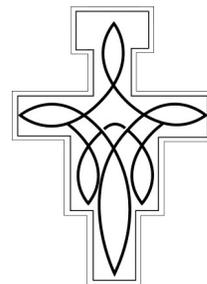


Third Sunday after Pentecost

June 21, 2020, 10:00 a.m.



The Word of God

Prelude: "Of the Father's Love Begotten"

(Arr. David Knight)

The Opening Hymn

Praise to the Living God

Hymn #372

Praise to the liv - ing God! All prais - ed be his Name who was, and is, and His Spi - rit flow - eth free, high surg - ing where it will; in pro - phet's word he E - ter - nal life hath he im - plant - ed in the soul; his love shall be our is to be, for ay the same. The one e - ter - nal God ere aught that now ap - spoke of old; be speak - eth still. Es - tab - lished is his law, and change - less it shall strength and stay while a - ges roll. Praise to the liv - ing God! All prais - ed be his pears; the first, the last, be - yond all thought his time - less years. stand, deep writ up - on the hu - man heart, on sea, on land. Name who was, and is, and is to be, for ay the same.

Words: Medieval Jewish Liturgy. Music: LEONI. Hebrew melody. Hymn #372, The Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Celebrant/Preacher: The Rev. Jude Lyons

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Genesis 21:8-21

Reader: Tim Coleman

1st Reader A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

1st Reader Hear what the Spirit is saying to God's people.

The Response

Psalm 86

Kenneth W Lewis



Paraphrase of Psalm 86 from *The Revised Grail Psalms*, copyright 2010, GIA Publications.

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O Lord, you are good and forgiving, full of mercy to all who call to you.

Give ear, O Lord, to my prayer, and attend to my voice in supplication.

All the nations you have made shall come; they will bow down before you,

O Lord, and glorify your name, for you are great and do marvelous deeds, you who alone are God.

But you, O God, are compassionate and gracious, slow to anger,

O Lord, abundant in mercy and fidelity; turn and take pity on me. O give your strength to your servant.

The Second Lesson Romans 6:1b-11

Reader: Alex Sams

2nd Reader A Reading from Paul’s Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

2nd Reader Hear what the spirit is saying to God’s people.

The Gospel Anthem

Oseh Shalom

arr. Ray Urwin

Al - le - lu - ia, al - le - lu - ia.

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 10:24-39



Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

There will be a moment of silence for reflection following the sermon.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Alex Sams

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence. For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Gale Lovrich, Luke Miles, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*. God of all healing, **let us become whole and holy.**

We pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters. We pray for the healing of those suffering from the coronavirus and those ministering to them. Jesus Christ, the Wounded Healer, has overcome all that can threaten us. God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*. God of all we have, **let us be grateful for moments of blessing.**

For those we love, but see no longer, for all those who have died, especially those we name to you now...*(please add your own prayers silently or out loud)*. God of comfort and grace, **let us fully live for you all the days of our lives.**

Celebrant Let us pray. Gracious God, thank you for always doing more than we could ask for or even imagine. Help us be faithful to our Christian calling especially in this world that demands we be people of justice, instruments of peace and dreamers for a world of one heart. We ask this in the name and power of Jesus Christ. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Communion Under Special Circumstances with Spiritual Communion

Offertory Anthem

My Jesus, I Love Thee

Paul Sjolund

Jeannie Cobb, solo; Clayton Cobb, mandolin; David Knight, piano

*My Jesus, I love thee, I know thou art mine. For thee all the follies of sin I resign. My gracious Redeemer, my Savior art thou.
If ever I loved thee, my Jesus, 'tis now.*

*I love thee because thou hast first loved me, and willingly gave yourself on Calvary's tree.
I love thee for wearing the thorns on thy brow. If ever I loved thee, my Jesus, 'tis now.*

*In mansions of glory and endless delight I'll ever adore thee in heaven so bright.
I'll sing with the glittering crown on my brow. If ever I loved thee, my Jesus, 'tis now.*

Celebrant And now, as our Savior Christ has taught us, let us say together,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

The Blessing

✠ Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen.

The Closing Hymn

Surely It Is God That Saves Me

Hymn #679

Sure - ly it is God that saves me; trust-ing him, I shall not fear. For the
 Make his deeds known to the peo - ples; tell out his ex - alt - ed Name. Praise the

5
 Lord de - fends and shields me and his sav - ing help is near. So re -
 Lord, who has done great things; all his works his might pro - claim. Zi-on,

9
 joyce as you draw wa - ter from sal - va - tion's liv - ing spring; in the
 lift your voice in sing - ing; for with you has come to dwell, in your

13
 day of your de - liv - erence thank the Lord, his mer - cies sing.
 ve - ry midst, the great and Ho - ly One of Is - ra - el.

The Hymnal 1982 #679

Postlude: "Cord Of Life"

Howe, Squire, Bruford

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