

# Day of Pentecost

Sunday, May 19, 2024 ❖ 8:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Please take a moment to silence your cellphone. Thank you.*

*Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Claire in the church office at 310-375-4617 or [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org).*

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## What's Happening!

**Antiques Show Meeting – Sunday, May 19, 11:30am**

**Shelly Crilly Memorial – Sunday, May 19, 2:00pm at St. Francis.**

**Bud Allen Memorial – Monday, May 20, 10:00am at St. Francis.**

**Memorial Day (church office closed) – Monday, May 27**

**Matt Caldwell Memorial – Tuesday, May 28, 9:30 am at Torrance Beach.**

**Taizé Service & Reception – Tuesday, May 28, 7:00pm**

**Antiques Show – May 30-June 1**

This is the major fundraiser for our parish and we hope you can find a way to be part of it.

**Youth Art Camp – July 8-12, 9am-11:45am**

All kids age 5-12, \$150 per camper (\$30 off before June 1). Contact Claire in the office.

**Healing & Reconciliation Eucharist – Wednesdays at Noon**

Join us every Wednesday for our service of healing and reconciliation at noon in the Chapel.

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelman, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, June Bacon, Jean Dicus, Daniel Dreiling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Hannah, Sally Hill, Blair Hinz, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially Michael, Lu Taylor's son, that they may have a place in your eternal kingdom.

The Processional Hymn: Come, Holy Spirit, Heavenly Dove

Hymn #510, vv. 1-4

Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy  
 See how we tri - fle here be - low, fond of these  
 In vain we tune our for - mal songs, in vain we  
 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy

6  
 quick - ening powers; kin - dle a flame of sa - cred love  
 earth - ly toys; our souls, how heav - i - ly they go,  
 strive to rise: ho - san - nas lan - guish on our tongues,  
 quick - ening powers; come, shed a - broad a Sa - vior's love,

12  
 in these cold hearts of ours.  
 to reach e - ter - nal joys.  
 and our de - vo - tion dies.  
 and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: "Saint Agnes," John Bacchus Dykes (1823-1876).

- The Opening Acclamation .....Book of Common Prayer p. 323
- The Collect for Purity .....Book of Common Prayer p. 323
- The Summary of the Law.....Book of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the Day .....Book of Common Prayer p. 175
- The First Lesson..... Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language?

<sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea

and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

The Response ..... Psalm 104:25-35, 37 (Book of Common Prayer p. 736)

The Epistle ..... Romans 8:22-27

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Holy Gospel ..... John 15:26-27; 16:4b-15

Jesus said to his disciples, <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>"I did not say these things to you from the beginning, because I was with you. <sup>3</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Sermon ..... The Rev. Jason Shelby

The Nicene Creed .....Book of Common Prayer p. 327  
 The Prayers of the People .....Book of Common Prayer p. 328  
 The Confession .....Book of Common Prayer p. 331  
 The Peace .....Book of Common Prayer p. 332

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333  
 The Post-Communion Prayer.....Book of Common Prayer p. 339  
 The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Praise the Spirit in Creation

Hymn #506, vv. 1-3, 6

The musical score is written for a single voice part in treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a 2/4 time signature. The melody consists of a series of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into six systems, each beginning with a measure number (1-6) in the left margin. The final measure of the sixth system ends with a double bar line and repeat dots.

1  
 Praise the Spi - rit in cre - a - tion,  
 Praise the Spi - rit, close com - pan - ion  
 Praise the Spi - rit, who en - light - ened  
 Praise, O praise the Ho - ly Spi - rit,

2  
 breath of God, life's or - i - gin:  
 of our in - most thoughts and ways;  
 priests and pro - phets with the word;  
 praise the Fa - ther, praise the Word,

3  
 Spi - rit, mov - ing on the wa - ters,  
 who, in show - ing us God's won - ders,  
 his the truth be - hind the wis - doms  
 Source, and Truth, and In - spi - ra - tion,

4  
 quick - ening worlds to life with - in,  
 is him - self the power to gaze;  
 which as yet know not our Lord;  
 Trin - i - ty in deep ac - cord:

5  
 source of breath to all things breath - ing,  
 and God's will, to those who lis - ten,  
 by whose love and power, in Je - sus  
 through your voice which speaks with - in us

6  
 life in whom all lives be - gin.  
 by a still small voice con - veys.  
 God him - self was seen and heard.  
 we, your crea - tures, call you Lord.

Text: Michael Hewlett (b. 1916), alt. Music: "Finnian," Christopher Dearnly (b. 1930).  
 Words and Music: By permission of Oxford University Press.

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