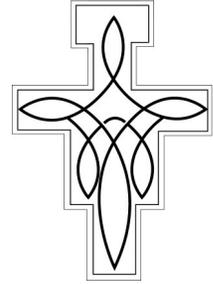


First Sunday after Pentecost

Trinity Sunday

June 7, 2020, 10:00 a.m.



The Word of God

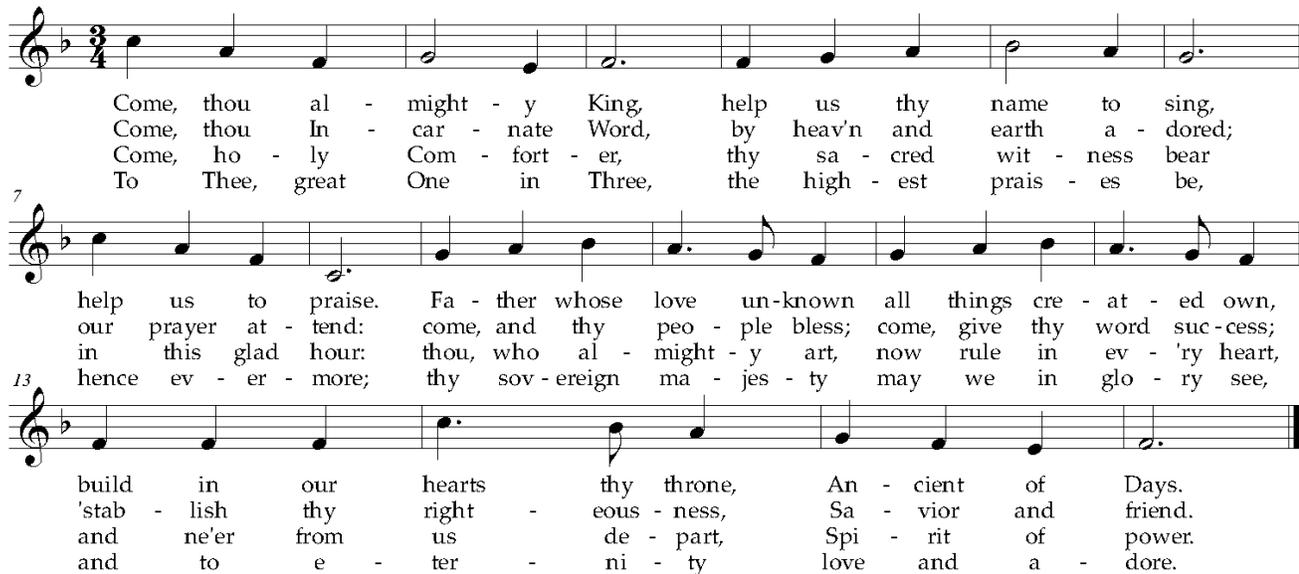
Prelude: *Impromptu in Gb major*

Franz Schubert

The Opening Hymn

Come, Thou Almighty King

Hymn #365



Come, thou al - might - y King, help us thy name to sing,
Come, thou In - car - nate Word, by heav'n and earth a - dored;
Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
To Thee, great One in Three, the high - est prais - es be,
help us to praise. Fa - ther whose love un-known all things cre - at - ed own,
our prayer at - tend: come, and thy peo - ple bless; come, give thy word suc - cess;
in this glad hour: thou, who al - might - y art, now rule in ev - 'ry heart,
hence ev - er - more; thy sov - ereign ma - jes - ty may we in glo - ry see,
build in our hearts thy throne, An - cient of Days.
'stab - lish thy right - eous - ness, Sa - vior and friend.
and ne'er from us de - part, Spi - rit of power.
and to e - ter - ni - ty love and a - dore.

Words Anon ca. 1757 Music MOSCOW, Felice de Giardini (1716-1796). Hymn #365, The Hymnal 1982

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Celebrant:The Very Rev. Paula Vukmanic

Deacon: The Rev. Jude Lyons

Preacher: Canon Hank Gatlin, *Licensed Lay Preacher*

The Gloria

John Rutter

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-

25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.

40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin

56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For

70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson Genesis 1:1-2:4a

Reader: Katie Lauter

1st Reader A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food."

And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

1st Reader Hear what the Spirit is saying to God's people.

