

Day of Pentecost

Sunday, May 19, 2024 ❖ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Claire in the church office at 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org.

What's Happening!

Antiques Show Meeting — Sunday, May 19, 11:30am

Shelly Crilly Memorial — Sunday, May 19, 2:00pm at St. Francis.

Bud Allen Memorial — Monday, May 20, 10:00am at St. Francis.

Good Grief Support Group — Wednesday, May 22, 5:00pm

Memorial Day (church office closed) — Monday, May 27

Matt Caldwell Memorial – Tuesday, May 28, 9:30 am at Torrance Beach.

Good Grief Support Group — Wednesday, May 29, 11:00am

Taizé Service & Reception — Tuesday, May 28, 7:00pm

Antiques Show — May 30-June 1

Our annual Antiques Show is back, with many opportunities for volunteers and participation. This is the major fundraiser for our parish and we hope you can find a way to be part of it.

Youth Art Camp — July 8-12, 9am-11:45am

All kids age 5-12 are welcome to join our Summer Art Camp! There are limited spaces available, and cost \$150 per camper (reserve before June 1 to get \$30 off). Contact Claire in the office to reserve a spot, today!

Healing & Reconciliation Eucharist — Wednesdays at Noon

Join us every Wednesday for our service of healing and reconciliation at noon in the Chapel.

The Prelude

Morning Prayer
Adagio

P.I. Tchaikovsky
J.S. Bach

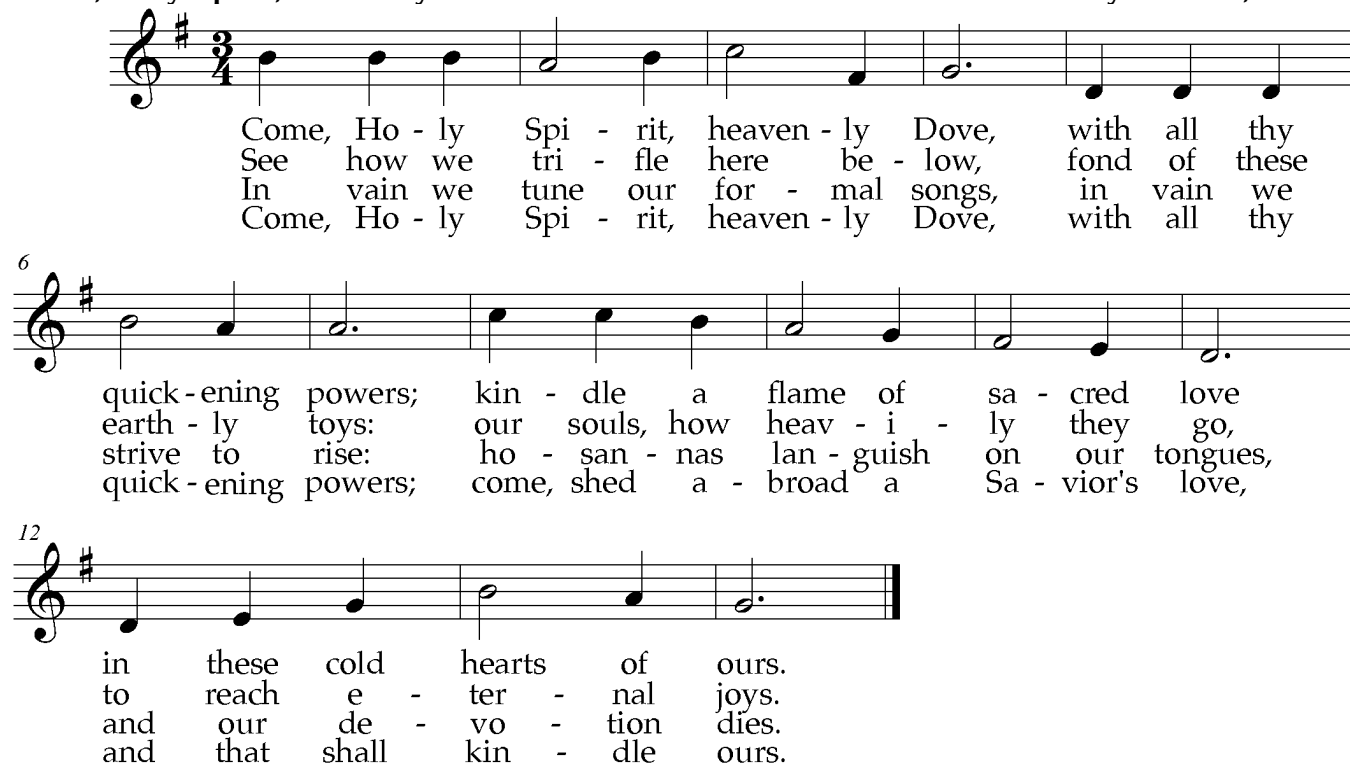
The Word of God

Please stand as able and join in singing.

