



Welcome to St. Francis Church

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

Celebrant/Preacher: The Rev. Jason Shelby
Prelude: It Is Well With My Soul *Philip Bliss*

Processional Hymn—I heard the voice of Jesus say **Hymn #692, vv. 1-3**
(Tune: Kingsfold, #480)

I heard the voice of Je - sus say, "Come un - to me and
 I heard the voice of Je - sus say, "Be - hold, I free - ly
 I heard the voice of Je - sus say, "I am this dark world's
 rest; and in your wea - ri - ness lay down your head up - on my
 give the liv - ing wa - ter; thirst - y one, stoop down and drink, and
 light; look un - to me, your morn shall rise, and all your day be
 breast." I came to Je - sus as I was, so wea - ry, worn, and sad; I
 live." I came to Je - sus, and I drank of that life - giv - ing stream; my
 bright." I looked to Je - sus, and I found in him my Star, my Sun; and
 found in him a rest - ing place and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till pil - grim days are done.

Words: Horatius Bonar (1808). Music: James Montgomery (1771-1854). "Kingsfold,"
English folk, adapt. and harm. Ralph Vaughan Williams (1872-1958).

A Penitential Order.....Book of Common Prayer, p. 319
(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

- The Confession..... p. 320
- The Kyrie..... p. 324
- The Collect of the Day..... p. 167
- The First Lesson Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Response: Psalm 95, *Venite, exultemus* p. 724

The Second Lesson..... Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Holy Gospel John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you

are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Sermon	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Peace.....	p. 332
Welcome and Announcements	
The Great Thanksgiving	p. 333
The Breaking of the Bread	p. 337
<i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.</i>	
<i>Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.</i>	
<i>If you require one of these, simply ask at the Altar rail.</i>	
Post Communion Prayer	p. 339
Blessing and Sending Forth	p. 339

Closing Hymn: Come Thou Fount of Every BlessingHymn #686, vv. 1-3

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;
 O to grace how great a debt - or dai - ly I'm con - strained to be!

5 streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.
 5 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

9 Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 9 prone to wan - der, Lord, I feel it, prone to leave the God I love;

13 praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 13 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790). Music: "Nettleton," melody from
 "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

Postlude: Festival ToccataPercy Fletcher

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Colette Furbush, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, and Stephen.

We pray for all who have died, that they may have a place in your eternal kingdom.