

Maundy Thursday

April 6, 2023, 7:00 p.m.



Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.

Covid Safety Reminders

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons.

The Word of God

Prelude: Prelude

Clement Loret

Please remain STANDING as able, and join in singing.

The Processional Hymn

An Upper Room

Traditional English Melody

An up-per room did our Lord pre-pare for those he loved un-til the end: and his dis-
A last-ing gift Je-sus gave his own: to share his bread, his lov-ing cup. What - ev - er_
And af - ter sup - per he washed their feet, for ser - vice, too, is sac-ra - ment. In Christ our
5
ci - ples still gath - er__ there to cel - e - brate their ris - en__ friend.
bur - dens may bow us__ down, he by his cross shall lift us__ up.
joy shall be made com - plete: sent out to serve, as he was sent.

Words: Fred Pratt Green, 1973 (1903-200), Copyright 1974 Hope Publishing.
Music: "O Waly, Waly," Traditional English melody. Used by permission CCLI 11110659.

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

Please STAND as able, and join in singing three times.

The Trisagion

S-102

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: Ver. "The Hymnal 1982," after Alexander Archangelsky (1846-1924)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Exodus 12:1-14a

1st Reader A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

1st Reader The Word of the Lord

People **Thanks be to God**

The Response **Psalm 116: 1, 10-17** *Dilexi, quoniam*

Reader Let us read from Psalm 116 responsively (*the People reading the text in bold*).

Refrain

O Lord, Hear My Prayer

Taizé

O Lord, hear my prayer, O Lord hear my prayer: when I call an - swer me, O
6 Lord, hear my prayer, O Lord, hear my prayer, come and lis - ten to me. O

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1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD. [Response]

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. [Response]

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. [Response]

The Second Lesson 1 Corinthians 11:23-26

2nd Reader A reading from the first Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for[a] you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

2nd Reader The Word of the Lord.

People Thanks be to God

Please STAND, as able, and join in singing,

Sequence Hymn **What Wondrous Love is This** Hymn #439, vv. 1-3

What won - drous love is this, O my soul, O my soul? What
 To God and to the Lamb I will sing, I will sing, to
 And when from death I'm free I'll sing on, I'll sing on; and

6
 won - drous love is this, O my soul? What won - drous love is this that
 God and to the Lamb I will sing. To God and to the Lamb who
 when from death I'm free I'll sing on. And when from death I'm free I'll

11
 caused the Lord of bliss to lay a - side his crown for my soul, for my
 is the great I AM, while mil - lions join the theme, I will sing, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing

16
 soul, to lay a - side his crown for my soul.
 sing, while mil - lions join the theme, I will sing.
 on, and through e - ter - ni - ty I'll sing on!

Words: American folk hymn, ca. 1835. Music : "Wondrous Love", from "The Southern Harmony", 1835.

Please remain STANDING, as able.

The Holy Gospel John 13:1-17, 31b-35

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples'

feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated for the sermon.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain STANDING, as able, for

The Prayers of the People

The Leader and People pray responsively, the People reading the parts in bold.

Father, we pray for your holy Catholic Church;
that we all may be one.

Grant that every member of the Church may truly and humbly serve you;
that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

Give to the departed eternal rest;
let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **Amen.**

Please kneel as able,

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome, Announcements

The Holy Communion

Offertory Anthem

Wait for the Lord

Taizé

Wait for the Lord, whose way is near. Wait for the Lord: be strong, take heart!

The musical score is written for voice and piano. The key signature is one sharp (F#) and the time signature is 3/4. The melody is simple and contemplative, with a steady rhythm. The piano accompaniment consists of chords and single notes that support the vocal line.

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Please STAND as able, and join in singing,

Offertory Chant

Ubi caritas

Taizé

Where charity and love are, God is there.

U - bi car - i - tas et a - mor, u - bi car - i - tas De - us ib - i est.

The musical score is written for voice and piano. The key signature is one flat (Bb) and the time signature is 3/4. The melody is a simple, rhythmic chant. The piano accompaniment consists of chords and single notes that support the vocal line.

Jean Berthier, the Community of Taizé. Used by permission OneLicense.net A-709118

Please remain STANDING, as able, for,

The Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please remain *STANDING* as able, and join in singing,

The Sanctus

S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
5 heaven and earth are full of your glo - ry. Ho - san - na in the
10 high - est. Ho - san - na in the high - est. Blessed is he who comes in the
15 name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est. —
21

— A Community Mass, Richard Proulx (b. 1937)

All STAND or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Fraction Anthem

Stay with Me

Taizé



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Celebrant **The Gifts of God for the People of God. Holy Gifts for Holy People.**

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

Communion Hymn

Jesus Walked this Lonesome Valley *Traditional American Spiritual*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are:

 Je - sus walked this lone - some val - ley. He had to walk it by him - self; O

 We must walk this lone - some val - ley. We have to walk it by our - selves. O

 You must go and stand your tri - al. You have to stand it by your - self. O

 no - bo - dy else could walk it for him. He had to walk it by him - self.

 no - bo - dy else can walk it for us. We have to walk it by our

 no - bo - dy else can stand it for you. You have to stand it by your - self.

 The score includes various musical notations such as treble and bass clefs, notes, rests, and triplets (indicated by a '3' above or below the notes).

Words & Music: Traditional American Spiritual

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

All Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever Amen.

The Stripping of The Altar

The Ministers and People Depart in Silence

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. *With blessings and peace from the community of St Francis Church.*

Good Friday, two services:

Noon-3pm—contemplative service Chapel—This service is taken directly from a service written in the 1960s called, "In the Cross of Christ's Glory." A series of Collects from the 1928 Book of Common Prayer; a brief scripture reading from the Passion, and a reflection, followed by 20 minutes of silence. This repeats until 3:00pm. *This service will not be livestreamed.*

7pm—Main Chapel—a deeply moving liturgy based around selections from the stunningly powerful Fauré's Requiem, sung as part of the liturgy itself, interwoven with scripture readings and prayers. communal reflection on the Passion story.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Daniel Drayling, Pauline Duley, Ceri Falk, Kathy Falk, Colette Furbush, Sally Hill, Jill Lynch, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, and Thomas.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org



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St Francis PalosVerdes



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