

FOURTH SUNDAY AFTER THE EPIPHANY
February 2, 2020, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the Altar are given by Sara & Dick Briggs to the Glory of God,
& in memory of Dick's mother Eleanor Coon Briggs on the anniversary of her birth.

The Word of God

Prelude: Priere a Notre-Dame

Leon Boellmann

Please STAND as able, and join in singing,

The Processional Hymn

Lift Up Your Heads, Ye Mighty Gates

Hymn #436 vv 1-3,5

The Opening Acclamation

Celebrant Blessed is the king who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.** Amen.

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ
our Lord. Amen.**

*A † appears in the margin where
you may wish to make the sign of
the cross over your body.*

*Making the sign of the cross is a
choice left to each worshipper.*

*It is simply a way to engage your
entire body (not just your speech
and mind) in worship, and physi-
cally to signify embracing the
blessing of God.*

Please remain standing, and join in singing,

The Gloria

Powell—S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther; Lord God, Lamb of God, you take a - way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant: The Very Rev. Paula Vukmanic
Preacher: Canon Hank Gatlin, *Licensed Lay Preacher*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Malachi 3:1-4

1st Reader A Reading from the Book of the prophet Malachai.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

1st Reader Hear what the Spirit is saying to God's people.

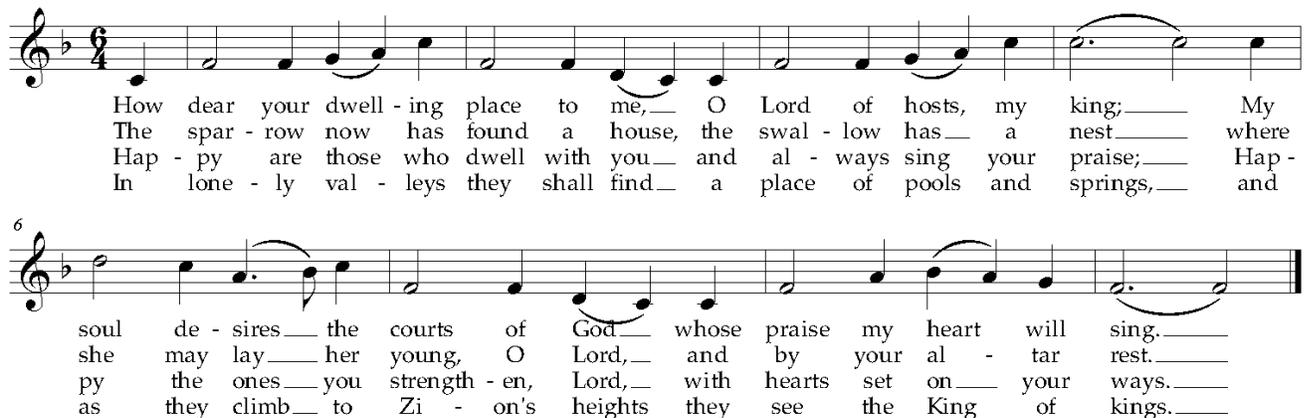
People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 84

LAND OF REST



How dear your dwell - ing place to me, O Lord of hosts, my king; My
The spar - row now has found a house, the swal - low has a nest where
Hap - py are those who dwell with you and al - ways sing your praise; Hap -
In lone - ly val - leys they shall find a place of pools and springs, and
soul de - sires the courts of God whose praise my heart will sing. she
may lay her young, O Lord, and by your al - tar rest. py the ones you
strength - en, Lord, with hearts set on your ways. as they climb to
Zi - on's heights they see the King of kings.

Paraphrase of Psalm 84 by Christopher Webber © 1986. Used by permission. LAND OF REST American Folk Melody

The Second Lesson Hebrews 2:14-18

2nd Reader A reading from Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham.

Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

2nd Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

Repeating Alleluia

Calvin Hampton

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel Luke 2:22-40

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Repeating Alleluia as the Gospel Procession returns.

Please be seated for

† The Sermon

Canon Hank Gatlin

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

(Updated from The Book of Common Prayer addendum, Enriching our Worship I)

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love.

This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Aidan and Lorcin, Barbara, Bob and Jane Africano, Stephanie Bezner, Howard Dale, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Luke Miles, Marjorie Morris, Karla Nicole, Shelley Reece, Anne Sharp, and Steve Smith, and for those we name to you now...

(please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

I Believe This Is Jesus

Spiritual arr. Undine Moore

Lance Asuzada, guest conductor

I believe this is Jesus! Come and see!

The light of God shines in his face. He offers all his pardoning grace.

Please STAND as able, and join in singing,

Offertory Hymn

As with Gladness

Hymn #119 vv 1 & 3

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and the key signature has one sharp (F#). The lyrics are: "As with glad-ness men of old did the guid-ing star be-hold; as with joy they hailed its light, As they of-fered gifts most rare at that man-ger rude and bare; so may we with ho-ly joy, lead-ing on-ward, beam-ing bright; so, most gra-cious Lord, may we ev-er-more be led to thee. pure and free from sin's al-loy, all our cost-liest trea-sures bring, Christ! to thee, our heav'n-ly king."

Words by William Chatterton Dix, (1837-1898) Music by Conrad Kocher, 1838

Please remain *STANDING*, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

Powell, S-190

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. —

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues.

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✠ **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Joy Has Dawned Upon the World

Getty

The musical score is written on three staves in 4/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are: Joy has dawned up - on the world, pro - mised from cre - a - tion: God's sal - va - tion now un - furled, hope for e - v'ry na - tion. Not with fan - fares from a - bove, not with scenes of glo - ry, but a hum - ble gift of love: Je - sus born of Mar - y.

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The Celebrant breaks the consecrated Bread.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to share in Communion, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.

Communion Anthem

O Love

Elaine Hagenberg

Nathan Remillard, guest conductor

O love that will not let me go, I rest my weary soul in Thee;
I give thee back the life I owe, that in thy ocean depths its flow may richer, fuller be.

O joy that seeks me through the pain. I cannot close my heart to thee.
I trace the rainbow through the rain, and feel the promise is not vain that morn shall tearless be.

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**



Please stand as able, and join in singing,

The Closing Hymn

All Hail the Power of Jesus' Name

Hymn #450 vv 1-4

The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Prelude and Fugue

J.S. Bach

