

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

Day of Pentecost
MAY 28, 2023
8:00 AM

Welcome to St. Francis Church

The altar flowers are given by Joy Bacon, to the glory of God, and in celebration of the return of the Antique Sale.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

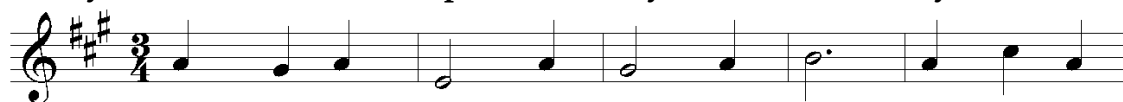
8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher:..... The Rev. Jason Shelby

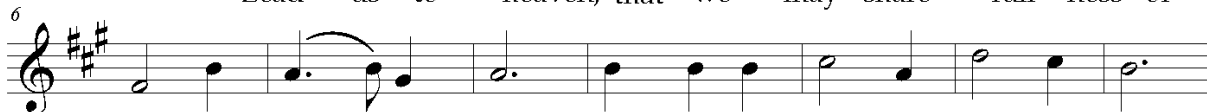
Deacon: The Rev. Celeste Stump

Prelude: *I call to you, Lord Jesus Christ* J.S. Bach

Processional Hymn— **Come, Gracious Spirit, Heavenly Dove** Hymn #512, vv. 1-4



Come, gra-cious Spi - rit, heaven-ly Dove, with light and
The light of truth to us dis - play, and make us
Lead us to Christ, the liv - ing Way, nor let us
Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard-ian, thou our guide
know and choose thy way; plant ho - ly fear in ev - ery heart,
from his pre - cepts stray; lead us to ho - li - ness, the road
joy for ev - er there; lead us to God, our fin - al rest,



o'er ev - ery thought and step pre - side.
that we from thee may ne'er de - part.
that we must take to dwell with God.
to be with him for ev - er blest.

Text: Simon Browne (1680-1732), alt. Music: "Mendon," melody from "Methodist Hymnal," 1821;
adapt. and harm. Lowell Mason (1792-1872).

Holy Baptism..... Book of Common Prayer, p. 299

(this and all similar page refs. refer to Book of Common Prayer)

The Opening Acclamation p. 299

Gloria..... p. 324

The Collect of the Day..... p. 175

The First Lesson..... Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Response: Psalm 104:25-35,37, *Benedic, anima mea* p. 735

The Epistle..... Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Holy Gospel John 7:37-39
 JesOn the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Sermon..... The Rev. Jason Shelby
 The Renewal of Baptismal Covenant..... p. 304
 The Prayers of the People p. 328
 The Peace..... p. 332

Welcome and Announcements

The Great Thanksgiving p. 333
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339
 Blessing and Sending Forth p. 339

Recessional Hymn—see back page

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Liz Cook, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Elizabeth Coon Martin, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Thomas, Roxanne Wall and Susie Willigrod.

We pray for all who have died, that they may have a place in your eternal kingdom.

What’s Happening!

Antique Show—Next Week! Have you got theater or concert tickets, gift certificates to good restaurants, or access to a vacation cabin? Have you got some fine collectibles that you might wish to part with? The St. Francis Antique Show runs from June 1-3 with the always fabulous Opening Night Gala on May 31 and we need donations for the silent auction. So be creative and think of something wonderful you could donate! Contact Gayle Taylor at gaylentaylor@gmail.com with questions.

There are many opportunities (sitting or standing) to give your time during the week of May 30-June 3. Call Anna Eakins (310 297-0701) and she will offer you options. No prior experience necessary.

Praise the Spirit in Creation

Hymn #506, vv. 1-6

1
Praise the Spi - rit in cre - a - tion,
Praise the Spi - rit, close com - pan - ion
Praise the Spi - rit, who en - light - ened
Tell of how thea - scend - ed Je - sus
Pray we then, O Lord the Spi - rit,
Praise, O praise the Ho - ly Spi - rit,

2
breath of God, life's or - i - gin:
of our in - most thoughts and ways;
priests and pro - phets with the word;
armed a peo - ple for his own;
on our lives de - scend in might;
praise the Fa - ther, praise the Word,

3
Spi - rit, mov - ing on the wa - ters,
who, in show - ing us God's won - ders,
his the truth be - hind the wis - doms
how a hun - dred men and wo - men
let your flame break out with - in us,
Source, and Truth, and In - spi - ra - tion,

4
quick - ening worlds to the life with - in,
is him - self the power to gaze;
which as yet know not our Lord;
turned the known world up - side down,
fire our hearts and clear our sight,
Trin - i - ty in deep ac - cord:

5
source of breath to all things breath - ing,
and God's will, to those who lis - ten,
by whose love and power, in Je - sus
to its dark and fur - thest cor - ners
till, white-hot in your pos - ses - sion,
through your voice which speaks with - in us

6
life in whom all lives be - gin.
by a still small voice con - veys.
God him - self was seen and heard.
by the wind of hea - ven blown.
we, too, set the world a - light.
we, your crea - tures, call you Lord.

Text: Michael Hewlett (b. 1916). Music: "Finnian," Christopher Dearnly (b. 1930)