

Fifth Sunday after Pentecost

July 5, 2020, 10:00 a.m.



The Word of God

Prelude: *Fanfare for the Common Man*

Aaron Copland

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The Opening Hymn

Jesus Shall Reign

Hymn #544

Je - sus shall reign where e're the sun
To him shall end - less prayer be made,
Peo - ple and realms of ev 'ry tongue
Bless - ings a - bound wher e'er he reigns:
Let ev 'ry crea - ture rise and bring

5
doth his suc - ces - sive jour - neys run;
and prais - es throug to crown his head;
dwell on his love with sweet - est song;
the pris - oners leap to lose their chains,
5 pe - cu - liar hon - ors to our King;

9
his king - dom stretch from shore to shore,
his name like sweet per - fume shall rise
and in - fant voic - es shall pro - claim
the wear - y find e - ter - nal rest,
9 an - gels de - scend with songs a - gain,

13
'til moons shall wax and wane no more.
with ev 'ry morn - ing sac - ri - fice.
their ear - ly bless - ings on his name.
and all who suf - fer want are blest.
13 and earth re - peat the loud a - men!

The Opening Acclamation



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Zechariah 9:9-12

Reader: Peter Marshall

1st Reader A Reading from the Book of the prophet Zechariah.

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

1st Reader Hear what the Spirit is saying to God's people.

The Response

Psalm 145

David Haas

I will praise your name, my King and my God.

I will praise your name, my King and my God.

Psalm 145 by David Haas. Copyright 1983 by G.L.A Publications. Used by permission. OneLicense.net A-709118

I will give you glory my God and King, and I will bless your name forever. Every day I will bless and praise your name forever.

The Lord is full of grace and mercy, he is kind and slow to anger. He is good in all his works and full of compassion.

Let all your works give you thanks, O Lord, and let all the faithful bless you.

Let them speak of your might, O Lord, the glory of your kingdom.

The Lord is faithful in all his words, and always near, his name is holy. He lifts up all those who fall, he raises up the lowly.

The Second Lesson Romans 7:15-25a

Reader: Sue Ferme

2nd Reader A Reading from Paul’s Letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

2nd Reader Hear what the spirit is saying to God’s people.

The Gospel Anthem

Oseh Shalom

arr. Ray Urwin

Al - le - lu - ia, al - le - lu - ia.

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 11:16-19, 25-30

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.

All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ**

There will be a moment of silence for reflection following the sermon.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Readers: Sue & Jack Ferme

*The People join in reading the words in **bold**.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence. For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Gale Lovrich, Luke Miles, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*. God of all healing, **let us become whole and holy.**

We pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters. We pray for the healing of those suffering from the coronavirus and those ministering to them. Jesus Christ, the Wounded Healer, has overcome all that can threaten us. God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*. God of all we have, **let us be grateful for moments of blessing.**

For those we love, but see no longer, for all those who have died, especially those we name to you now...*(please add your own prayers silently or out loud)*. God of comfort and grace, **let us fully live for you all the days of our lives.**

Celebrant Let us pray. Gracious God, thank you for always doing more than we could ask for or even imagine. Help us be faithful to our Christian calling especially in this world that demands we be people of justice, instruments of peace and dreamers for a world of one heart. We ask this in the name and power of Jesus Christ. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Great Thanksgiving

Offertory Anthem

Come Unto Him (from Messiah)

G.F.Handel

Joy Bacon, soprano; David Knight, organ

Come unto him, all ye that labor. Come unto him, ye that are heavy laden, and he will give you rest.

Take his yoke upon you and learn of him, for he is meek and lowly of heart. And ye shall find rest unto your souls.

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues. The People read the parts in bold.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord.

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history. **You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.**

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



Remembering his death and resurrection, we now present to you from your Creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen.

The Closing Hymn

America the Beautiful

Hymn # 719

O beau - ti - ful for spa - cious skies, for am - ber waves of grain, for
 O beau - ti - ful for he - roes proved in lib - er - a - ting strife, who
 O beau - ti - ful for pa - triot dream that sees be - yond the years thine

6 pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain! A -
 more than self their coun - try loved, and mer - cy more than life! A -
 6 al - a - bas - ter ci - ties gleam un - dimmed by hu - man tears! A -

10 mer - i - ca! A - mer - i - ca! God shed his grace on thee, and
 mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw, con -
 10 mer - i - ca! A - mer - i - ca! God shed his grace on thee, and

14 crown thy good with bro - ther-hood from sea to shin - ing sea.
 firm thy soul in self - con - trol, thy lib - er - ty in law.
 14 crown thy good with bro - ther-hood from sea to shin - ing sea.

Words: Katherine LeeBates (1859-1929) Music: MATERNA: Samuel Augustus Ward (1848-1903) Hymn #719, The Hymnal 1982
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Postlude: God of our Fathers

Warren/Roberts (arr. Knight)