

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

FIFTH SUNDAY OF EASTER
MAY 7, 2023
8:00 AM

Welcome to St. Francis Church

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

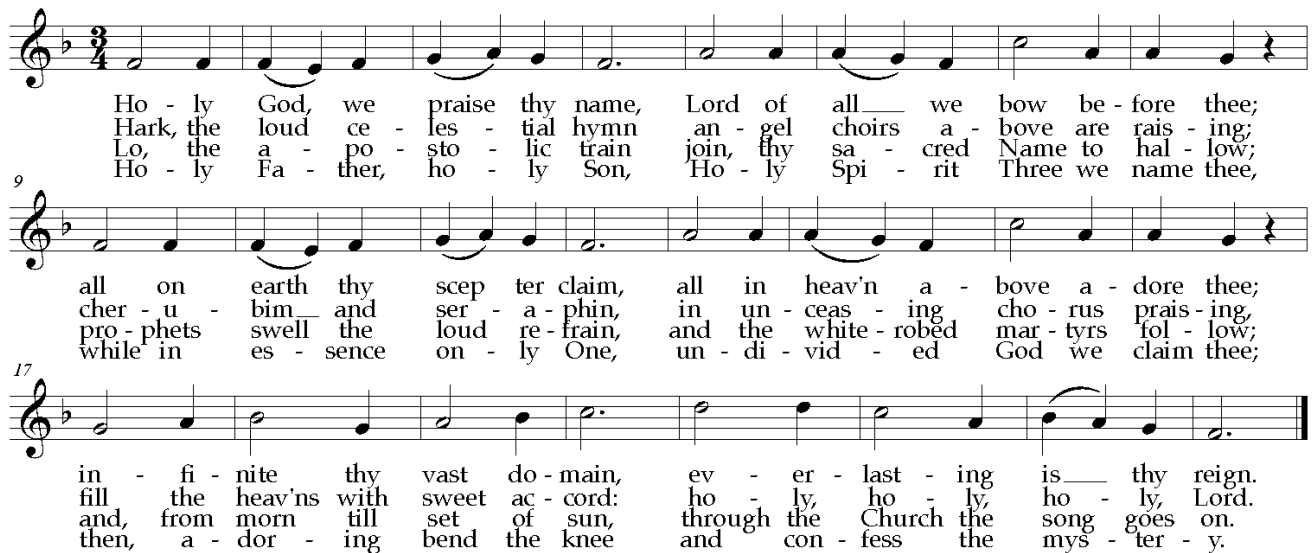
Celebrant/Preacher:..... The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Preludes: *Ave Verum Corpus* W.A. Mozart

Largo G.F. Handel

Processional Hymn—Holy God We Praise Thy Name Hymn #366, vv. 1-4



Ho - ly God, we praise thy name, Lord of all we bow be - fore thee;
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee,
all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
cher - u - bim and ser - a - phin, in un - ceas - ing cho - rus prais - ing,
pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;
in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.
and, from morn till set of sun, through the Church the song goes on.
then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);
Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

The Opening Acclamation..... Book of Common Prayer, p. 323

(this and all similar page refs. refer to Book of Common Prayer)

Gloria..... p. 324

The Collect of the Day p. 173

The First Lesson..... Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit."

Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Response: Psalm 31:1-5, 15-16, *In te, Domine, speravi* p. 622
The Epistle..... Peter 2:2-10

