

# Ninth Sunday after Pentecost

August 2, 2020, 10:00 a.m.



## The Word of God

Prelude: *Sleepers, Awake*

J.S. Bach

The Opening Hymn

Praise to the Lord, the Almighty

Hymn #390 vv 1 & 4

Praise to the Lord, the Al - mighty, the King of cre - a - tion!  
Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!  
All that hath life and breath, come now with prais - es be - fore him!

join the great throne, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion!  
Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words by Joachim Neander (1650-1680) Music: LOBE DEN HERREN Melody from Erneueren Gesangbuch, 1665; Hymn #390, The Hymnal 1982

### The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant/Preacher: The Very Rev. Paula Vukmanic  
Deacon: The Rev. Celeste Stump

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Lesson Isaiah 55:1-5

*Reader: Steve Doan*

1<sup>st</sup> Reader A Reading from the Book of the prophet Isaiah

Thus says the Lord:

"Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,

for he has glorified you."

1<sup>st</sup> Reader Hear what the Spirit is saying to God's people.

## The Response

*Reader: Brianna Bezner*

**Psalm 145: 8-9, 15-22, Exaltabo te, Deus**

8 The LORD is gracious and full of compassion, \*

slow to anger and of great kindness.

9 The LORD is loving to everyone \*

and his compassion is over all his works.

15 The LORD upholds all those who fall; \*

he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, \*

and you give them their food in due season.

17 You open wide your hand \*

and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways \*

and loving in all his works.

19 The LORD is near to those who call upon him, \*

to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; \*

he hears their cry and helps them.

21 The LORD preserves all those who love him, \*

but he destroys all the wicked.

22 My mouth shall speak the praise of the LORD; \*

let all flesh bless his holy Name for ever and ever.

The Gospel Anthem

Oseh Shalom

arr. Ray Urwin

Al - le - lu - ia, al - le - lu - ia.

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 14:13-21

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ**

† The Sermon

*There will be a moment of silence for reflection following the sermon.*

The Very Rev. Paula Vukmanic

## The Nicene Creed

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Readers: Stephanie (and Charlotte) Bezner*

*The People join in reading the words in **bold**.*

Sustaining God, hear our prayers, spoken and unspoken.

For civil and religious leaders, for those working for peace and justice, for those working with the poor and the unsheltered, bless them with integrity and truth, compassion and love. God of wisdom, **hear our prayers**.

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **hear our prayers**.

For all facing challenges, especially: Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Gale Lovrich, the Miles family, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*. God of all healing, **hear our prayers**.

For those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters. We pray for the healing of those suffering from the coronavirus and those ministering to them. God of protecting love, **hear our prayers**.

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*. God of all we have, **hear our prayers**.

For all those who have died, especially those we name to you now...*(please add your own prayers silently or out loud)*. God of comfort and grace, **hear our prayers**.

Celebrant Gracious God, thank you for always doing more than we could ask for or even imagine.

Help us be faithful to our Christian calling especially in this world that needs people of justice, of peace and dreamers for a world of one heart. We ask this in the name and power of Jesus Christ. Amen.

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

## Welcome and Announcements

# The Great Thanksgiving

Offertory Anthem

*Come to the Water*

John Foley

*Anita Olp and Susie Zimmerman, duet; David Knight, piano*

*O let all who thirst, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without price. Why should you pay the price, except for the Lord?*

*And let all who seek, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord?*

*And let all who toil, let them come to the water. And let all who are weary, let them come to the Lord: all who labor without rest. How can your soul find rest, except for the Lord?*

*And let all the poor, let them come to the water. Bring the ones who are laden, bring them all to the Lord: bring the children without might. Easy the load and light: come to the Lord.*

*Come to the water.*

## The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.  
They will become for us spiritual food.

**People** We bless God forever.

Celebrant God, receive our gifts for the work of your Church.

**People** We Bless God forever.

Celebrant God, you have blessed us with the joy of children and families and members of all ages.  
We thank you that we can be present spiritually around your table, no matter how near or far.

**People** We bless God forever.

## The Great Thanksgiving

Celebrant God is here.

**People** We praise God together.

Celebrant Let us say thank you to God

**People** God has done so much for us.

Celebrant O God, you made all things, and you blessed them.

**People** You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.  
You blessed all those who came before us, and you bless us, also.

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.  
And so we praise you with all the angels as we say:

Sanctus

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord.**

Celebrant God, you made us, and the world and everything in it.

**People All the good we see comes from you. You have always loved us, but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.**

Celebrant He died for us on the cross and rose from the dead so your Spirit can make us your people.

We are here because on the night before he died Jesus shared a meal with his friends.

There he took some bread and gave thanks to you.

He broke it into pieces, and gave it to them, and said, "This is my body.

**People Do this, and know that I am with you."**

Celebrant Later, he took a cup of wine and gave thanks to you.

He shared it with them, and said

"This is my blood, which brings new life.

**People Do this, and know that I am with you."**

Celebrant We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you, and is alive forever,**

† Celebrant Send your Holy Spirit upon this bread and wine so it can be for us the body and blood of Jesus.  
Through this food give us the strength to live as your people.

Help us care for your world and for each other in the way that Jesus showed us.

**People Help us to love God, love others, serve the world, until he comes again, with all your people in every time and every land.**

Celebrant We worship you, praise you, thank you and we bless you. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive*

*Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

Celebrant Let us pray together

**All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

## The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen.

## The Closing Hymn

### Guide Me, O Thou Great Jehovah

Hymn #690 vv 1 & 3

Guide me, O Thou great Je - ho - vah, pil - grim through this bar - ren land; I am weak, but  
When I tread the verge of Jor - dan, bid my an - xious fears sub - side; death of death, and

6  
Thou art — might - y, hold me with thy pow'r - ful hand; bread of heav - en,  
hell's des - truc - tion, land me safe on — Ca - naan's side; songs of prais - es,

10  
bread of heav - en, feed me now and ev - er - more, feed me now and ev - er - more.  
songs of prais - es, I will ev - er give to thee, I will ev - er — give to thee.

Hymn #594, The Hymnal 1982 Words by William Williams (1717-1791); Music CWD RHONDDA by John Hughes (1873-1932)

Postlude: *Allegro Sitio*

Theodore Dubois