

First Sunday after Pentecost Trinity Sunday



May 30, 2021, 10:00 a.m.

Please take a moment to silence your cellphone. Thank you.

Important Covid Safety Reminders

In acknowledgement of our love and commitment to our faith community, we remind you that face masks must be worn at all times at St. Francis. They must cover your mouth *and* nose. Please also keep a minimum of 6 ft distance from those not in your immediate household, regardless of your own immunization status.

Please also note that we are publicly livestreaming our worship service.

The Word of God

Prelude

Fanfare for the Common Man

Aaron Copland

Please STAND, as able. Please do NOT join in singing.

Diocesan safety requirements currently prohibit congregational singing regardless of covid or vaccination status.

We thank you all for your regard to fellow-worshippers, clergy and staff.

Processional Hymn

Holy, Holy, Holy! Lord God Almighty!

Hymn#362, v. 1, 2, 4

Singers: St. Francis Choir and Friends

Ho - ly, ho - ly, ho - ly, Lord God, Al - might - y, Ear - ly in the
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall
6 morn - ing our song shall rise to thee. Ho - ly, ho - ly, ho - ly
gold - crowns a - round the glass - y sea; Cher - u - bim and Ser - a - phim
6 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!
11 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
11 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

Words by Reginal Heber (1783-1826) Music NICAIA by John Bacchus Dykes (1823-1876)

Celebrant: The Rev. Jude Lyons
Deacon/Preacher: The Rev. Jerry Sather

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom,
now and for ever. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain STANDING, as able, join in saying,

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 6:1-8

1st Reader A Reading from the Book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

1st Reader Hear what the Spirit is saying to God’s people.

The Response

Canticle 13: A Song of Praise *Benedictus es, Domine*

Reader Let us read Canticle 13 responsively by half verses, **the People reading the text in bold.**

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

The Second Lesson Romans 8:12-17

2nd Reader A Reading from Paul’s Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

2nd Reader Hear what the Spirit is saying to God’s people.

Please STAND, as able.

The Holy Gospel John 3:1-17



Celebrant Alleluia, alleluia.

Blessed be God: the most holy, glorious, and undivided Trinity;
who was, and who is, and who is to come, the Almighty.

People Alleluia.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant The Gospel of the Lord.

People Glory to you, Lord Christ

Please be seated for



The Sermon

The Rev. Jerry Sather

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain STANDING, as able, for

The Prayers of the People

(names of individuals we pray for this week are at the end of this service bulletin)

Holy, holy, holy God, in calling forth creation from the void, revealing yourself in human flesh, and pouring forth your wisdom to guide us, you manifest your concern for your whole universe.

You invite us, as your people, to gather the world's needs into our hearts and bring them before you saying,
Lord in your mercy,

All Hear our prayer.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory. Purify the hearts and lives of your people, that we may be prepared to answer your call to service. Lord, in your mercy:

All Hear our prayer.

Holy One, Nicodemus came by night to seek illumination and understanding. Enlighten our Presiding bishop, Michael, our own bishop, John, and all bishops and ministers that they may faithfully teach and guide your people. Lord, in your mercy:

All Hear our prayer.

Holy One, enthroned in majesty over all things, we pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth. Lord, in your mercy:

All Hear our prayer.

Holy One, we thank you for those who have answered the call to military service, saying "Here am I, send me!" Defend them and their families with your heavenly grace and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy:

All Hear our prayer.

Holy One, we cry to you in our need as a child cries to a parent. Comfort and heal all those who suffer in body, mind or spirit, especially those we name before you now...*(please add your petitions silently or aloud)*; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

All Hear our prayer.

Holy One, on this Memorial Day weekend, we remember with grateful hearts the men and women of our country who, in the day of decision, ventured much for our liberties. Grant that we may not rest until all people of this land share the benefits of true freedom and gladly accept its disciplines. Lord, in your mercy:

All Hear our prayer.

Holy One, you have adopted us as your children. As we share in Christ's sufferings, so too shall we share in his glory. We commend to your mercy all who have died...*(add your own petitions silently or aloud)*, that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

All Hear our prayer.