The Processional Hymn

Come, Holy Spirit, Heavenly Dove

Hymn #510, vv. 1-4



Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy
See how we tri - fle here be - low, fond of these
In vain we tune our for - mal songs, in vain we
Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy
6
quick - ening powers; kin - dle a flame of sa - cred love
earth - ly toys: our souls, how heav - i - ly they go,
strive to rise: ho - san - nas lan - guish on our tongues,
quick - ening powers; come, shed a - broad a Sa - vior's love,
12
in these cold hearts of ours.
to reach e - ter - nal joys.
and our de - vo - tion dies.
and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: "Saint Agnes," John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Glory to God

Hymn #900, WLP (Rutter)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For
56 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

The First Lesson: Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language?

⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 104:25-35, 37

Reader Let us read from Psalm 104 responsively (the People reading the text in bold).



Lord, send out your spi - rit, and re - new the face of the earth.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997
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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"
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²⁵O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

Refrain

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust. *Refrain*

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke. *Refrain*

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *
Hallelujah! *Refrain*

The Second Lesson: Romans 8:22-27

Reader A Reading from Paul's letter to the Church in Rome.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Wind Who Makes All Winds That Blow, Thomas Troeger

Tune: Hymn #290

Wind who makes all winds that blow - Gusts that bend the sap - lings low,
Fire who fuels all fires that burn - Suns a - round which plan - ets turn,
Ho - ly Spir - it, Wind and Flame, move with - in our mor - tal frame.

5
Gales that heave the sea in waves, Stir - rings in the mind's deep caves -
Bea - cons mark - ing reefs and shoals, Shin - ing truth to guide our souls -
Make our hearts an al - tar pyre, kin - dle them with your own fire.

9
Aim your breath with stead - y power on your church this day, this hour.
Come to us as once you came: burst in tongues of sa - cred flame!
Breathe and blow up - on that blaze 'til our lives, our deeds, and ways,

13
Raise, re - new the life we've lost, Spi - rit God of Pen - te - cost.
Light and Pow - er, Might and Strength, fill your church, its breadth and length.
speak that tongue which ev - 'ry land by your grace shall un - der - stand.

Words: Thomas Troeger, copyright © 1985, Oxford University Press. Music: "St. George's, Windsor," 1859, George Elvey, (1816-1893).

Please remain standing as able.

The Gospel: John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Mark Duley (In Armenian) Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Mark Duley Lord, in your mercy
People **Hear our prayer.**

Liz Cantine (In Arabic) Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Liz Cantine Lord, in your mercy
People **Hear our prayer.**

Yun Lee (In Korean) Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Yun Lee Lord, in your mercy
People **Hear our prayer.**

Mark Bennet (In German) Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Deacon Celeste will read the names of people in the military and civil service for whom we pray.

Silence

Mark Bennet Lord, in your mercy

People **Hear our prayer.**

Silence

Kristina Pela (In Latvian) Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Deacon Celeste will read the names of everyone on our Prayer List.

Silence

Kristina Pela Lord, in your mercy

People **Hear our prayer.**

Fabrizio Pela (In Italian) We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Deacon Celeste will read the names of the dearly departed.

Silence

Fabrizio Pela Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

Spirit of the Living God, Daniel Iverson/Ev'ry Time I Feel the Spirit, Afro-American Spiritual

*Spirit of the Living God, Fall fresh on me,
Spirit of the Living God, Fall fresh on me.
Melt me, mold me, Fill me, use me.
Spirit of the Living God, Fall fresh on me.*

*Upon the mountain my Lord spoke.
Out of his mouth came fire and smoke.
All around me looks so fine,
ask my Lord if all was mine.*

Refrain:

*Ev'ry time I feel the spirit movin' in my heart,
I will pray
Yes, ev'ry time I feel the spirit movin' in my heart,
I will pray.*

*Jordan River runs right cold,
chills the body, not the soul.
Ain't but one train on this track,
runs to heaven and right back.*

The Offertory Hymn Morning Has Broken

Hymn #8, vv. 1-3

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken
Sweet the rain's new fall sun - lit from heav - en, like the first dew fall
Mine is the sun - light! Mine is the morn - ing born of the one light

10
like the first bird. _____ Praise for the sing - ing, praise for the morn - ing!
on the first grass. _____ Praise for the sweet - ness of the wet gar - den,
E - den saw play! _____ Praise with e - la - tion, praise ev - 'ry morn - ing.

