

FIFTH SUNDAY IN LENT  
March 21, 2021, 10:00 a.m.



## The Word of God

Prelude: Prelude in G minor/Chorale

J.S. Bach

The Processional Hymn

Kind Maker of the World, O Hear

Hymn #152, v. 1, 2

Kind Ma - ker of the world, O hear the fer - vent prayer with  
Each heart is man - i - fest to thee; thou know - est our in -  
Give us the dis - ci - pline that springs from ab - sti - nence in  
4  
man - y a tear poured forth by all the pen - i - tent  
fir - mi - ty; now we re - pent, and seek thy face;  
7  
out - ward things with in - ward fast - ing, so that we  
10  
who keep this ho - ly fast of Lent!  
grant un - to us thy par - doning grace.  
in heart and soul may dwell with thee.

### The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

**People His mercy endures for ever. Amen.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul,  
with all your mind, and with all your strength. The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

### The Decalogue

*Please join in saying the words in bold,*

Celebrant Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

*A † appears in the margin where you may wish to make the sign of the cross over your body.*

*Making the sign of the cross is a choice left to each worshipper.*

*It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

**Celebrant:** The Rev. Jude Lyons

**Preacher:** The Rev. Jerry Sather

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Celebrant Therefore, let us confess our sins against God and our neighbor.

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Kyrie

**All Lord, have mercy. Christ, have mercy, Lord, have mercy.**

### The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Lesson Jeremiah 31:31-34

*Reader: Gayle Taylor*

1<sup>st</sup> Reader A Reading from the Book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Response Psalm 119:9-16 *In quo corrigi?*

Reader: Gayle Taylor

Reader—Let us read together from Psalm 119

**9 How shall a young person cleanse his way? \***

By keeping to your words.

**10 With my whole heart I seek you; \***

let me not stray from your commandments.

**11 I treasure your promise in my heart, \***

that I may not sin against you.

**12 Blessed are you, O LORD; \***

instruct me in your statutes.

**13 With my lips will I recite \***

all the judgments of your mouth.

**14 I have taken greater delight in the way of your decrees \***

than in all manner of riches.

**15 I will meditate on your commandments \***

and give attention to your ways.

**16 My delight is in your statutes; \***

I will not forget your word.

The Holy Gospel John 12:20-33

† Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

† The Sermon

The Rev. Jerry Sather

*There will be a moment of silence for reflection following the sermon.*

## The Nicene Creed

*(Updated from The Book of Common Prayer addendum, Enriching our Worship I)*

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Reader: Dick Briggs*

We pray for our church, our nation and the world. May we come to live as one human family with compassion for all, with dignity for every human being.

God of mercy, **make us new.**

We pray for our community. Teach us the power of forgiveness. Guide us along pathways of healing love.

God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen and protect them.

God of mercy, **make us new.**

We pray for the afflicted, the unhoused, the unemployed and the underemployed. Bless and heal all who suffer in body, mind or spirit or are in any kind of need, especially Andrea, Barbara, Bob and Jane Africano, Claudia, Mark Duley, Pauline Duley, Darlene Endquist, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, Shelby Martyniak, John McCabe, Michael, Mike Mohuchi, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Anne Sharp, Sue, Ted Wong, and all those we name to you now...*(please add your own prayers either silently or aloud)*. Guide us along pathways of health and wholeness.

God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now...

*(please add your own prayers either silently or aloud)*. Guide us along pathways of eternal comfort and strength.

God of mercy, **make us new.**

Let us pray together

**All God of our Lenten journey and beyond, you have made us to be one with you. Lead us to all who need us. We pray this in the power of the Holy Spirit through Jesus Christ our Lord. Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

## Welcome and Announcements

# The Holy Communion

Offertory Anthem

*O Rest in the Lord*

*Felix Mendelssohn*

*O rest in the Lord, wait patiently for Him,  
And He shall give thee thy heart's desires:  
Commit thy way unto Him, and trust in Him;  
And fret not thyself because of evildoers.  
O rest in the Lord, wait patiently for Him,  
And He shall give thee thy heart's desires:*

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us.  
By his wounds, we are healed.**

**Celebrant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues. The People join in reading the text in bold.*

† And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

**Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Sarah, Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

Celebrant Let us pray together

**All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787)*

The Post Communion Prayer

Celebrant Let us pray.

**All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.**

Celebrant Let us say together our Mission Statement:

**All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

## The Blessing

Celebrant May Christ give you grace in this holy season of Lent to grow in holiness; may Jesus Christ give you grace to grow in love, in faithfulness and to follow him; and the blessing of Almighty God, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

## The Closing Hymn

### Take My Life, and Let It Be

Hymn #707, v. 1, 2

The musical score is written for voice and piano in G major and 4/4 time. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The score includes measure numbers 5, 9, and 13 at the beginning of their respective systems.

Take my life, and let it be con - se - crat - ed, Lord, to thee;  
Take my voice, and let me sing al - ways, on - ly for my King;

5  
take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - 'ry power as thou shalt choose.

9  
Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

13  
take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words by Frances Ridley Havergal, 1874; HENDON H A Cesar Malan, 1827.

Postlude: Largo

G.F. Handel