

SECOND SUNDAY IN LENT
February 28, 2021, 10:00 a.m.



The Word of God

Prelude: "Prayer"

Clement Loret

The Processional Hymn

Lord, Who Throughout These Forty Days

Hymn #142, v. 1, 5

Lord, who through-out these for - ty days for us didst fast and
A - bide with us, that so, this life of suf-fering o - ver -
4
pray, teach us with thee to mourn our sins, and close by thee to stay.
past, an Eas - ter of un - end - ing joy we may at-tain at last!

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever. Amen.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel:
The Lord your God is the only Lord. Love the Lord your God with all
your heart, with all your soul, with all your mind, and with all your
strength.

The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Decalogue

*Please join in saying the words **in bold**,*

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

Celebrant: The Rev. Jude Lyons
Preacher: Mr. Peter Marshall, *Licensed Lay Preacher*

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant Therefore, let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie

All Lord, have mercy. Christ, have mercy, Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson Genesis 17:1-7, 15-16

Reader: Robin Pano

1st Reader A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

1st Reader Hear what the Spirit is saying to God's people.

Reader—Let us read together

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Holy Gospel Mark 8:31-38

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

† The Sermon

There will be a moment of silence for reflection following the sermon.

Mr. Peter Marshall

The Nicene Creed

(Updated from The Book of Common Prayer addendum, Enriching our Worship I)

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Sue Egan

We pray for our church, our nation and the world. May we come to live as one human family with compassion for all, with dignity for every human being.

God of mercy, **make us new.**

We pray for our community. Teach us the power of forgiveness. Guide us along pathways of healing love.

God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen and protect them.

God of mercy, **make us new.**

We pray for the afflicted, the unhoused, the unemployed and the underemployed. Bless and heal all who suffer in body, mind or spirit or are in any kind of need, especially Andrea, Barbara, Bob and Jane Africano, Claudia, Pauline Duley, Darlene Endquist, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, John McCabe, Michael, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Anne Sharp, Ted Wong, and all those we name to you now...*(please add your own prayers either silently or aloud)*. Guide us along pathways of health and wholeness.

God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now...*(please add your own prayers either silently or aloud)*. Guide us along pathways of eternal comfort and strength.

God of mercy, **make us new.**

Let us pray together

All God of our Lenten journey and beyond, you have made us to be one with you. Lead us to all who need us. We pray this in the power of the Holy Spirit through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Let Us Break Bread Together

Gwyneth Walker

*Let us break bread together on our knees. Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.*

Let us love one another on our knees. Let us love one another on our knees.

*When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.
Lord have mercy, Lord have mercy, Lord have mercy, mercy.*

Let us rise up together all as one. Let us rise up together all as one.

When I rise from my knees with my face to the rising sun, O Lord, have mercy.

*O Lord, have mercy. O Lord, have mercy, have mercy, have mercy, have mercy.
And bring us peace, peace.*

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

*Please remain standing for,
The Great Thanksgiving*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*The Celebrant continues. The People read the parts in **bold**.*

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues. The People join in reading the text in bold.

† And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts **by** faith, with thanksgiving.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Post Communion Prayer

Celebrant Let us pray.

All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant May Christ give you grace in this holy season of Lent to grow in holiness; may Jesus Christ give you grace to grow in love, in faithfulness and to follow him; and the blessing of Almighty God, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**



The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God!

The Closing Hymn

Lord of All Hopefulness

Hymn #482, v. 1, 3

The musical score is written on three staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are printed below the notes, with some words aligned under specific notes. The lyrics are: Lord of all hope-ful - ness, Lord of all joy, whose trust, ev - er child - like, no Lord of all kind - li - ness, Lord of all grace, your hands swift to wel - come, your cares could des - troy, be there at our wak - ing, and give us, we pray, your arms to em - brace, be there at our hom - ing, and give us, we pray, your bliss in our hearts, Lord, at the break of the day. love in our hearts, Lord, at the eve of the day.

Words: Irish ca 700. Music: SLANE Irish ballad melody. Hymn #482 The Hymnal 1982

Postlude: "Now Let Us All With One Accord"

Robert Lind