

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

Third Sunday after Pentecost
June 18, 2023
8:00 AM

Welcome to St. Francis Church

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

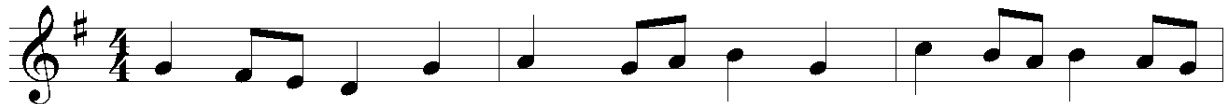
8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher:..... The Rev. Jason Shelby

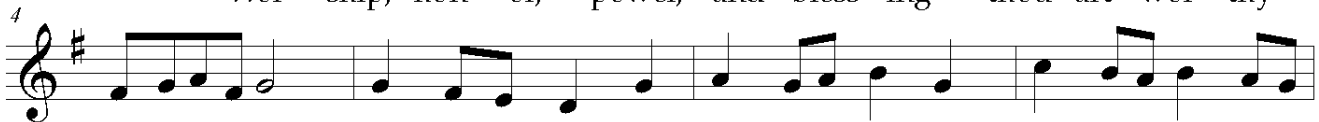
Deacon: The Rev. Celeste Stump

Prelude: *I've Got Peace Like A River*.....*African American spiritual (arr. Ashdown)*

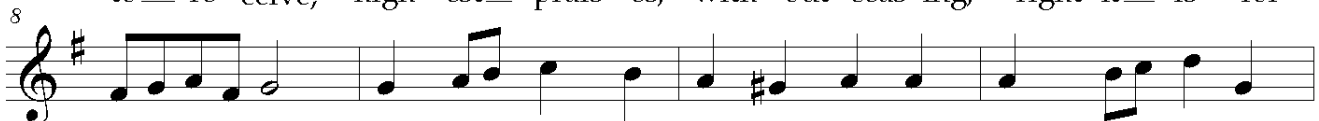
Processional Hymn—*Hail, Thou Once Despised Jesus!* Hymn #495, vv. 1-4



Hail, thou once de - spis - ed_ Je - sus! Hail, thou Gal - i -
Pas - chal Lamb, by God ap - point - ed, all our sins on
Je - sus, hail! en - throned in_ glo - ry, there for ev - er_
Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; thou didst free sal -
thee were laid: by al - might - y love a - noint - ed, thou hast full a -
to_ a - bide; all the heav - en - ly hosts a - dore thee, seat - ed at thy
to_ re - ceive; high - est_ prais - es, with - out ceas - ing, right it_ is for



va - tion bring. Hail, thou u - ni - ver - sal Sa - vior, bear - er of our
tone - ment made. All thy peo - ple are for - giv - en through the vir - tue
Fa - ther's side. There for sin - ners thou art plead - ing: there thou dost our
us to_ give. Help, ye bright an - gel - ic spi - rits, all your no - blest



sin and shame! By thy_ mer - it we find fa - vor: life is_ giv - en
of thy blood: o - pened is the gate of_ hea - ven, re - con - ciled are
place pre - pare;_ ev - er_ for us in - ter - ced - ing, till in glo - ry_
an - thems raise; help to_ sing our Sa - vior's mer - its, help to chant Em -



through thy_ Name.
we_ with God.
we_ ap - pear.
man - uel's praise!

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer)
 Gloria p. 324
 The Collect of the Day p. 178
 The First Lesson Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Response: Psalm 100, *Jubilate Deo* p. 730
 The Epistle..... Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Holy GospelMatthew 9:35-10:23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons.

You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food.

Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Sermon	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Confession	p. 331
The Prayers of the People	p. 328
The Peace.....	p. 332
Welcome and Announcements	
The Great Thanksgiving	p. 333
<i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.</i>	
Post Communion Prayer	p. 339
Blessing and Sending Forth	p. 339
Recessional Hymn—see over page	
Postlude: <i>This Is My Father’s World</i>	Maltbie Babcock

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Jean Dicus, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Elizabeth Coon Martin, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Thomas, Roxanne Wall and Susie Wiligrod.

We pray for all who have died, that they may have a place in your eternal kingdom.

Recessional Hymn—Lord, You Give the Great CommissionHymn #528, vv. 1-3, 5

Lord, you give the great com - mis - sion, "Heal the sick and preach the word."
 Lord, you call us to your ser - vice: "In my name bap - tize and teach."
 Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood,"
 Lord, you bless with words as - sur - ing, "I am with you to the end."

Lest the church ne - glect its mis - sion and the Gos - pel go un - heard.
 That the world may trust your prom - ise, life a - bun - dant meant for each.
 Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,
 Faith and hope and love re - stor - ing, may we serve as you in - tend.

Help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
 Give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
 ask - ing that the world a - round us share your chil - dren's li - ber - ty;
 And, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

With the Spi - rit's gifts em - pow'r us for the work of min - is - try.

Words: Jeffrey Rowthorn (b. 1934) Copyright © 1978 by Hope Publishing Company.
 Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

(Tune: #460)



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