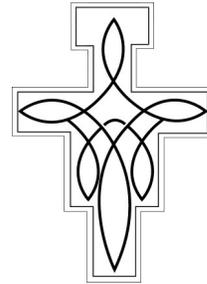


Twentieth Sunday after Pentecost

October 18, 2020, 10:00 a.m.



The Word of God

Prelude: *In Paradisum*

Theodore Dubois

The Opening Hymn

Praise to the living God

Hymn #372, v. 1 & 3
LEONI, Hebrew melody

Praise to the liv - ing God! All prais - ed be his Name who was, and is, and
His Spi - rit flow - eth free, high surg - ing where it will: in pro - phet's work he
is to be, for ay the same. The one e - ter - nal God ere aught that now ap -
spoke of old; he speak - eth still. Es - tab - lished is his law, and change - less it shall
pears; the first, the last, be - yond all thought his time - less years.
stand, deep writ up - on the hu - man heart, on sea, on land.

Words: Medieval Jewish Liturgy. Music: LEONI, Hebrew melody. Hymn #372, The Hymnal 1982

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Deacon/Preacher: *The Very Rev. Paula Vukmanic*
Celebrant: *The Rev. Jude Lyons*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Lesson Isaiah 45:1-7

*Reader: Alex Horton,
grandson of Susie and Albert Zimmerman*

1st Reader A Reading from the Book of the prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

1st Reader Hear what the Spirit is saying to God's people.

The Response

Reader: Tori Horton, granddaughter of Susie and Albert Zimmerman

Psalm 96:1-9 *Cantate Domino*

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

The Holy Gospel Matthew 22:15-22

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Marian Horton, Daughter of Susie and Albert Zimmerman

*The People join in reading the words in **bold**.*

We praise your abiding guidance, O God, for you sent us Jesus, our Teacher, to model for us the way of love.

O God, we pray that your universal presence helps all nations and races in the transforming work of peace. Let all cultures and religions serve you in harmony and in mutual respect. Let us pray; **heal us and help us to serve you.**

O God, you proclaim your truth in every age by many voices. Bless all civil and religious leaders with your Spirit of compassionate authority and grant them wisdom in the exercise of their duties. Be manifested in these election proceedings. Let us pray; **help us to hear and know your voice.**

O God, encourage and protect those in our armed and foreign services, and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen them to serve with honor. Let us pray; **help us to seek your strength and justice.**

O God, hear our prayers for this parish family as we appreciate our blessings, birthdays, anniversaries, and joyful events. Inspire us to be of one heart and mind. Let us pray; **unite us in our care of others and ourselves.**

O God, help us to remember those who alone and those who are broken in body or spirit. We pray for those who are ill, recovering from surgery, or in desperate need, especially Andrea, Barbara, Bob and Jane Africano, Claudia, Ceri Falk, Ann Godfrey, Frances Hailwood, Sally Hill, Gale Lovrich, the Miles family, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers, either silently or aloud)*. Let us pray; **help us to heal and support in your name.**

O God, we pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters, fires and floods. We pray for the healing of those suffering from the coronavirus and those ministering to them. Let us pray, **protect us with your powerful presence and peace**

O God, your power brings us to birth, your providence guides our lives, and by your call we enter Eternal Life. We pray for all whom we love and see no longer, especially those we name to you now... *(please add your own prayers, either silently or aloud)*. Let us pray; **bless us with faith and hope to live for you all the days of our lives.**
Silence

Celebrant: O Gracious God, we thank you for the gifts of relationships, for the patience to allow your transforming love to change us and uplift us. As you show us the way to love, we ask for the power of healing peace that we may become reconciled to one another and to you, through our Lord Jesus Christ. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Great Thanksgiving

Offertory Anthem

The Apple Tree

K. Lee Scott

*The tree of life my soul hath seen, laden with fruit and always green:
The trees of nature fruitless be compared with Christ, the apple tree.
His beauty doth all things excel: by faith I know, but ne'er can tell
The glory which I now can see in Jesus Christ, the apple tree.
For happiness I long have sought, and pleasure dearly I have bought:
I missed of all; but now I see 'tis found in Christ, the apple tree.
I'm weary with my former toil, here I will sit and rest awhile:
Under the shadow I will be, of Jesus Christ, the apple tree.
This fruit doth make my soul to thrive, it keeps my dying faith alive;
Which makes my soul in haste to be, with Jesus Christ, the apple tree.*

Today's singers: Jill Lynch, Anna Eakins, Carolyn Carpenter, Mary Abbott, Suzanne Miller, Suellen Eslinger, Kirsten Goulde, Susie Willigrod, Susie Zimmerman, Susan Tsuji, Tim Hasselman, Lloyd Mistele, Mark Bennett

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in **bold**.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say,

Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen

The Closing Hymn

God of our fathers, whose almighty hand

Hymn #718, v. 1 & 4

George William Warren

$\text{♩} = 66$ $\text{♩} = 66$

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of five staves of music. The first staff begins with a 4-measure rest, followed by a melodic line. The second staff starts at measure 6 and continues the melody. The third staff starts at measure 12. The fourth staff starts at measure 17. The fifth staff concludes the piece. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

God of our fa - thers, whose al - might - y
Re - fresh thy peo - ple on their toil - some
hand, leads forth in beau - ty all the star - ry band of shin - ing
way, lead us from night to nev - er - end - ing day; fill all our
worlds in splen - dor through the skies, our grate - ful songs, be -
lives with love and grace di - vine, and glo - ry, laud, and
fore thy throne a - rise.
praise be ev - er thine.

Postlude: Cord of Life

Howe, Squire, Bruford