



Welcome to St. Francis Church

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The flowers on the altar are given by the congregation, to the Glory of God, and in celebration of the new ministry of The Reverend Jason Shelby.

This morning please welcome our new Rector – The Reverend Jason Shelby, on the occasion of his first Sunday leading our faith community!

Celebrant/Preacher:The Rev. Jason Shelby

Deacon:The Rev. Celeste Stump

Prelude: *Cantate Domino*John Rutter

Processional Hymn – How Bright Appears the Morning StarHymn #497, vv. 1, 3

How bright ap - pears the Morn - ing star, with mer - cy beam - ing
Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners

4 from a - far; the host of heaven re - joic - es; O right - eous Branch, O
fill the sky, for this his In - car - na - tion. In - car - nate God, put

8 Jes - se's Rod! Thou Son of Man and Son of God! We, too, will lift our
forth thy power, ride on, ride on, great Con - quer - or, till all know thy sal -

12 voic - es: Je - sus, Je - sus! Ho - ly, ho - ly yet most low - ly,
va - tion. A - men, A - men! Al - le - lu - ia, Al - le - lu - ia!

17 draw thou near us; great Em - man - uel, come and hear us.
Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608).
Music: "Wie schön leuchtet," melody att. Philipp Nicolai (1556-1608);
arr. and harm. Johann Sebastian Bach (1685-1750)

The Opening Acclamation..... Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer – the red book in the pew rack in front of you)

The Gloria p. 324
 The Collect of the Day p. 164
 The First Lesson Isaiah 58:1-12

Shout out, do not hold back!
 Lift up your voice like a trumpet!
 Announce to my people their rebellion,
 to the house of Jacob their sins.
 Yet day after day they seek me
 and delight to know my ways,
 as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
 they ask of me righteous judgments,
 they delight to draw near to God.
 "Why do we fast, but you do not see?
 Why humble ourselves, but you do not notice?"
 Look, you serve your own interest on your
 fast day,
 and oppress all your workers.
 Look, you fast only to quarrel and to fight
 and to strike with a wicked fist.
 Such fasting as you do today
 will not make your voice heard on high.
 Is such the fast that I choose,
 a day to humble oneself?
 Is it to bow down the head like a bulrush,
 and to lie in sackcloth and ashes?
 Will you call this a fast,
 a day acceptable to the LORD?
 Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,

to let the oppressed go free,
 and to break every yoke?
 Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
 when you see the naked, to cover them,
 and not to hide yourself from your own kin?
 Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
 your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.
 Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.
 If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.
 The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
 and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
 Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.

The Response: Psalm 112:1-10 *Beatus vir*..... p. 755
 The Second Lesson.....Corinthians 2:1-12

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in
 When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Holy Gospel Matthew 5:13-20

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Sermon	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Peace.....	p. 332
Welcome and Announcements	
The Great Thanksgiving	p. 340
The Breaking of the Bread	p. 337
<i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.</i>	
<i>Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.</i>	
<i>If you require one of these, simply ask at the Altar rail.</i>	
Post Communion Prayer	p. 339
Blessing and Sending Forth	p. 339

Closing Hymn: O Zion, Tune Thy VoiceHymn #543, vv. 1-4

(Tune: Darwell's 148th, #625)

O Zi - on, tune thy voice, and raise thy hands on high; tell
He gilds thy morn-ing face with beams that can - not fade; his
In hon - or to his Name re - flect that sa - cred light; and
5 There on his ho - ly hill a bright - er sun shall rise, and
all the earth thy joys, and boast sal - va - tion nigh. Cheer -
all - re - splen - dent grace he pours a - round thy head; the
loud that grace pro - claim, which makes thy dark - ness bright; pur -
9 with his ra - dianc e fill those fair - er pur - er skies; while
ful in God, a - rise and shine, while rays di - vine stream
na - tions round thy form shall view, with lus - ter new di -
sue his praise, till sov - ereign love in worlds a - bove the
13 round his throne ten thou - sand stars in no - bler spheres his
all - vine - glo - in - a - ly - ry - fluence - broad - crowned - raise - own.

Words: Philip Doddridge (1702-1751); based on "The Third Song of Isaiah".
Music: "Darwall's 148th," melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889)

Postlude: O Be Joyful in the LordJohn Rutter

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Colette Furbush, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Patricia Stewart, and Stephen.

We pray for all who have died, that they may have a place in your eternal kingdom.