



Welcome to St. Francis Church

The altar flowers are given to the glory of God, by Laurie Anderson  
in loving memory of Keith Anderson.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

**8:00 A.M. - THE HOLY EUCHARIST: RITE I**

Celebrant/Preacher: ..... The Rev. Jason Shelby  
Deacon: ..... The Rev. Celeste Stump  
Preludes: *Rorate Caeli* ..... Jeanne Demessieux  
*A flower remembered* ..... John Rutter  
Processional Hymn—**Awake, Arise, Lift Up Your Voice** ..... Hymn #212, vv. 1-5

A - wake, a - rise, lift up your voice, let Eas - ter  
Oh, with what glad - ness and sur - prise the saints their  
Those hands of lib - eral love in - deed in in - fi -  
His en - e - mies had sealed the stone as Pi - late  
O Dead a - rise! O Friend - less stand by ser - a -  
6 mu - sic swell; re - joice in Christ, a - gain re - joice and  
Sa - vior greet; nor will they trust their ears and eyes but  
nite de - gree, those feet still free to move and bleed for  
gave them leave, lest dead and friend - less and a - lone he  
phim a - dored! O Sol - i - tude a - gain com - mand your  
12 on his prais - es dwell.  
by his hands and feet.  
mil - lions and for me.  
should their skill de - ceive.  
host from heaven re - stored!

Words: Christopher Smart (1722-1771). Music: "Richmond," melody Thomas Haweis (1734-1820);  
adapt. Samuel Webbe (1740-1816)

The Opening Acclamation.....Book of Common Prayer, p. 323  
(this and all similar page refs. refer to Book of Common Prayer)

Gloria ..... p. 324  
 The Collect of the Day ..... p. 173  
 The First Lesson .....Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Response: Psalm 116:1-3, 10-17, *Dilexi, quoniam* ..... p. 759  
 The Epistle..... Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Holy Gospel .....Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of

those who were with us went to the tomb and found it just as the women had said; but they did not see him.”

Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

|   |                       |
|---|-----------------------|
| The Sermon.....   | The Rev. Jason Shelby |
| The Nicene Creed .....  | p. 327                |
| The Confession.....   | p. 331                |
| The Prayers of the People .....   | p. 328                |
| The Peace.....  | p. 332                |
| Welcome and Announcements   |                       |
| The Great Thanksgiving .....  | p. 333                |
| <i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.</i> |                       |
| <i>Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.</i>   |                       |
| <i>If you require one of these, simply ask at the Altar rail.</i>   |                       |
| Post Communion Prayer .....   | p. 339                |
| Blessing and Sending Forth .....  | p. 339                |
| Closing Hymn: see next page.  |                       |

### Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Thomas and Susie Willigrod.

We pray for all who have died, that they may have a place in your eternal kingdom.

Recessional Hymn—Sing Ye Faithful, Sing with Gladness .....Hymn #492, vv. 1-4

(Tune: Regent Square Hymn #93)

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a bass line. The lyrics are as follows:

Sing ye faith - ful, sing with glad - ness, wake your nob - lest, sweet - est strain,  
Sing how he came down from hea - ven, bowed him - self to Beth - l'hem's cave,  
So, he tast - ed death for mor - tals, he, of hu - man - kind the head,  
Now, on high, yet ev - er with us, from his Fa - ther's throne the Son

5  
with the prais - es of Sav - ior let his house re - sound a - gain;  
stooped to wear the ser - ves - ture, bore the pain, the cross, the grave,  
sin - less one, a - mong sin - ful, Prince of Life, a - mong the dead;  
rules and guides the world he ran - somed, till the ap - point - ed work be done,

9  
him let all your mu - sic hon - or, and your songs ex - alt his reign.  
passed with - in the gates of dark - ness, thence his ban - ished ones to save.  
thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.  
9  
till he see, re - newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893). Music: "Regent Square," Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

Postlude: *O be joyful in the Lord* ..... John Rutter

## Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community - without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*With blessings and peace from the community of St Francis Church.*