Celebrant:

Holy God, who was pleased to send on your disciples the Holy Spirit in the burning fire of your love, grant to your people to be fervent in the unity of faith, that, abiding in you evermore, they may be found both steadfast in faith and active in work; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Please STAND or kneel as able, and join in saying,

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please STAND, as able, for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

*Ministers and People exchange signs of peace in the name of the Lord.
Remember to observe physical distancing.*

Please be seated.

Welcome

The Holy Communion

*Please remain seated for the Anthem. For the offertory, collection baskets will be placed at the exit of the church as you leave.
Please follow instructions from the Ushers.*

Offertory Anthem

Spirit of the Living God/ Ev'ry Time I Feel the Spirit

Spirit of the Living God, Fall fresh on me,

Spirit of the Living God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spirit of the Living God, Fall fresh on me.

Refrain:

Every time I feel the spirit, moving in my heart, I will pray.

Every time I feel the spirit, moving in my heart, I will pray.

Upon the mountain my Lord spoke, out of his mouth came fire and smoke.

All around me looked so fine, asked my Lord if all was mine.

Cheryl Graue mezzo soprano

Jordan river chilly and cold, chills the body but not the soul.

There ain't but one train runs this track, runs to heaven and runs right back.

Alyson Witherspoon, mezzo soprano

Singers:

Mark Bennett, Carolyn Carpenter, Kirsten Goulde, Cheryl Graue, Jill Lynch, Lloyd Mistele, Susan Tsuji, Alyson Witherspoon

Please STAND, as able,

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

The Great Thanksgiving

The people join in reading the parts in bold.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through your dearly beloved Son Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or STAND as you prefer.

The Celebrant continues. The People join in reading the text in bold.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

**Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

✠ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant Since we are adopted as God's children, let us pray to our "Abba, Father" as our Savior Christ has taught us:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant We break this bread to share in the body of Christ.

People We who are many are one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion (bread only) will be distributed as you exit the church. Please follow the Ushers' instructions

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. As fellow heirs with Christ grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

A Prayer for Transition

All Lord, we ask that in this time of searching, that the quiet voice of the Holy Spirit help us to search our hearts, so that we may come to understand the needs of our parish, and through your wisdom define the path to meet our needs.

Help us to patiently listen to each other when opinions differ, and help us unite by serving with love, and knowing that the journey is to be treasured as much as the destination. Amen.

(by John Bukowski)

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Please STAND, as able, but do NOT join in singing

The Closing Hymn

I, the Lord of Sea and Sky

Hymn #812 (WLP), v. 1, 3

Mark Bennett, baritone

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of 28 measures. The lyrics are as follows:

1 I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in
2 I, the Lord of wind and flame, I will tend the poor and lame. I will set a
6 deep-est sin my hand will save. I who made the stars of night, I will make their
7 feast for them, my hand will save. Fin-est bread I will pro- vide 'til their hearts be
13 dark-ness bright. Who will bear my light to them? Whom shall I send? ____ Here I
14 sat - is - fied. I will give my life to them. Whom shall I send? ____
19 am, Lord. ____ Is it I, Lord? ____ I have heard you call-ing in the night. ____ I will
27 go, Lord, ____ if you lead me. ____ I will hold your peo-ple in my heart. ____

Please remain in your seat and wait for the Ushers' instructions in order to leave the church.

Words and Music by Daniel L. Schutte, 1981 Worship, Love, and Praise #812

Postlude

Awaken

Anderson/Howe (arr. Knight)

Names of those we pray for this week.

All those who serve in the armed and foreign services, and for their families: Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

All those who are sick or in need of any kind: Andrea, Barbara, Bob and Jane Africano, Claudia, Nancy Christian-son, Mark Duley, Pauline Duley, Darlene Endquist, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, David Iida, Jake Madrid, Shelby Martyniak, John McCabe, Michael, Joy Merrill, Mike Mohuchi, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Anne Sharp, Sue, Ted Wong, Joan Youd, and Jennifer Zimmerman.

For those who have died: Kenneth Dicus—brother in law of Suzanne Miller, and Patrick Stewart.