19
Praise for them spring - ing fresh from the Word! _____
sprung in com - plete - ness where God's feet pass. _____
God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt.; Copyright by permission of David Higham Associates Limited, London.
Music: "Bunessan," Gaelic melody; harm. Alec Wynton (b. 1921)

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
8 might, heav-en and earth are full of your glo-ry. Ho - san - na
15 in the high-est. Bless-ed is he who comes in the name of the
22 Lord. Ho - san - na in the high-est, ho - san - na in the
30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem
 Spirit Divine, Attend Our Prayers

Hymn #509, vv. 1-5

Spi - rit di - vine, at - tend our prayers,
 Come as the light; to us re - veal
 Come as the fire, and purge our hearts
 Come as the dove, and spread thy wings,
 Spi - rit di - vine, at - tend our prayers;

2
 and make this house thy home;
 our emp - ti - ness and woe;
 like sac - ri - fi - cial flame;
 the wings of peace - ful love;
 make a lost world thy home;

3
 de - scend with all thy gra - cious powers,
 and lead us in those paths of life
 let our whole soul an - of - fer - ing be
 and let thy Church on earth be - come
 de - scend with all thy gra - cious powers;

4
 O come, great Spi - rit, come!
 where - on the right - eous go.
 to our Re - deem - er's Name.
 blest as the Church a - bove.
 O come, great Spi - rit - come!

Words: Andrew Reed (1787-1862). Music: "Nun danket all und bringet Ehr," melody att. Johann Cruger (1598-1662).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

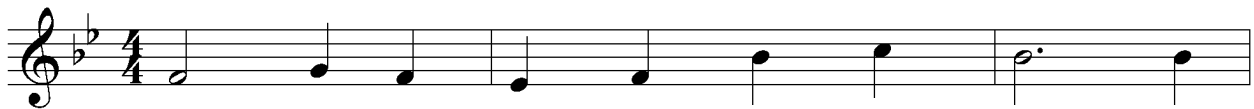
The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Hymn

O Holy Spirit, by Whose Breath

Hymn #501, vv. 1-6



O Ho - ly Spi - rit, by whose breath life
 You are the seek - er's sure re - source, of
 In you God's en - er - gy is shown, to
 Flood our dull sens - es with your light; in
 From in - ner strife grant us re - lease; turn
 Praise to the Fa - ther, Christ, his Word, and



ris - es vi - brant out of death; come to cre -
 burn - ing love the liv - ing source, pro - tec - tor
 us your var - ied gifts make known. Teach us to
 mu - tual love our hearts u - nite. Your power the
 na - tions to the ways of peace. To ful - ler
 to the Spi - rit; God the Lord, to whom all



ate, re - new, in - spire; come, kin - dle in our hearts your fire.
 in the midst of strife, the giv - er and the Lord of life.
 speak, teach us to hear; yours is the tongue and yours the ear.
 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 life your peo - ple bring that as one bo - dy we may sing.
 ho - nor, glo - ry be both now and for e - ter - ni - ty.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of "Veni Creator Spiritus".
 Music: "Komm, Gott Schöpfer," melody from "Eyn Enchiridion," 1524; harm. "The Lutheran Hymnal," 1941.

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn
Praise the Spirit in Creation

Hymn #506, vv. 1-3, 6

Praise the Spi - rit in cre - a - tion,
 Praise the Spi - rit, close com - pan - ion
 Praise the Spi - rit, who en - light - ened
 Praise, O praise the Ho - ly Spi - rit,

2
 breath of God, life's or - i - gin:
 of our in - most thoughts and ways;
 priests and pro - phets with the word;
 praise the Fa - ther, praise the Word,

3
 Spi - rit, mov - ing on the wa - ters,
 who, in show - ing us God's won - ders,
 his the truth be - hind the wis - doms
 Source, and Truth, and In - spi - ra - tion,

4
 quick - ening worlds to life with - in,
 is him - self the power to gaze;
 which as yet know not our Lord;
 Trin - i - ty in deep ac - cord:

5
 source of breath to all things breath - ing,
 and God's will, to those who lis - ten,
 by whose love and power, in Je - sus
 through your voice which speaks with - in us

6
 life in whom all lives be - gin.
 by a still small voice con - veys.
 God him - self was seen and heard.
 we, your crea - tures, call you Lord.

Text: Michael Hewlett (b. 1916), alt. Music: "Finnian," Christopher Dearnly (b. 1930).
 Words and Music: By permission of Oxford University Press.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, June Bacon, Jean Dicus, Daniel Dreiling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Hannah, Sally Hill, Blair Hinz, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially Michael, Lu Taylor's son, that they may have a place in your eternal kingdom.

Ongoing

Yoga Contact: Jill Lynch (jillfenskelynych@gmail.com)

- **All Levels Hatha Yoga for Strength and Mobility:** Mondays 11:00 am-12:30 pm.
- **All Levels Gentle Yoga for Vital Mobility and Balance:** Wednesdays 9:00-10:30 am.

Alcoholics Anonymous Thursdays and Sundays at 7:30 pm

Al-Anon Thursdays at 7:00 pm

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