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner",

and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

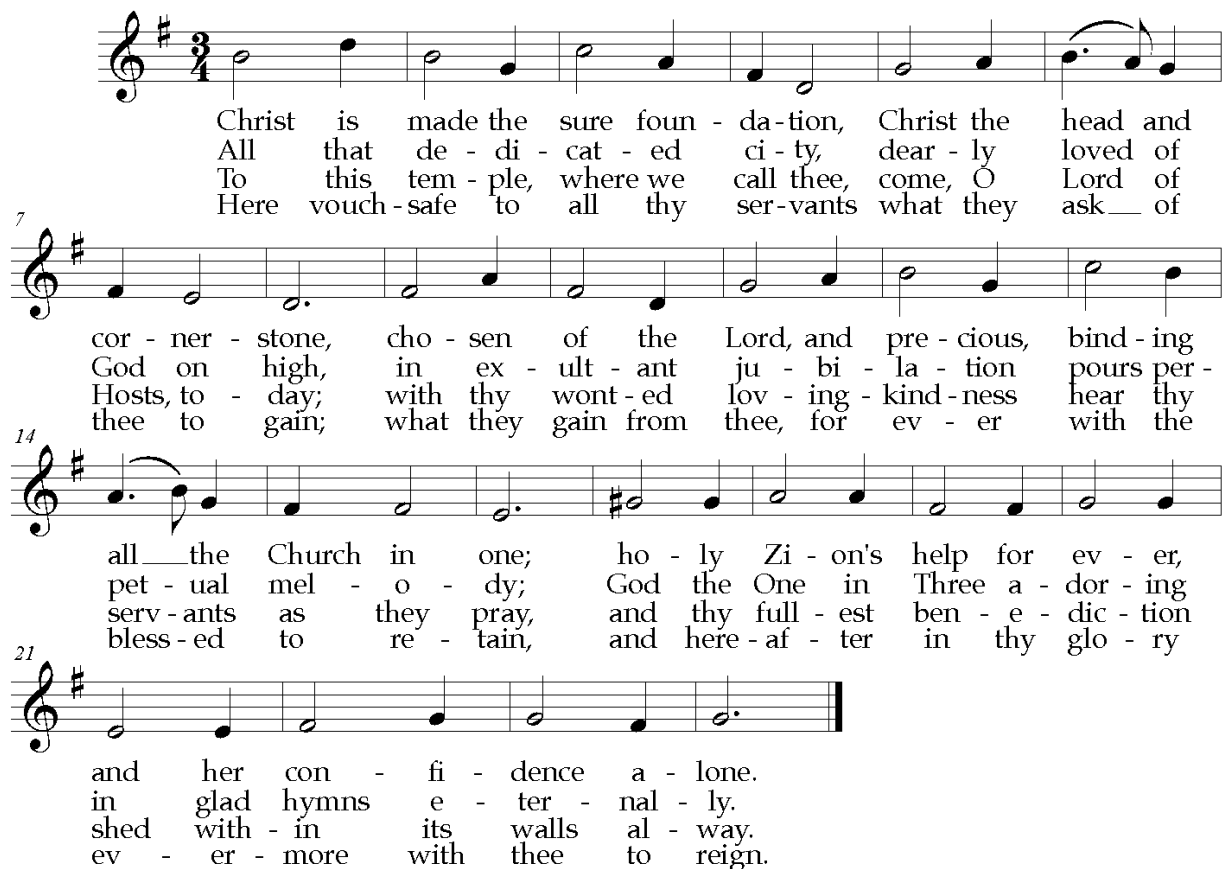
The Holy Gospel John 14:1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"

Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Sermon..... The Rev. Jason Shelby
 The Nicene Creed p. 327
 The Confession..... p. 331
 The Prayers of the People p. 328
 The Peace..... p. 332
 Welcome and Announcements
 The Great Thanksgiving p. 333
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.
 Post Communion Prayer p. 339
 Blessing and Sending Forth p. 339
 Recessional Hymn—Christ Is Made the Sure FoundationHymn #518, vv. 1-4



Christ is made the sure foun - da - tion, Christ the head and
 All that de - di - cat - ed ci - ty, dear - ly loved of
 To this tem - ple, where we call thee, come, O Lord of
 Here vouch - safe to all thy ser - vants what they ask of
 cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
 God on high, in ex - ult - ant ju - bi - la - tion pours per -
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
 thee to gain; what they gain from thee, for ev - er with the
 all the Church in one; ho - ly Zi - on's help for ev - er,
 pet - ual mel - o - dy; God the One in Three a - dor - ing
 serv - ants as they pray, and thy full - est ben - e - dic - tion
 bless - ed to re - tain, and here - af - ter in thy glo - ry
 and her con - fi - dence a - lone.
 in glad hymns e - ter - nal - ly.
 shed with - in its walls al - way.
 ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866).
 Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

Postlude: Prelude and Fugue in C minor (WTC) J.S. Bach

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Elizabeth Coon Martin, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Thomas, and Susie Willigrod.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

Welsh Choir of Southern California

Today – May 7th 4pm, Chapel

Admission is free, but a free-will offering will be take. This group has performed at St. Francis before with musical pieces sung in English and Welsh.

Contact: Wally Christmas at 310-944-5185 or 310-544-6589

Antique Show – Have you got theater or concert tickets, gift certificates to good restaurants, or access to a vacation cabin? Have you got some fine collectibles that you might wish to part with? The St. Francis Antique Show runs from June 1-3 with the always fabulous Opening Night Gala on May 31 and we need donations for the silent auction. So be creative and think of something wonderful you could donate! Contact Gayle Taylor at gaylentaylor@gmail.com with questions.

Pickle-Making – May 9 from 8am-2pm. All welcome.

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org



Scan the code to join
our electronic mailing



St Francis Palos



@saintfrancisepiscopal



**[https://www.youtube.com/c/
StFrancisEpiscopalChurch-](https://www.youtube.com/c/StFrancisEpiscopalChurch-)**

St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.

www.stfrancispalosverdes.org