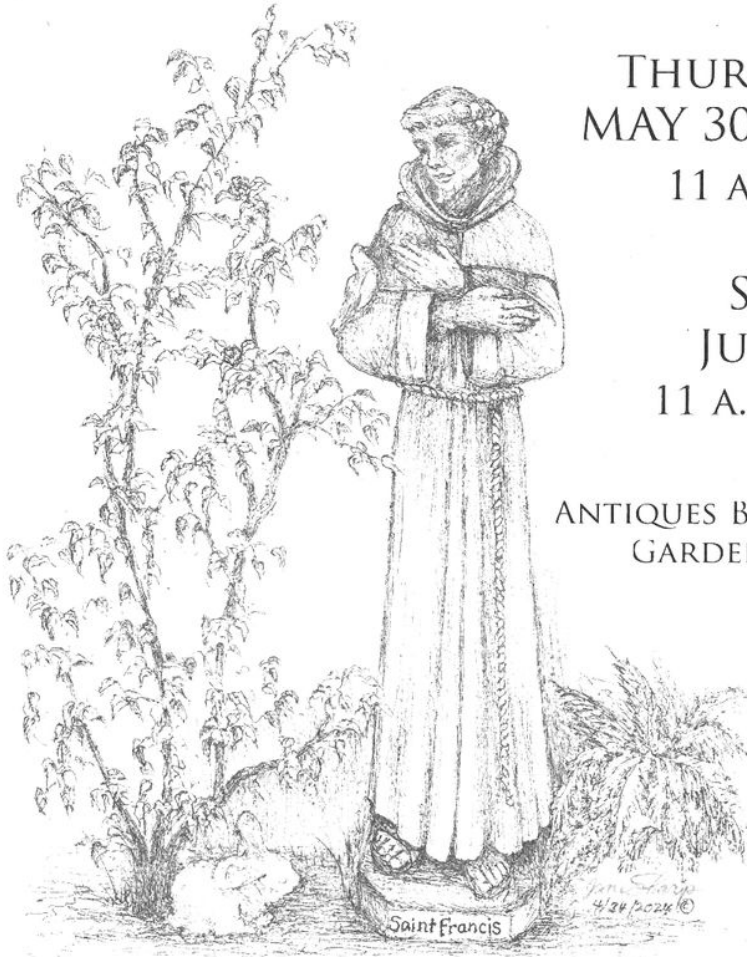
Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);
Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

The Postlude

"Finale" (Firebird Suite)

Igor Stravinsky

THE 53RD ANNUAL
PALOS VERDES ANTIQUES SHOW & SALE
FEATURING FINE ANTIQUES & VINTAGE & DECORATIVE ARTS



THURSDAY & FRIDAY
MAY 30 & MAY 31, 2024

11 A.M. TO 6 P.M.

SATURDAY
JUNE 1, 2024
11 A.M. TO 4 P.M.

ANTIQUES BOOTHS, HARVEST CUPBOARD,
GARDEN GAZEBO, PATIO LUNCHEON,
ENGLISH AFTERNOON TEA

THURSDAY, 3 P.M.
GARDENING TIPS BY RICARDO
FRIDAY, 3 P.M.
CHICHI'S TABLE TALK

ST. FRANCIS EPISCOPAL CHURCH
2200 VIA ROSA, PALOS VERDES ESTATES
TELEPHONE 310-375-4617
WEBSITE WWW.STFRANCISPALOSVERDES.ORG

DONATION \$10 (CASH OR CHECK)

PRESENT THIS FLYER FOR \$2 OFF SHOW ADMISSION (1 COPY FOR 2 PEOPLE)

OPENING NIGHT - WEDNESDAY, MAY 29 - 6 TO 9 P.M.

PRESALE \$50 DONATION AT-THE-DOOR \$75 DONATION

ANTIQUES SHOW & SALE PROCEEDS SUPPORT THE MISSION & OUTREACH OF ST. FRANCIS CHURCH.



In Partnership Present



CAMP PENDLETON COLLECTION

Saturday, June 8, 2024
9:00am-1:00pm

Support Our Military Families

There are over 70,000 Marines at Camp Pendleton and 10,000 children under the age of 5! More than 160 babies are born there each month. Most families arrive with whatever they can fit in their car. With a very low income, most do not have everything they need for newborns and small children. They have need to furnish an apartment and set up a kitchen.

The Rotary Clubs of District 5280 are collecting new and gently used items for these young families. The families will select what they need from our contributions to the "Warrior Warehouse".

**DROP
OFF**

ITEMS NEEDED

- Diapers
- Baby & children's clothes
- Toys, books, bathtubs, strollers, cribs
- Dishes, cookware, meal prep tools
- Bedding
- Gift cards (\$25) to Target/Walmart



Hawthorne High School
4859 El Segundo Blvd.
Hawthorne, CA 90250

For More Info:

David Henseler
Rotary Club of South Bay Sunrise
310-753-0929

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, June Bacon, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Yun Lee, Sally Hill, Blair Hinz, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

Ongoing

Yoga Contact: Jill Lynch (jillfenskelynych@gmail.com)

- **All Levels Hatha Yoga for Strength and Mobility:** Mondays 11:00 am-12:30 pm.
- **All Levels Gentle Yoga for Vital Mobility and Balance:** Wednesdays 9:00-10:30 am.

Alcoholics Anonymous Thursdays and Sundays at 7:30 pm

Al-Anon Thursdays at 7:00 pm

Our Staff

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Children and Families

Kristina Pelá

krab3@yahoo.com

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