

SAINT FRANCIS EPISCOPAL CHURCH Second Sunday after Pentecost
 PALOS VERDES ESTATES JUNE 11, 2023
 CALIFORNIA 8:00 AM

Welcome to St. Francis Church

The flowers on the Altar today are given by Dick Briggs and his wife Sara to the Glory of God and in loving memory of Dick's parents William and Eleanor Briggs.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher:..... The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: *What Sweeter Music*..... John Rutter

Processional Hymn—The God of Abraham PraiseHymn #401, vv. 1-5

The God of A - braham praise, who reigns en - throned a - bove; An - cient of ev - er -
 He by him - self hath sworn; we on his oath de - pend; we shall on ea - gle -
 There dwells the Lord, our King, the Lord, our Right - eous - ness, tri - um - phant o'er the
 The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,
 The whole tri - um - phant host give thanks to God on high;" Hail, Fa - ther, Son, and

last - ing days, and God of love; the Lord, the great I AM, by earth and heaven con -
 wings up - borne, to heaven a - scend: we shall be - hold his face, we shall his power a -
 world and sin, the Prince of Peace; on Zi - on's sa - cred height his king - dom he main -
 ho - ly," cry, "Al - mighty King! Who was, and is, the same, and ev - er - more shall
 Ho - ly Ghost!" they ev - er cry; hail, A - braham's Lord di - vine! With heaven our songs we

fessed: we bow and bless the sa - cred Name for ev - er blest.
 dore, and sing the won - ders of his grace, for ev - er - more.
 tains, and glo - rious with his saints in light, for ev - er reigns.
 be: e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 raise; all might and ma - jes - ty are thine, and end - less praise.

The Opening Acclamation.....Book of Common Prayer, p. 323
 (this and all similar page refs. refer to Book of Common Prayer)
 Gloria p. 324
 The Collect of the Day p. 178
 The First Lesson Hosea 5:15-6:6

In the beginning when God created the heavens and the earth, the earth was a formless mass. Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Response: Psalm 50:7-15, *Deus deorum* p. 654
 The Epistle..... Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Holy Gospel Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick.

Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Sermon.....	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Confession.....	p. 331
The Prayers of the People	p. 328
The Peace.....	p. 332
Welcome and Announcements	
The Great Thanksgiving	p. 333
<i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.</i>	
Post Communion Prayer	p. 339
Blessing and Sending Forth	p. 339
Recessional Hymn—see over page	
Postlude: <i>Te Deum</i>	John Rutter

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Elizabeth Coon Martin, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Thomas, Roxanne Wall and Susie Willigrod.

We pray for all who have died, that they may have a place in your eternal kingdom.

Recessional Hymn—O for a Thousand Tongues to SingHymn #493, vv. 1-6

O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus! the Name that charms our fears and
 He speaks; and, lis - tening to his voice, new
 Hear him, ye deaf; ye voice - less ones, your
 Glo - ry to God and praise and love be

3
 dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and

6
 God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - joice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
 adapt. and arr. Lowell Mason (1792-1872)

Weekly Worship

Sundays

8am—Rite I Holy Communion, Chapel

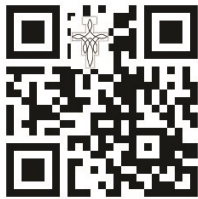
10am— Rite II Holy Communion, Main Sanctuary

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org



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