The Response

Psalm 8

Hal Hopson



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O Lord, our God, in all the wórlđ your glory we accláim;
The mouths of infants, children's líps, your majesty procláim.

You set against the enemý a fortress high and stróng
To quell the adversary's míght and those who do us wróng.

When I look up and see the móon and stars in heaven abóve,
Lord, why should you remember ús and visit us in lóve?

Yet you have made us only léss than angels, and you crówn
Our lives with glory, give us rúle to earth's remotest bóund.

All sheep and oxen, beasts and bírds, we rule in your great Náme;
O Lord our God, in all the wórlđ your glory we procláim.

The Second Lesson 2 Corinthians 13:11-13

Reader: Will Gatlin

2nd Reader A Reading from Paul’s second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

2nd Reader Hear what the spirit is saying to God’s people.

The Gospel Anthem

Alleluia

Marty Haugen

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music by Marty Haugen ©1983 G.I.A. Publications. Used by permission OneLicense.net A-709118

The Holy Gospel Matthew 28:16-20

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

† The Sermon

Canon Hank Gatlin

There will be a moment of silence for reflection following the sermon.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Will Gatlin

*The People join in reading the words in **bold**.*

Holy, holy, holy God, you invite us, as your people, to gather the world's needs into our hearts and bring them before you.

We pray for our hurting world. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

Holy, holy, holy God: **The whole earth is full of your healing love.**

We pray for first responders and all those in our armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

Holy, holy, holy God: **The whole earth is full of your healing love.**

We pray for all who struggle. Help us be a loving parish especially for those in need of comfort and strength, healing and wholeness: Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Gale Lovrich, Luke Miles, Molly, Marjorie Morris, Karla Nicole, Shelley Reece, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now...

(Please add your prayers either silently or aloud.)

Holy, holy, holy God: **The whole earth is full of your healing love.**

We pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters. We pray for the healing of those suffering from the coronavirus and those ministering to them. Jesus Christ, the Wounded Healer, has overcome all that can threaten us. Holy, holy, holy God: **The whole earth is full of your healing love.**

We pray for all the blessings we have received. We celebrate births, graduations, new jobs, new relationships, and the gifts of our faith, calming hope and transforming love. We remember moments of blessing. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your healing love.**

Thank you for your eternal Presence, Peace and Love, we pray for all who have died, and all those we remember now. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your healing love.**

Silence

Celebrant Let us pray.

On this Trinity Sunday, we name you: Three in One, One in Three; and pray for the grace to be faithful to our Christian calling especially in this world that demands we be people of justice, instruments of peace and dreamers for a world of one heart. We ask this in the name and power of Jesus Christ. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

One More Thing

Communion Under Special Circumstances with Spiritual Communion

Offertory Anthem

How Majestic

Michael W Smith

Anita Olp, Jeannie Cobb, Susan Tsuji — trio; David Knight, piano

O Lord, our Lord, how majestic is your name in all the earth! O Lord, we praise your name.

O Lord, we magnify your name: Prince of Peace, Mighty God, O Lord, God Almighty.

Celebrant And now, as our Savior Christ has taught us, let us say together,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

The Blessing

† Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen.

The Closing Hymn

Holy, Holy, Holy

Hymn #362

Ho - ly, Ho - ly, Ho - ly, Lord God, Al - might - y, ear - ly in the
 Ho - ly, ho - ly, ho - ly, all the saints a - dore thee, Cast - ing down their
 Ho - ly, ho - ly, ho - ly, though the dark - ness hide thee, though the sin - ful
 Ho - ly, ho - ly, ho - ly, Lord God, Al - might - y, all thy works shall

6
 ly, Ho - ly, ho - ly, ho - ly,
 morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly,
 gold - en crowns a - round the glass - y sea; Cher - u - bim and Sar - a - phim
 hu - man eye thy glo - ry may not see; On - ly thou art ho - ly,
 6
 praise - thy name in earth, and sky, and sea, Ho - ly, ho - ly, ho - ly!

11
 ly, God in three Per - sons, bless - ed Tri - ni - ty.
 mer - ci - ful and might - y. God in three per - sons, bless - ed Trin - i - ty.
 fall - ing down be - fore thee, Which wert, and art, and ev - er - more shalt be.
 there is none be - side thee. Per - fect in power, in love and pur - i - ty.
 11
 Mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty.

Postlude: Trumpet Tune

Jeremiah Clarke