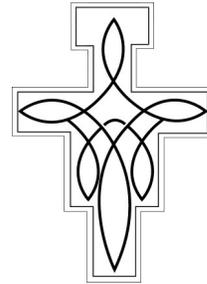


THE FEAST OF ST FRANCIS OF ASSISI

October 4, 2020, 10:00 a.m.



The Word of God

Prelude: Prayer of St Francis

Sebastian Temple

The Opening Hymn

All Things Bright and Beautiful

Hymn #405, vv. 1, 2, 4
Royal Oak adapt Martin Shaw

All things bright and beau-ti - ful, all crea-tures great and small, all things wise and won-der-ful, the
7 Lord God made them all. Each lit - tle flower that o - pens, each lit - tle bird that
The pur - ple head - ed moun-tains, the riv - er run - ning
12 He gave us eyes to see them, and lips that we might
sings, he made their glow - ing col - ors, he made their ti - ny wings.
by, the sun - set, and the morn - ing that bright - ens up the sky.
tell how great is God Al - migh - y, who has made all things well.

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Let us pray.

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

*Celebrant: The Very Rev. Paula Vukmanic
Deacon: The Rev. Jude Lyons
Preacher: The Rt. Rev. Diane M. Jardine Bruce*

The First Lesson **Jeremiah 22:13–16**

Reader: Joel Klein

1st Reader A Reading from the Book of the prophet Jeremiah.

Woe to him who builds his house by unrighteousness,
and his upper rooms by injustice;

who makes his neighbours work for nothing,
and does not give them their wages;

who says, "I will build myself a spacious house
with large upper rooms",

and who cuts out windows for it,
panelling it with cedar,
and painting it with vermilion.

Are you a king
because you compete in cedar?

Did not your father eat and drink
and do justice and righteousness?
Then it was well with him.

He judged the cause of the poor and needy;
then it was well.

Is not this to know me?
says the Lord.

1st Reader Hear what the Spirit is saying to God's people.

The Response

Reader: Rowan Klein

Psalm 148:7–14

Laudate Dominum

7 Praise the Lord from the earth, *
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and winged birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

The Holy Gospel Matthew 11:25–30

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ

† The Sermon

The Rt. Rev. Diane M. Jardine Bruce

There will be a moment of silence for reflection following the sermon.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Shirin Klein

The People join in reading the words in bold.

We praise your abiding guidance, O God, for you sent us Jesus, our Teacher, to model for us the way of love.

O God, we pray that your universal presence helps all nations and races in the transforming work of peace. Let all cultures and religions serve you in harmony and in mutual respect. Let us pray; **heal us and help us to serve you.**

O God, you proclaim your truth in every age by many voices. Bless all civil and religious leaders with your Spirit of compassionate authority and grant them wisdom in the exercise of their duties. Be manifested in these election proceedings. Let us pray; **help us to hear and know your voice.**

O God, encourage and protect those in our armed and foreign services, and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen them to serve with honor. Let us pray; **help us to seek your strength and justice.**

O God, hear our prayers for this parish family as we appreciate our blessings, birthdays, anniversaries, and joyful events. Inspire us to be of one heart and mind. Let us pray; **unite us in our care of others and ourselves.**

O God, help us to remember those who alone and those who are broken in body or spirit. We pray for those who are ill, recovering from surgery, or in desperate need, especially Andrea, Barbara, Bob and Jane Africano, Claudia, Ceri Falk, Ann Godfrey, Frances Hailwood, Sally Hill, Nathan Reddall Linman, Gale Lovrich, the Miles family, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers, either silently or aloud)*. Let us pray; **help us to heal and support in your name.**

O God, we pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters, fires and floods. We pray for the healing of those suffering from the coronavirus and those ministering to them. Let us pray, **protect us with your powerful presence and peace**

O God, your power brings us to birth, your providence guides our lives, and by your call we enter Eternal Life. We pray for all whom we love and see no longer, especially Margaret Connick Coe, mother of Ginger Bredesen, and those we name to you now... *(please add your own prayers, either silently or aloud)*. Let us pray; **bless us with faith and hope to live for you all the days of our lives.**

Silence

Celebrant: O Gracious God, we thank you for the gifts of relationships, for the patience to allow your transforming love to change us and uplift us. As you show us the way to love, we ask for the power of healing peace that we may become reconciled to one another and to you, through our Lord Jesus Christ. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Great Thanksgiving

Offertory Anthem

For the Beauty of the Earth

John Rutter

*For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies:
Lord of all to Thee we raise this our joyful hymn of praise.*

*For the beauty of each hour of the day and of the the night,
Hill and vale and tree and flower, sun and moon and stars of light:
Lord of all to Thee we raise this our hymn of praise.*

*For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild:
Lord of all to Thee we raise this our hymn of praise.*

*For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and bud of heaven:
Lord of all to Thee we raise this our hymn of praise.*

St. Francis Episcopal Church & St. Peter's by the Sea Presbyterian Church Choirs

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say,

Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Prayer of St. Francis

Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.

For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.

Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen

The Closing Hymn

All Creatures of Our God and King

Hymn #400, vv. 1, 3, 5

Adapted by Ralph Vaughn Williams

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "All crea - tures of our God and King, lift up your voic - es, let us sing; Al - le - Swift flow - ing wa - ter, pure and clear, make mus - ic for your Lord to hear, Al - le - All you with mer - cy in your heart, for - giv - ing o - thers, take your part, O - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams, pale lu - ia, Al - le - lu - ia! Fire, so in - tense and fierce - ly bright, you sing now: Al - le - lu - ia! All you that pain and sor - row bear, praise sil - ver moon that gent - ly gleams, O - praise him, O - praise him, Al - le - give to us both warmth and light, God and cast on him your care: lu - ia, al - le - lu - ia, al - le - lu - ia!"

Postlude: Festival Toccata

Percy Fletcher