

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

TRINITY SUNDAY
JUNE 4, 2023
8:00 AM

Welcome to St. Francis Church

The altar flowers today are given by Jamie Bellows, to the glory of God,
and in loving memory of Albertine James Bellows.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher:..... The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: *Adagio (BWV 974)* *Marcello/Bach*

Processional Hymn—*Holy, Holy, Holy! Lord God Almighty* *Hymn #362, vv. 1-4*

Ho-ly, ho-ly, ho - ly, Lord God Al - might - y, Ear - ly in the
Ho-ly, ho-ly, ho - ly! All the saints a - dore thee, cast - ing down their
Ho-ly, ho-ly, ho - ly! Though the dark - ness hide thee, though the sin - ful
Ho-ly, ho-ly, ho - ly! Lord God Al - might - y! All thy work shall

6
morn - ing our song shall rise to thee. Ho - ly, ho - ly, ho - ly,
gold - crowns a - round the glass - y sea; Cher - u - bim and Ser - a - phim
hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
6
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

11
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
there is none be - side thee, per - fect in power, in love, and pu - ri - ty.
11
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginal Heber (1783-1826). Music "Nicea," John Bacchus Dykes (1823-1876).

The Opening Acclamation Book of Common Prayer, p. 323

(this and all similar page refs. refer to Book of Common Prayer)

Gloria p. 324

The Collect of the Day p. 176

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Response: Psalm 8, *Domine, Dominus noster* p. 592
 The Epistle.....Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Holy GospelMatthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Sermon..... The Rev. Jason Shelby

The Nicene Creed p. 327

The Confession p. 331

The Prayers of the People p. 328

The Peace..... p. 332

Welcome and Announcements

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Recessional Hymn—Holy God We Praise Thy NameHymn #366, v. 1-4

Ho - ly God, we praise thy name, Lord of all we bow be - fore thee;
 Hark, the loud ce - les - tial hymn, an - gel choirs a - bove are rais - ing;
 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee,

9

all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
 cher - u - bim and ser - a - phin, in un - ceas - ing cho - rus prais - ing,
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim thee;

17

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.
 and, from morn till set of sun, through the Church the song goes on.
 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);
 Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

Postlude: CortègeFlor Peeters

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

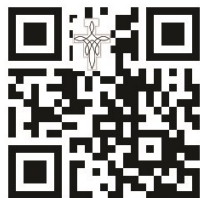
With blessings and peace from the community of St Francis Church.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Elizabeth Coon Martin, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Thomas, Roxanne Wall and Susie Willigrod.

We pray for all who have died, that they may have a place in your eternal kingdom.



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St Francis Palos



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