

SAINT FRANCIS EPISCOPAL CHURCH  
 PALOS VERDES ESTATES  
 CALIFORNIA

11th Sunday after Pentecost  
 AUGUST 13, 2023  
 8:00 AM

**Welcome to St. Francis Church**

The flowers on the Altar today are given by Diane Diekman to the glory of God  
 and in loving memory of her son, Jeffrey Michael Long.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

**8:00 A.M. - THE HOLY EUCHARIST: RITE I**

Celebrant/Preacher: ..... The Rev. Jason Shelby

Deacon: ..... The Rev. Celeste Stump

Prelude: Meditation..... *Alexandre Guilmant*

Processional Hymn—Praise to the Lord, the Almighty ..... #390, vv. 1-4

Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:  
 Praise to the Lord, who doth pros - per thy way and de - fend thee;  
 Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!  
 borne as on ea - gle - wings, safe - ly his saints he sus - stain - eth.  
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
 All that hath life and breath, come now with prais - es be - fore him!

join the great thron, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion!  
 Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?  
 pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.  
 Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940, alt. Music: "Lobe den Herren," melody from "Erneuertem Gesangbuch," 1665;  
 harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971).

The Opening Acclamation ..... Book of Common Prayer, p. 323  
 (this and all similar page refs. refer to Book of Common Prayer)

Gloria ..... p. 324

The Collect of the Day ..... p. 180

The First Lesson ..... 1 Kings 19:9-18

Elijah came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Response: Psalm 85:8-13..... p. 708

The Epistle..... Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Holy Gospel .....Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered

by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Sermon ..... The Rev. Jason Shelby  
 The Nicene Creed ..... p. 327  
 The Confession ..... p. 331  
 The Prayers of the People ..... p. 328  
 The Peace..... p. 332

Welcome and Announcements

The Great Thanksgiving ..... p. 333

*The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.*

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.*

*If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer ..... p. 339

Blessing and Sending Forth ..... p. 339

Recessional Hymn—Praise, My Soul, the King of Heaven ..... #410, vv. 1-4



Praise, my soul, the King of hea - ven; to his feet thy  
 Praise, him for his grace and fa - vor to his peo - ple  
 Fa - ther - like he tends and spares us; well our fee - ble  
 An - gels, help us to a - dore him; ye be - hold him



tri - bute bring; ran - somed, healed, re - stored, for - giv - en, ev - er -  
 in dis - tress; praise him still, the same as ev - er, slow to  
 frame he knows; in his hand he gen - tly bears us, res - cues  
 face to face; sun and moon, bow down be - fore him, dwellers



more his prais-es sing: Al-le - lu - ia, al - le - lu - ia! Praise the ev - er -  
 chide, and swift to bless: Al - le - lu - ia, al - le - lu - ia! Glo - rious in his  
 us from all our foes. Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his  
 all in time and space. Al - le - lu - ia, al - le - lu - ia! Praise with us the



last - ing King.  
 faith - ful - ness.  
 mer - cy flows.  
 God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
 Music: "Lauda anima," John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).

## Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*With blessings and peace from the community of St Francis Church.*

### Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Jean Dicus, Daniel Drayling, Pauline Duley, Ceri Falk, Thomas Francorsi, Colette Furbush, Chris Goldsmith, Sally Hill, Barbara Matzkin, Mick Mohuchy, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Roxanne Wall, Christa (mother of Tina Van der Velden), and Loren.

We pray for all who have died, that they may have a place in your eternal kingdom.

## What's Happening!

### **SAGES Getty Villa Outing**

**Thursday, Sept. 28**

Would you like to join the SAGES on an outing to the Getty Villa museum in Pacific Palisades? If so, please contact Kristina Pela. Admission is free, but reserved tickets for timed entry are required so please RSVP by August 31st. We'll meet at 9am to carpool to the site and enjoy a couple of hours there, including lunch, before returning home late afternoon.

### Weekly Worship

#### **Sundays**

**8am—Rite I Holy Communion, Chapel**

**10am— Rite II Holy Communion, Main Sanctuary**

### Our Clergy

**The Rev. Jason Shelby, Rector**, [jason.shelby@stfrancispalosverdes.org](mailto:jason.shelby@stfrancispalosverdes.org)

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