

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

FOURTH SUNDAY OF EASTER
APRIL 23, 2023
8:00 AM

Welcome to St. Francis Church

The altar flowers are given to the glory of God, by Val Valiquette in loving memory of Valmore and Carmella Valiquette.

Flowers are also given in loving memory of Bob Pilmer, by his family.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump
Preludes: *O vos omnes, qui transitis per viam* *Tomas Luis de Vittoria*
Adoration *Florence B. Price*
Processional Hymn— All People That On Earth Do Dwell **Hymn #377, vv. 1-5**
The Opening Acclamation.....Book of Common Prayer, p. 323

The image shows a musical score for the hymn 'All People That On Earth Do Dwell'. It consists of two systems of music. The first system has a treble clef and a bass clef, with a key signature of one sharp (F#) and a time signature of 3/2. The lyrics are: 'All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice; him Know that the Lord is God in - deed; with - out our aid he did us make; we O en - ter, then, his gates with praise; ap - proach with joy his courts un - to; praise, For why? the Lord our God is good; his mer - cy is for - ev - er sure; his To Fath - er, Son, and Ho - ly Ghost, the God whom heav'n and earth a - dore, from'. The second system starts with a measure rest of 8 measures and continues with the lyrics: 'serve with mirth, his praise forth tell. Come ye be fore him and re - joice. are his folk; he doth us feed, and for his sheep he doth us take. laud, and bless his name al - ways, for it is seem - ly so to do. truth at all times firm - ly stood, and shall from age to age en - dure. peo - ple and the an - gel host be praise and glo - ry ev - er - more.' The music is written in a simple, homophonic style.

Words: William Kethe (d. 1698?); para. of Psalm 100. Music: "Old 100th,"
from "Pseaumes octante troi de David," 1551; harm. after Louis Bourgeois (1510?-1561?)

(this and all similar page refs. refer to Book of Common Prayer)

Gloria p. 324
The Collect of the Day p. 173
The First Lesson Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Response: Psalm 23, *Dominus regit me* p. 612
 The Epistle..... Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
 and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Holy Gospel John 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Sermon The Rev. Jason Shelby
 The Nicene Creed p. 327
 The Confession p. 331
 The Prayers of the People p. 328
 The Peace..... p. 332
 Welcome and Announcements
 The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339
 Blessing and Sending Forth p. 339
Recessional Hymn—Crown Him with Many Crowns Hymn #494, vv. 1-5

Words: Matthew Bridges (1800-1894). Music: "Diademata," George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

Postlude: Toccata Charles Widor

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Elizabeth Coon Martin, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Mary Smith, Thomas and Susie Willigrod.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

Welsh Choir of Southern California

May 7th 4pm, Chapel

Admission is free, but a free-will offering will be take. This group has performed at St. Francis before with musical pieces sung in English and Welsh.

Contact: Wally Christmas at 310-944-5185 or 310-544-6589

Antique Show—Have you got theater or concert tickets, gift certificates to good restaurants, or access to a vacation cabin? Have you got some fine collectibles that you might wish to part with? The St. Francis Antique Show runs from June 1-3 with the always fabulous Opening Night Gala on May 31 and we need donations for the silent auction. So be creative and think of something wonderful you could donate! Contact Gayle Taylor at gaylentaylor@gmail.com with questions.

Pickle-Making—May 9 from 8am-2pm. All welcome.

Weekly Worship

Sundays

8am—Rite I Holy Communion, Chapel

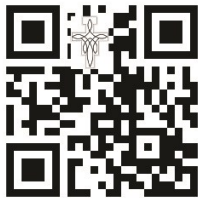
10am— Rite II Holy Communion, Main Sanctuary

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org



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