

Second Sunday after Pentecost

June 14, 2020, 10:00 a.m.



The Word of God

Prelude: Concerto No. 1 (excerpt)

Frederic Chopin

The Opening Hymn

Lord, You Give the Great Commision

HYFRYDOL

Lord, you give the great com - mis - sion, "Heal the sick and preach the word."
Lord, you call us to your ser - vice: "In my name bap - tize and teach."
Lord, you bless with words as - sur - ing, "I am with you to the end."

9 Lest the church ne - glect its mis - sion and the Gos - pel go un - heard.
That the world may trust your prom - ise, life a - bun - dant meant for each.
9 Faith and hope and love re - stor - ing, may we serve as you in - tend.

17 Help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
Give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
17 And, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

25 With the Spi - rit's gifts em - pow'ring us for the work of min - is - try.

Words by Jeffrey Rowthorn (b. 1934) from Hymn #528. The Hymnal 1982.
Tune: HYFRYDOL Rowland Hugh Prichard (1811-1887)

Celebrant/Preacher: The Very Rev. Paula Vukmanic

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.
All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Exodus 19:2-8a

Reader: Joy Bacon

1st Reader A Reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

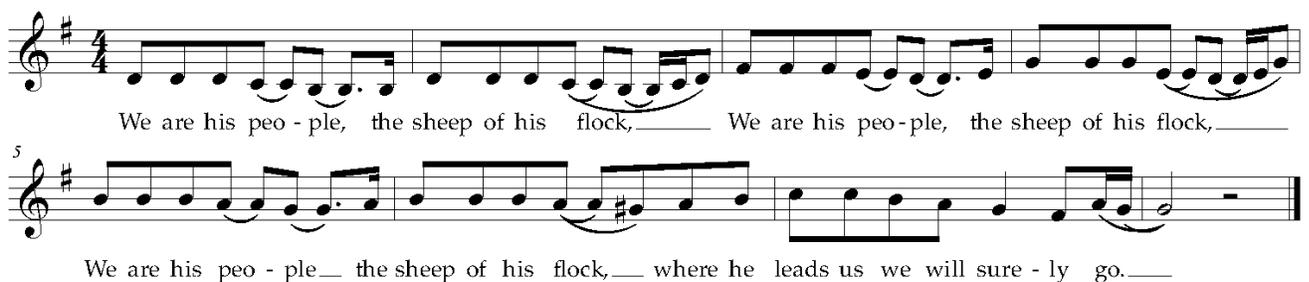
So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

1st Reader Hear what the Spirit is saying to God's people.

The Response

Psalm 100

Wendell Craig Woods



We are his peo - ple, the sheep of his flock, We are his peo - ple, the sheep of his flock, We are his peo - ple the sheep of his flock, where he leads us we will sure - ly go.

Paraphrase of Psalm 100 from *Lectionary for Mass*, GIA Publications. Music Refrain by Wendell Craig Woods, copyright 2003 GIA Publications. Verses by Michel Guimont, copyright 1994, GIA Publications. Used by permission OneLicense.net A-709118

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy.

Know that he, the Lord, is God. He made us; we belong to him. We are his people, the sheep of his flock.

Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age.

The Second Lesson Romans 5:1-8

Reader: Wayne Hastings

2nd Reader A Reading from Paul’s Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

2nd Reader Hear what the spirit is saying to God’s people.

The Gospel Anthem

Oseh Shalom

arr. Ray Urwin

Al - le - lu - ia, al - le - lu - ia.

Spanish-Portugese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 9:35-10:8-23

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Celebrant The Gospel of the Lord.

People **Thanks be to God.**

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Wayne Hastings

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence. For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Gale Lovrich, Luke Miles, Molly, Marjorie Morris, Karla Nicole, Shelley Reece, Lisa Rieger,

Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*. God of all healing, **let us become whole and holy.**

We pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters. We pray for the healing of those suffering from the coronavirus and those ministering to them. Jesus Christ, the Wounded Healer, has overcome all that can threaten us. God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*. God of all we have, **let us be grateful for moments of blessing.**

For those we love, but see no longer, for all those who have died, especially those we name to you now...*(please add your own prayers silently or out loud)*. God of comfort and grace, **let us fully live for you all the days of our lives.**

Celebrant Let us pray. Gracious God, thank you for always doing more than we could ask for or even imagine. Help us be faithful to our Christian calling especially in this world that demands we be people of justice, instruments of peace and dreamers for a world of one heart. We ask this in the name and power of Jesus Christ. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Baccalaureate Service

Those advancing from High School are receiving a personal Bible.

Celebrant Creator God, thank you for the lives of these graduates, each known and loved by you before they were born. Their compassion and creativity, their dreams and hopes, their faith and love mark them as men and women of God, sharing their Creator's likeness.

All We thank you that you have brought us to this day of rejoicing: a day to remember their journeys, a day to pause and pray as one family in God.

Celebrant We know that you have great things in store for each student. We cannot imagine the futures to which you are calling them, but we are confident in your ability to use every gift in your own time and for the purposes of your Kingdom.

All From this day forward, loving Lord, we ask that you strengthen each one of them to follow you, in whatever path may best serve you.

Celebrant Whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we would be inspired. Each of our graduates has received a bible already blessed and given as a reminder of their St Francis Family.

We thank you as we celebrate and give thanks for these **high school graduates of 2020**:

Emily Behrendsen, Grace Buchen, Paige Freer, Rachel Freer, Joe Miyashita, Sofia Pelá

College Graduates

Jasmine Akinmurele—Graduating from UC Santa Barbara with a major in Communications.

Kimberly Zak—Graduated from Boston University with a double major in Fine Arts and Psychology.

The Blessing of the Graduates

Celebrant: Loving God, hear our prayers for these your children. May this time of remembrance and thanksgiving be a blessing to each one here. As they step forward into the world that awaits, may they be encouraged to walk in the footsteps of Jesus as modern-day disciples in a world that needs their spirit. Guide their feet as they move through life. We ask this blessing upon each of them, In the name of the Father, the Son, and the Holy Spirit. **Amen.**



Communion Under Special Circumstances with Spiritual Communion

Offertory Anthem

Go Ye Into the World

Natalie Sleeth

Wendy Pratt, Jeannie Cobb, Susie Zimmerman, Kirsten Gould, Nathan Remillard, and Lloyd Mistele, ensemble.

Go ye, go ye into the world and make disciples of all the nations. Go ye into the world, and I will be with you there.

Go ye into the world, and take the Gospel to all the people. Go ye, into the world, and I will be with you there.

I am the vine, you are the branches, ever the fruit to bear. I am the light, you the reflection everywhere.

Go ye into the world and tell the story to all believers. Go ye, into the world, and I will be with you there.

Celebrant And now, as our Savior Christ has taught us, let us say together,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.



All Amen.

The Closing Hymn

Go, Make a Difference

Steve Angrisano and Tom Tomaszek

7 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

14 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

20 We are the salt of the earth, called to let the peo - ple
 We are the hands of Christ reach - ing out to those in
 So let your love shine on, let it shine for all to
 see the love of God for you and me. We are the light of the world
 need, the face of God for all to see. We are the spir - it of hope,
 see. Go make a dif - frence in the world. And the spir - it of Christ

26
 not to be hid - den but be seen. Go make a dif - frence in the world.
 we are the voice of peace.
 will be with us as we go.

Words and Music by Steve Angrisano and Tom Tomaszek ©1997. Published by spiritsong.com. Used by permission CCLI 11110659

Postlude: Awaken
copyright 1977 Topographic Music Limited/WB Music Corp.

Anderson/Howe (arr. Knight)